

★ THE ★
Evergreen
STATE FAIR
MONROE WA

FFA Exhibitor Handbook

August 24-29 & Aug 31-September 4, 2023

...Little Moments... Big Memories!
***ALL ENTRIES DUE BY THE LAST DAY IN JULY**

This includes Record Books, CDEs, Posters and Demonstrations

Register on-line at <http://egreen.fairwire.com>

Fairground's website: www.evergreenfair.org

*** POSTERS & RECORD BOOK REQUIRED FOR ALL ANIMAL EXHIBITORS**

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Accommodations for people with disabilities will be provided upon request.
Call (360) 805-6700 or TTY users dial Relay #1-800-833-6388. Two weeks advance notice required.

2023 FFA DIVISION
Evergreen State Fair FFA Coordinator

Anne Lowe, Monroe High School
Work phone (360) 804-4500
lowea@monroe.wednet.edu
Makenna Ellingston, Granite Falls High School
mellinghaus@gfalls.wednet.edu

DEPARTMENT SUPERINTENDENTS & COORDINATORS

AGRICULTURE MECHANICS

BEEF CATTLE

CAREER DEVELOPMENT EVENTS:

DAIRY CATTLE EVALUATION CDE

POULTRY EVALUATION CDE

FOOD SCIENCE CDE

MILK QUALITY EVALUATION CDE

HORSE EVALUATION CDE

LIVESTOCK EVALUATION CDE

NATURAL RESOURCES CDE

POTATO GRADING CDE

VET SCIENCE CDE

DAIRY CATTLE

DEMONSTRATIONS

ENTRY & REGISTRATION FORM CLERKS

FAIR EQUESTRIAN COORDINATOR

FAIR LIVESTOCK COORDINATOR

CAMELIDS ALPACA/LLAMAS

GOATS, DAIRY

GOATS, MEAT

GOATS, PYGMY

HERDSMANSHIP

HORSES

HORTICULTURE

INFORMATIONAL EXHIBITS

ROUND ROBIN COMPETITION

POULTRY

RABBITS

RECORD BOOK

SHEEP

SUPREME EXHIBITOR

SWINE

FOOD SCIENCE

ENVIROMENT SCIENCE

DARRYL MAIN

LINDSEY BUTCHER

SETH THOMAS

ALISA ASHMON

LINDSEY BUTCHER

MARGARET OLSON

STACY LISCHKE

TRACY BROWN

LINDSEY BUTCHER

MIKE HOUGAN

ALISA ASHMON

SETH THOMAS

MIKE HOUGAN & LINDSEY BUTCHER

TRACY BROWN & MARGARET OLSON

GORDON JENNINGS

RICK LINDSEY

SARAH THOMAS

MAKENNA ELLINGHAUS

MAKENNA ELLINGHAUS

MAKENNA ELLINGHAUS

TRACY BROWN

MARGARET OLSON & STACY LISCHKE

SARAH THOMAS & ANNE LOWE

LONNIE HALL

LONNIE HALL

ALISA ASHMON

AMY GRAHAM

JESSICA NEMNICH & MAKENNA ELLINGHAUS

JESSICA NEMNICH

STACY LISCHKE

ALISA ASHMON

LONNIE HALL

LONNIE HALL

FAIR PERSONNEL

Division Manager KARA U
Fair Manager MIKE O
Maintenance Supervisor..... WILLIAM A
Programs Supervisor DEBBIE D
Administration Specialist..... JANA N
Operations Specialist BRENDA G
Marketing AMY C
Superintendent Coordinator SHERRY S



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Mission Statement of the Evergreen State Fairgrounds

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy



FFA Code of Ethics

FFA members conduct themselves at all times to be a credit to their organization, chapter, school, community and family. As an FFA member, I pledge to:

- 🌾 Develop my potential for premier leadership, personal growth and career success.
- 🌾 Make a positive difference in the lives of others.
- 🌾 Dress neatly and appropriately for the occasion.
- 🌾 Respect the rights of others and their property.
- 🌾 Be courteous, honest and fair with others.
- 🌾 Communicate in the appropriate, purposeful and positive manner.
- 🌾 Demonstrate good sportsmanship by being modest in winning and generous in defeat.
- 🌾 Make myself aware of FFA programs and activities and be an active participant.
- 🌾 Conduct and value a supervised agricultural experience program.
- 🌾 Strive to establish and enhance my skills through agricultural education in order to enter a successful career.
- 🌾 Appreciate and promote diversity on our organization.

(Adopted by the delegates at the 1952 National FFA Convention. It was revised by the delegates at the 1995 National FFA Convention.)

FFA DIVISION RULES & REGULATIONS

Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairgrounds facility operates year-round with a full-time staff of twenty-two.

Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin or religion.

Fair management is authorized to adopt and interpret such rules and regulations, as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is "**Little Moments, Big Memories**"! Good luck on your Fair adventure!

GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year's fair; exhibitors are required to familiarize themselves with these rules and regulations. Fair management reserves the final and absolute right to interpret these rules and regulations.

GROUND SUPERVISION

- The general supervision of the grounds and the entire exhibition are vested in Fair management.
- Outside agencies are contracted to provide medical care and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape materials, fire extinguishers) may not be removed.

ADMISSION AND TRAFFIC

- The east and west pass gates will open at 8:00am for fair participants. The green (livestock) and white (equestrian) gates will open at 6:00am. The outside pedestrian gates of the FAIR open at 10:00am daily for the general public. Admission prices are posted at entrance gates.
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, scooters, skateboards, skates, bicycles, etc., are not allowed inside the fairgrounds excluding parking lots at any time.
- Overnight parking is allowed only in Fair RV lots or as provided in writing by Fair management. **As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted.** A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs are to be observed at all times. Designated fire lanes must be kept clear.

GROUND & BUILDING USE

- All FFA exhibitors must be off the grounds by 11:00 pm daily. FFA exhibitors who remain in the camping area overnight must be accompanied by an adult chaperone.
- Buildings, barns, carnival and commercial exhibit areas are off limits to exhibitors after 11:30 pm.
- Tobacco use and smoking is prohibited on the Evergreen State Fairgrounds.
- Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.
- NO SLEEPING in any buildings or barns allowed (per Fire Marshal's Office).

SKATEBOARDS, SCOOTERS, ETC

- **NO** skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds, please leave your animal at home for its own protection. Exceptions are made for on duty police dogs, "assistant" animals (as defined by ADA), trained animals in scheduled acts and dogs entered in competition.
- No animals in restrooms or showers.

ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.

- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK – Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility for loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit, as Fair provides no restitution for loss or damage.
- HOLD HARMLESS – By submitting an entry into the Fair, the Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury or damage to persons, animals or property on the fairgrounds by reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.050).

FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

BANKING – CHECK CASHING SERVICES are **not** available on the fairgrounds

- ATMs are located at various sites on the fairgrounds.

PUBLIC SAFETY

FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshal offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such an event.

FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help situation by keeping the area cleared until medical assistance arrives.
- The first aid office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in building #407 near the Administration Building.

LOST PERSON CENTER

- All persons who are lost, or misplace another person, may contact the Lost Person Center operated by Valley General Hospital. Center is located near building #407.

LOST AND FOUND

- The lost and found department is open at the West Gate Building 201 from 8:00 am – 10:00 pm.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.
- Owner may claim item by verbally identifying it, prior to viewing, west gate Building 201 or after Fair at the Fairgrounds Administration Building.

DEPARTMENTS OF EXHIBITION RULES

ELIGIBILITY

- All FFA members, prior to their 21st birthday, are eligible to enter in the FFA division.
- All entries must be approved by the local Vo-Ag Instructor.
- Entries must be the FFA project of the student under whose name they are entered.
- An FFA exhibitor will not be permitted to exhibit products or livestock from the same enterprise or project in both 4-H and FFA divisions.
- Examples of **Project** or **Enterprises**: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse performance, vegetable gardening, container gardening, home horticulture, etc.
- Examples of **Enterprise**: chickens, turkeys, geese, ducks, rabbits, sheep, swine, beef, dairy replacements, dairy production, wheat, barley, etc.
- Refer to the appropriate term used by both organizations.
- Exhibitor must have an FFA Advisor present each day to be eligible to show.

DURATION OF STAY

- All exhibits must remain on display during the FFA section of Fair.
- Exhibits must be ready for public viewing daily between the hours of 10:00 am and 10:00 pm.

ENTRY OF EXHIBIT

- Entry must be received by the last day of July.
- Official Fair entry is to be done on-line at <http://egreen.fairwire.com> or through the fair website at www.evergreenfair.org.
- Exhibitors must also complete entry for record books at the time of livestock registration.
- Record books are found online at www.evergreenfair.org and must be submitted by Thursday noon.
- Exhibitors are also encouraged to register for judging contests, posters and exhibits, public education at time of livestock entry.
- For exhibitors expecting to earn more than \$500, **W9 forms are required**.
- All FFA members must do Fitting & Showing in all species entered to receive premiums.
- FFA chapters outside Snohomish County, excluding Cedarcrest & Mount Si FFA, will not be permitted to exhibit animals except on a space available basis.
- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- Fair management reserves the right to accept entries late if it is found such action would not cause injury to other exhibitors.
- All exhibits must be entered for competition in the name of the exhibitor, manufacturer, or leasee.
- Anyone attempting to deceive the fair in regard to ownership, manufacturer, or leasee shall forfeit all claims as an exhibitor.
- Exhibitor will enter categories based on the following:
 - Novice: An exhibitor who has never shown the species prior to January 1st of the current year.

Junior: Exhibitors who are incoming freshman and were 9th and 10th graders of the previous school year.

Senior: Exhibitors who were 11th and 12th graders the previous school year and those who are graduates.

- Entries are to be double checked by exhibitors at haul in day in Building 511. Exhibitors will initial corrected entries. Following this NO Change will be allowed to entries.
- No Poster, No Premiums.

OBJECTIONAL EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason, therefore.

ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging. If such classes have been judged, however, they shall not be reopened. No animal shall be changed from one class to another after closing dates unless it is ineligible for the class in which it is entered.
- All determinations are at the department Superintendent's discretion.

DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer animals or articles in a class than the number of premiums offered, the judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the animal or article deserves.
- Awards may be marked Blue, Red, White, etc. and will be made according to the merits of the exhibit. The judge may disqualify or award red or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with the department superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium or no premiums may be awarded. An animal or article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The Danish system of award is used in the FFA Division. Upon request, department superintendent will provide information on specific judging/award systems by division/class.
- Prize winners shall be determined by reference to the judge/clerking sheets. The department superintendent and judge signatures certify the placing to be correct.

DEPARTMENT SUPERINTENDENT

- The FFA division superintendent is an active Vocational Agriculture Advisor for a Snohomish County school district, Cedarcrest School District and Mount Si School District.
- Each department superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend, to Fair management, reducing or removal of premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine these before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

JUDGES

- The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class rings in which he/she exhibits.
- **The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.**
- Fair administration reserves the right to substitute judges as necessary.

PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (Building #405).
- Appeals from the decision of a judge or department Superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming witnesses and their addresses by which proof is to be made.

- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions of dispute or difference not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

DRESS CODE

- All exhibitors shall wear appropriate dress for the project being exhibited, including FFA jacket. Any questions see Department Superintendent.
- Official dress required for Fitting & Showing – FFA jacket, white collared shirt, FFA Tie or Scarf, pants and footwear suitable for a professional presentation of that species.

EXHIBITOR TICKETS

- One Vocational Agriculture Advisor, from each school, is responsible for acquisition and distribution of fair admission tickets. All eligible FFA exhibitors may receive a fair season admission ticket at the current year rate.

AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the superintendent or judge, shall be subject to correction by Fair Manager.

MONETARY PREMIUMS

- Each department in this book outlines premium amounts or points applicable to division/classes and lots. If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.
- Upon agreement between Fair management and FFA superintendent, premium money may be withheld from any exhibitor who displays poor Herdsmanship, poorly fitted animals, improper conduct, and whose exhibit in general does not present a favorable image to the public.

PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the number of points allowed and the flat premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October. For exhibitors expecting to earn more than \$500, **W9 forms are required.**

• ANY INCORRECT OR MISSING PREMIUM CHECKS MUST BE REPORTED BY NOVEMBER 30TH.
• REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31ST.

- Questions regarding the detailed amounts paid should be directed to the applicable department superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Information that apply. It is mandatory that the *Exhibitor Name* and complete *address* are typed or printed legibly on the Entry Form. For exhibitors expecting to earn more than \$500, **W9 forms are required.**
- Premium warrants (checks) are void 90 days after date of issuance.
- LOST premium warrants may be replaced after completing this process. (1) Call or come to the Fair Administration office to request a "Lost Warrant Affidavit" form. (2) Complete form. (3) Mail or deliver form to Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:
 First (Excellence).....Blue
 Second (Good).....Red
 Third (Fair).....White

OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

NON-ANIMAL DEPARTMENT RULES - FFA ENTRY

- Entries are accepted through on-line entry at <http://egreen.fairwire.com> and must be submitted by the 31st of July. Exhibitors are also encouraged to register for judging contests, posters and exhibits, public education at time of entry.
- Exhibits that are wet or tacky to the touch will NOT be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an *Entry Tag* will be furnished which contains all data pertinent to the exhibitor and exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or Department Clerk.

RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit after the department release time.
- Non-perishable exhibits become the property of the Fair if not claimed by September 8 of the current year.

LIVESTOCK DEPARTMENT INFORMATION & RULES

ELIGIBILITY

- Livestock or animals, for purposes of these rules, are defined as all breeds of beef cattle, dairy cattle, swine, sheep, horses, dairy goats, pygmy goats, fiber animals, Boer goats, poultry, fowl and rabbits.
- Entries in livestock classes are open to purebred or high-grade stock, owned and/or lend-lease and fitted by the exhibitor.
- Exhibitor must be a member of a Washington State FFA chapter.
- Upon entry animals may be used for judging classes in area of contest as seen fit by area Superintendent Use will be required full compliance will be met.

ENTRY AND ADMISSION OF LIVESTOCK and ANIMAL

- Entries are accepted after completion of on-line entry form, AND A HEALTH EXAMINATION OF THE ANIMAL. For exhibitors expecting to earn more than \$500, **W9 forms are required.**
- Check individual departments for pre-entry requirements.
- A limit may be placed on livestock entries. Early submittal of entries is recommended, as livestock is limited to space available.
- All animals must be readily identifiable with an ear tag, leg band, microchip or tattoo. A listing of the identification of individual animals that are part of the student's SAE project should be included on the Animal Inventory page of the Record Book. Front and side view photos of animals shown should be included in the record book.
- Livestock may be unloaded at the fairgrounds during the times listed in the department schedule. Livestock arriving outside those times listed will not be permitted in the barns until checked by veterinarian. Owner will be charged a service fee for the veterinarian to health check the animal prior to admission.
- Following placement of animals in their appropriate barns, exhibitors must proceed to Building 511. At that time they will check all entries for placement in correct classes as well as all other required entries. After this record check, exhibitors will receive their stall cards for their animals. This must be completed by 9:00 pm Wednesday night or exhibitors will be asked to remove their animals.

HEALTH INSPECTION - VETERINARIAN

All livestock/animal exhibits presented for entry to the facilities are **required** to pass a health examination by Evergreen State Fair Contracted Veterinarians during established inspection times of each department. They must be checked in only through the department in which they are to be housed. The extent of examination is to be determined by the Veterinarian and with the following information:

1. An original "Animal Health Certificate" completed within 7 calendar days of animal's arrival will result in a *cursory* veterinarian review unless further symptoms warrant a more extensive examination.
 2. If an "Animal Health Certificate" is not provided, a veterinarian's exam will be conducted to the extent deemed necessary by the Veterinarian to ensure the safety and health of all animals at the Evergreen State Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fairgrounds.
 - The Fair veterinarian's professional decision as to the health status of an animal is final and Fair management will uphold such decisions.
 - At the discretion of the Superintendent or Fair Manager, any animal that will not stand or endangers the Veterinarian, exhibitor, public, or other exhibitors, during the examination will be immediately removed from the grounds.
 - The Evergreen State Fair and the State of Washington establish exhibit health standards for the safety and overall health of all exhibits.
 - Refer to the individual departments for vaccination requirements.
 - There will be no administration of drugs to an animal without the Department Superintendent's knowledge. Refer to "Livestock Exhibitor–Code of Ethics" for any questions on drugs.

INTRASTATE – HEALTH REQUIREMENTS

- Washington State livestock require no vaccinations or tests for entering and individual health certificates are not required on Washington State animals – except as indicated below.

OUT-OF-STATE ANIMALS.

INTERSTATE – HEALTH REQUIREMENTS

- Out-of-state animal entries must comply with State of Washington import regulations. **WA State Permit No. 91-WA22870**
- All out-of-state, except Oregon, horses must have a negative Coggins Test (E.I.A.) within six (6) months prior to Fair.

SPECIFIC HEALTH REQUIREMENTS – BOVINE

- It is recommended that all heifers eligible for Brucellosis (Bangs) vaccination will be vaccinated prior to Fair.
- Non-vaccinated animals may be exhibited provided they are tested negative for Brucellosis over four months of age.
- All eligible animals five (5) months or older must have been vaccinated against Brucellosis.
- PLAN AHEAD ALERT – It requires up to ten (10) days receiving blood test results from the laboratory for animals requiring a Brucellosis test.
- Any animal whose owner cannot produce evidence of vaccination, in the form of a tattoo, must have a negative official Brucellosis test done through a State or Federal laboratory within 90 days prior to the opening of Fair.
- A respiratory complex vaccine is strongly recommended.
- Recommended cattle vaccines are IBR, BVD, PI 3, and BRSV Viral vaccines at least 2 weeks prior to showing at the fair.
- An 8-way clostridial vaccine is also highly recommended.
- All cattle are required to have an ownership inspection (brand) prior to leaving the state of origin.

SPECIFIC HEALTH INFORMATION – OTHER SPECIES

- The following vaccinations are strongly recommended (but not required) by Snohomish County Veterinary Medical Association:

HORSES:

Tetanus toxoid, influenza vaccine, Eastern and Western Encephalomyelitis, Equine Rhinopneumonitis, and a mixed bacterin injection are advised yearly. It is recommended that these vaccinations be given at least 4 to 6 weeks prior to Fair and no sooner than 2 weeks prior to showing if horse is stalling overnight. All horses must have a Certificate of Veterinary Inspection and horses over six months of age are required to have evidence of a negative test for (EIA) equine infectious anemia within six months of entry; all horses are required to have an ownership inspection (brand) prior to leaving the state of origin.

POULTRY:

Exotic Newcastle Disease (END) WAC16-54-155 this section applies to all avian species and commercial traffic originating from the END quarantine zone in California and to bird exhibits, shows, auctions, public displays and competitions held in WA St.

- 1) A promoter of an event in WA St., such as an exhibit, show, auction, competition, or other public display of birds of any type shall immediately inform the State Veterinarian by mail, fax, or email of a scheduled event. The notification shall include the contact name, mailing address, physical address of the event, and daytime telephone number.
- 2) A promoter of an event in WA St., such as an exhibit, show, auction, competition, or other public display of birds of any type shall inform the event exhibitors and vendors in writing of this WAC and current quarantine for END, and the risk of introducing END into WA St. The promoter also shall require each event exhibitor and vendor to attest in writing that they are not in violation of this WAC. The signed document shall be forwarded to the State Veterinarian within one week of the conclusion of the event. A Certificate of Veterinary Inspection and negative test for Salmonella Pullorum-typhoid within 30 days of entry is required.

SHEEP & GOATS:

Scrapie Rule WAC 16-89 – All Sheep are required to be tagged with an official Scrapie's tag. Goats may be tagged, tattooed or micro-chipped as long as appropriated documentation of Flock Identification is provided.

SWINE:

All swine are required to have a Certificate of Veterinary Inspection and an import permit, which may be a blanket permit for that fair. All swine must be tested negative to Pseudo rabies within 30 days prior to entry or originate from a Pseudo rabies qualified negative herd or from a stage IV or V state/area. All swine over six months of age must be negative to a Brucellosis test within 30 days prior to entry except swine originating from a validated Brucellosis free heard or state. Bordetella, Erysipelas, Pasteurella Leptospirosis and Parvovirus vaccinations are recommended or required.

REJECTION OF ANIMAL/LIVESTOCK

- Any exhibit with indicators of infectious or contagious diseases, ectoparasites or conditions will be rejected. Exhibitors need to be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, hoof rot, scabies, lice, mites, ticks, and fleas fall into these categories.
- Animals showing indications of disease symptoms during the course of the fair will be rejected by Fair veterinarian and when necessary, exhibitor instructed to remove animals form the exhibit area.

ADJUDICATION OF CLASSES

- No person will be permitted in the ring while stock is being judged except the judge and necessary attendant. Any person interfering with the judges during their adjudication will forfeit the right to premiums. All officers are required, and exhibitors requested to report any violation of this rule to Fair management.
- All agricultural products will be judged by a scorecard system.

STALL/PEN/CAGE OCCUPANCY

- The department superintendent is solely responsible for assignment of exhibit space within barns, except where otherwise noted. Completed entry form(s) must be submitted to Superintendent prior to assignment of space.
- Under no circumstances will an animal, unless it is entered in a livestock department, or authorized for exhibition, be allowed to occupy a stall or pen until all exhibition animals are accommodated. After said animals have been provided for, should there be any available stalls or pens; exhibitor may make application to superintendent to occupy space.
- Exhibitor is required to leave stall/pen/cage in the same or better condition than it was upon exhibitor's arrival.

DISPLAY OF LIVESTOCK

- All animals must remain un-blanketed from 10:00 am until 9:00 pm on each day of the fair. Exceptions: 1) Sheep 2) The day the animals are groomed for judging. 3) Judging day when they may be blanketed prior to the show. Refer to department superintendent for further clarification.
- Animal exhibits are not allowed out of the general vicinity of the barns and show rings. Exceptions made with superintendent approval only.

LIVESTOCK EXHIBITOR – CODE OF ETHICS

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show-ring, Fair management lists herewith those practices, which are considered **unacceptable** in presenting livestock in the show ring. The use of such practices or procedures is, therefore, considered unethical in the showing of livestock at the Evergreen State Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
 2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
 3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment for exempting normal exercise.
 4. Striking the animal to cause swelling in a depressed area.
 5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
 6. Insertion of foreign material under the skin to change the natural contours of the animal.
 7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
 8. The use of alcoholic beverages in the feed or administered as a drench.
 9. Administration of drugs of any kind or description, internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
 10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
 11. Treating or massaging the udder or its attachment with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation is included as an irritant unless required to reduce edema at time of calving.
- For the purpose of these rules/code of ethics, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.*

BUILDING OCCUPANCY

- All decorative materials must be fire retardant. Furnishings, Food Preparation Storage equipment will not be allowed in any Livestock Barn.
- Appropriate (FFA) Fair stall card must be displayed in decorating theme.
- Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded, if necessary, for safe operation; and all electrical cords shall be in good condition, without breaks in insulation. All electrical plugs shall have covers to insulate wire or connections from receptacle faces.
- Such precautions shall be the responsibility of the user, but Fair may inspect at any time all electrical equipment and may impound, for the duration of the Fair, any equipment considered unsafe.
- Smoking is prohibited in all fairground's buildings.
- **Building/barn occupancy is prohibited, to exhibitors and the public, between 11:00 pm and 5:00 am.** Exceptions may be made by the department superintendent in the case of animals under a veterinarian's care.

VEHICLE TRAFFIC

- Traffic in the vicinity of show buildings and barns will move one direction during times of entry and release.
- Multi-Day parking tickets are available in advance at the Fair Pass Booth (bldg. #202).

LIVESTOCK TRAILER PARKING

- There is FREE livestock and horse trailer parking in DESIGNATED areas assigned by Fair.
- Livestock trailers used to haul animals during the current fair season are not allowed to park in RV parking areas.

HERDSMANSHIP

- Exhibitors will be required to keep their spaces and stalls clean by removing any trash, litter or soiled bedding, and place it in the designated area.
- Exhibitor is responsible for supplying all tools associated with Herdsmanship including but not limited to wheelbarrow, shovel and pitchfork.

FEED & BEDDING

- Exhibitor is required to provide all feed for livestock and animals on exhibit. Feed must be stored in rodent proof containers.
- In most cases feeders and water containers are provided by the fair. Verify availability with the department superintendent.
- Bedding resources are getting difficult to obtain; the Fair will be notifying you of new Policies and Procedures for bedding.

VETERINARIAN-CLIENT RELATIONSHIP

- Twice daily, the fair veterinarian will make on-site service calls to respond to animals listed on the "Vet Check List".
- Any expenses incurred in regard to the examination and/or treatment of any animal exhibited at the Evergreen State Fair will be the sole responsibility of the owner of said animal.

TIME OF CLASSES/SHOWS

- As much as possible, the schedule set forth in the individual departments will be followed. Fair management reserves the right to alter or cancel schedules as is required by circumstances.

RELEASE OF LIVESTOCK

- Exhibitor may remove livestock on exhibit only at the times set forth in the individual department schedule. Removal or withdrawal of animal/livestock prior to release time may place premiums and prizes subject to cancellation.

ANIMAL ACTIVIST ALERT

- At all times the exhibitor shall be aware of suspicious activity such as, out of the ordinary photographing of animal or exhibitors', and questioning of a suspicious nature.
- In the event of potential animal activist activities, the following actions should be taken:
 - 1) Exhibitor shall contact the department superintendent or other department official.
 - 2) Exhibitor and attendants should remain calm and conduct business as usual. Remember, the activist's goal is to draw attention and cause a disruption.
- The fair and its users are protected under Public Law 102-346 passed August 26, 1992, by US 102d congress. Refer to Animal Enterprise Protection Act of 1992 – Section 43.

UNDER NO CIRCUMSTANCES SHOULD EXHIBITOR SUBMIT TO INTERACTION WITH THE ACTIVIST.

Alert – Fireworks display will be on Thursday, August 25; 9pm – 9:05pm, Friday August 26; 9pm – 9:10pm and on Sunday, September 04 following the auto races. Please take the necessary steps to ensure the safety of your animal.

MEMORANDUM OF UNDERSTANDING

A shared understanding between WSU Cooperative Extension (4-H) and Agricultural Education, Washington FFA Association, exists to foster expanded participation and opportunities. The Evergreen State Fairgrounds supports and encourages both programs by adhering to the principles established as a code of ethics for participation. Below are Fair related components taken from the Memorandum of Understanding for your information!

MEMORANDUM OF UNDERSTANDING
Between
AGRICULTURE EDUCATION
WASHINGTON FFA ASSOCIATION
and
WSU EXTENSION
4-H YOUTH DEVELOPMENT PROGRAM
concerning
4-H AND FFA PROGRAM OPERATION IN
WASHINGTON
STATE

Agriculture Education/FFA and the 4-H youth development programs in the state of Washington are carried on for the purpose of promoting the maximum development of the members participating in these activities. We recommend that the following principles be considered a "code of ethics" for carrying on the two programs:

1. Agriculture Education teachers should encourage students to enroll and continue in the 4-H program.
2. County extension agents and adult volunteer leaders should encourage members to enroll in agriculture education classes available to them in their local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H, unless contests are held simultaneous, then the member must choose.

4. Members simultaneously enrolled in 4-H and FFA must carry separate and distinct projects or animals during the same calendar year. The program year is defined as October 1 to September 30. Both organizations desire to help in the education of youth. Involvement in both programs should result in doubling of the educational impact on the individual.

5. No member will be permitted to exhibit the same product or individual animal in both FFA and 4-H divisions. Inventory record proof of projects must accompany article/animal at time of entry at exhibit/fair event.

6. Publicity should reflect the contributions of each organization, giving the full story with respect to the contribution of both organizations when a joint contribution has been made in the development of the individual and their projects.

7. For the benefit of both organizations (4-H and FFA) separate division should be provided in all fairs in the state to eliminate competition between the members of the two organizations. Champions representing the two organizations will not be brought together in competition. However, when the situation in the community or a particular fair or youth show indicates that creations of a youth division (without 4-H and FFA identification) would be desirable, a single division may be organized with the agreement of the local agriculture teacher and FFA advisor, the county extension agents and show management, and with the concurrence of the state leaders in 4-H and FFA. Local fairs/shows may set up special rules and regulations for the management of that event; however, they must be in accordance with the Memorandum of Understanding. It is recommended that district or county meetings be held with agents and vocational agriculture and natural resources teachers periodically to discuss their roles and to determine local application. Frequent contact between the agents and teachers for mutual support and planning of leadership development programs are encouraged.

2023 Evergreen State Fair Master Schedule

Day	Date	Time	Activity	Map #
Monday	7/31/23	12:00am	DEADLINE FOR ALL ENTRIES Use on-line entry at http://egreen.fairwire.com or through the fair website www.evergreenfair.org	
Monday	8/21/23	10am	Set up All Landscapes and Barns	511
Tuesday	8/22/23	7:30 am – 8:30 am 8:30 am 9 am – 10 am 10 am – 5 pm	Horse Entries Admitted and Vet Check Horse Show Meeting with Judge Horse Judging Career Development Event Horse Events	100 / White Lot 100 100 100
Wednesday	8/23/23	10 am – 10 pm 2 pm – 8 pm 3 pm – 8 pm 3 pm – 8 pm 3 pm – 8 pm 3 pm – 8 pm 3 pm – 8 pm 3 pm – 8 pm 2 pm – 8 pm 2 pm – 9 pm 3 pm – 8 pm 8 pm	Ag Mechanics Entries Admitted Dairy Cattle – Entries Admitted and Vet Check Beef Cattle – Entries Admitted and Vet Check Goats – Entries Admitted and Vet Check Sheep – Entries Admitted and Vet Check Poultry, Pigeons & Waterfowl – Entries Admitted and Vet Check Rabbit – Entries Admitted and Vet Check Swine – Entries Admitted and Vet Check All Poster Entries Due ALL EXHIBITORS MUST CHECK ENTRIES, CHECKED ENTRIES WILL RECEIVE STALL CARDS Food & Environment Science Entries Horticulture Entries Due	511 610 600 608-609 607 604 604 513 511 511 604 511
Thursday	8/24/23	8 am 9 am 10am 12 pm 12 pm 11 am – 2 pm 5 pm – 6pm 6 pm 5:30pm-7pm	Superintendent Meeting Posters Up Livestock Evaluation CDE (Livestock Judging with 4-H) Record Books Due Horticulture Entries Judging Begins Dairy Goats – Fitting & Showing and Type before 4H Judging Challenge: CDE EVALUATIONS (see page 15) Dairy Goats – Pre-Show Milk-out Exhibitor Meeting Alpaca/Llama Fitting & Showing and Type after 4H	511 All Areas 606E 511 511 606E 511 609 511 606C
Friday	8/25/23	9 am – 4 pm 10 am 10:30 am 11:00am – 1:00pm 10 am 10am	Rabbit Type and Fur Judging with 4-H Poultry, Pigeon & Waterfowl Type Wool and Fiber Judging FFA Dairy Cattle Fitting & Showing and Type Pygmy Goats Fitting & Showing and Type followed by 4-H Meat Goats Fitting & Showing and Type followed by 4-H	600 600 607 606E/C 608 608
Saturday	8/26/23	9 am – 1 pm 10 am 10am 10am 11:00pm -12pm 11am-1pm Noon 5pm	Rabbit Fitting & Showing before 4-H Swine Fitting & Showing & Type to following 4-H Supreme Exhibitor Applications Due FFA Sheep Fitting & Showing and Type Alpaca/Llama Handlers Class Dairy Cattle Evaluation CDE Beef Cattle – Fitting & Showing followed by Type Superintendent's Meeting	600 512 511 606W 607 606E/C 612 511
Sunday	8/27/23	9:30 am 3pm 4pm 6:00pm 6:30pm 6:30pm 6:30pm 7:00pm 7:00pm 7:00pm 7:30pm 7:30pm	Poultry, Pigeons and Waterfowl Fitting & Showing before 4-H FFA Round Robin FFA Awards Release of Beef Release of Dairy Cattle Release of Ag Mechanics Exhibits Release of Goats Release of Landscapes Release of Sheep Release of Swine Release of Rabbits Release of Poultry, Pigeons and Waterfowl	600 606 E/C & 512 606W 600 610 511 608 & 609 511 607 513 604 604

DEPARTMENT A – AGRICULTURE MECHANICS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Darryl Main, Ag. Mechanics Instructor, Stanwood High School

SEE MASTER SCHEDULE ON PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

Department Rules:

1. Read General Rules and Information.
2. Entries open to Snohomish County FFA chapters only. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
4. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may, at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
5. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
6. The official ESF stall card must be used to describe all exhibits.
7. Display must consist of current year's effort.
8. Superintendent will check each project after it is on-site to confirm the entry category. Exhibits of poor quality may be rejected by the superintendent.
9. Judging criteria emphasizes quality, utility, and workmanship.

ENTRY CODE	Points Allowed		
	Blue	Red	White
2A10. Extra Large Construction	200	150	100
2A11. Large Construction Project	160	120	80
2A12. Medium Construction Project	100	70	55
2A13. Small Construction Project	70	55	35
2A14. Very Small Construction Project	55	25	15
2A15. Midget	30	15	5
2A16. Educational Display Boards	85	60	30
2A17. Plan & Bill of Materials	25	10	5
2A18. Chapter Cooperative Project	100	50	25
2A19. Progressive Project	85	60	30

Awards

Banners to Top Three Individual Projects (1st, 2nd, & 3rd Places).

Outstanding Exhibitor for Agriculture Mechanics will receive a Banner.

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT B – BEEF CATTLE

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendents:

Lindsey Butcher, Voc-Ag Instructor, Monroe High

SEE MASTER SCHEDULE ON PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

ALERT – Fireworks show will be Thursday Aug. 25, Friday, Aug. 26 9pm and September 04 following the auto races. Please take the necessary steps to ensure the safety of your animal.

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY FOR VET CHECK AT BUILDING #600. **** NO EXCEPTIONS ****

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day in July. Exhibitors can register on-line at <http://egreen.fairwire.com/>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor **and** Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. **Limited to two entries per entry code in codes A10 – A26.**
12. Beef bulls must be purebreds.
13. To be a single entry, calf must be at least 6 months of age.
14. September 1 will be used as base date for animal age.
15. No cow-calf combinations are allowed in Fitting & Showing.
16. It is strongly recommended that cattle be vaccinated within the last three months against respiratory diseases. Refer to Livestock Information and Health Requirements in front of book.
17. The official ESF stall card must be used to describe all exhibits.
18. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.

A. TYPE CLASSES

Breeds

ANGUS
HEREFORD
LIMOUSIN
RED ANGUS
SHORTHORNS
CROSS BREEDS
STEERS (all breeds)
OTHER BREEDS (List breed on entry form, Other Breeds may be divided at Superintendent's discretion)

Points Allowed: **Blue – 80 Red – 50 White – 30**

Entry Code (follows Prefix Code)

- A10. **Senior Bull Calf** born between January and March of the current year
- A11. **Junior Heifer Calf** born between January and March of the current year
- A12. **Senior Heifer Calf** born between September and December of last year
CALF CHAMPION
- A13. **Late Summer Yearling Heifer** born between July and August of last year
- A14. **Early Summer Yearling Heifer** born between May and June of last year
- A15. **Late Junior Yearling Heifer** born between March and April of last year
- A16. **Early Junior Yearling Heifer** born between January and February of last year
JUNIOR CHAMPION
- A17. **Senior Yearling Heifer** born between September and December two years ago
- A18. **Two year old Heifer** (not calved)
- A19. **Two year old Cow** (has calved)
- A20. **Three year old Cow**
SENIOR CHAMPION
- A21. **Aged Cow** over 3 years old
- A22. **Pair of Heifers**
- A23. **Pair of Calves** (from lots A10-A12)
- A24. **Get of Sire**, 3 offspring from same sire
- A25. **Produce of Dam**, 2 offspring from same dam

Points Allowed: **Blue – 140 Red – 90 White – 50**

Entry Code (follows Prefix Code)

- A26. **Cow and Calf**, calf born between April 1 and August 1 of current year (under six months) These animals may not be show in any other lot. No animals from Lot A26 may be used in any Fitting & Showing Class.

Points Allowed: **Blue – 150 Red – 100 White – 75**

Entry Code: (follows Prefix Code)

A27. Chapter Herd

One (1) herd per chapter per breed.

Chapter herd will consist of five (5) lot numbers of the same breed owned by two (2) or more exhibitors from the same chapter.

Points Allowed: **Blue – 70 Red – 50 White – 30**

Entry Code:

- 2B8A28. **Feeder Calf** - under 8 months
- 2B8A29. **Feeder Steer** - 9 months to 14 months of age.
- 2B8A30. **Market Steer** - 14 months to 18 months of age. Must be finished

B. FITTING & SHOWING

Points Allowed: **Blue – 100 Red – 80 White – 60**

Entry Code:

- 2BB03. Senior
- 2BB02. Junior
- 2BB01. Novice

Awards

Supreme Champion Female Banner (must be breeding animals)

INFORMATIONAL EXHIBITS

See Department K

DEPARTMENT C – CAREER DEVELOPMENT EVENTS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendents:

Dairy Cattle Evaluation CDE – Seth Thomas
Milk Quality & Products CDE – Margaret Olson
Food Science CDE– Chris Carlson
Horse Evaluation CDE– Stacy Lischke
Livestock Evaluation CDE – Chris Carlson
Natural Resources CDE –Chris Carlson
Potato Grading CDE – Chris Carlson
Poultry Evaluation CDE – Alisa Ashmon
Tractor Driving CDE – Darryl Main
Vet Science Evaluation CDE – Alisa Ashmon

DAIRY CATTLE EVALUATION CDE – Entry 2CB10
Schedule Friday 11am – 1pm Arena 606C

LIVESTOCK EVALUATION CDE = Entry Code 2CF10
Schedule Thursday 10am Arena 606E

HORSE EVALUATION CDE – Entry Code: 2CE10
Schedule: Tuesday prior to the Fair on the day of the FFA Horse Show
from 9:00 am to 10:00 am

SEE MASTER SCHEDULE ON PAGE 12

PLEASE READ ALL GENERAL RULES, REGULATIONS, AND
FFA SHOW RULES IN THE FRONT OF THE BOOK

Department Rules:

1. Exhibitors should register for all Career Development Events in which they wish to participate on-line at <http://egreen.fairwire.com> by the last day of July.
2. Contests conform to rules set forth by the Washington Association of Agricultural Educators.
3. Banners will be awarded to the top three high scoring teams in each contest.
4. All Judging Contest Superintendents must keep a list of all schools participating and all names of students participating from each school.
5. Department Superintendents need to select animals and holders for contest if needed.
6. All Chapters participating in any contest must have an advisor or adult assist in scoring the event.
7. Teams will be scored as 3 – all.
8. The location of each contest will be announced at the fair meeting on the first Monday in August, by the contest superintendent.

Points Allowed: Blue – 75 Red – 50 White – 25

Thursday Aug 24 4pm – 9pm Judging Challenge which includes The following CDE's:

DAIRY FOODS CDE

MILK QUALITY & PRODUCTS CDE

FOOD SCIENCE CDE & MILK EVALUATION

VET SCIENCE CDE

NATURAL RESOURCES CDE

Note: Contest may include the following:
Species identification-plants
Species identification-forest animals/birds
Practical tool identification/application

POTATO GRADING CDE

POULTRY EVALUATION CDE

DEPARTMENT D – DAIRY CATTLE

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Seth Thomas, Vo-Ag Instructor, Cedarcrest High School

SEE MASTER SCHEDULE ON PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

ALERT – Fireworks show will be Thursday Aug. 25, Friday, Aug. 26 9pm and September 04 following the auto races. Please take the necessary steps to ensure the safety of your animal.

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY FOR VET CHECK AT BUILDING #610 ** NO EXCEPTIONS **

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor and Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. **Limited to two entries per entry code.**
12. No animal may be shown that is born after May 15 of the current year.
13. September 1 will be used as base date for animal age.
14. No dairy bulls of any age may be shown.
15. Pouring milk into any drain is strictly prohibited. Contact Superintendent for proper disposal procedures
16. It is strongly recommended that cattle be vaccinated within the last three months against respiratory diseases. Refer to Livestock Information and Health Requirements in front of book.
17. All FFA animals must be shown as a chapter exhibit. Some members of the chapter should be present at all times to perform Herdsmanship duties.
18. Chapters exhibiting dairy animals must be designated by their chapter emblem or banner.
19. The official ESF stall card must be used to describe all exhibits.
20. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.
21. **DOUBLE TIE AT NIGHT**

A. TYPE CLASSES Breeds

AYRSHIRE	JERSEY
BROWN SWISS	MILKING SHORTHORN
GUERNSEY	OTHER BREEDS
HOLSTEIN	

Points Allowed: **Blue – 80 Red – 50 White – 30**

Entry Code (follows Prefix Code)

- A10. **Spring Heifer Calf**, born from March 1, 2022 and over 4 Months of age at time of show
A11. **Winter Heifer Calf** Born December 2021, January, February 2022
A12. **Fall Heifer Calf**, born September, October, November 2021
A13. **Summer Yearling Heifer** Born June, July, August 2021
A14. **Spring Yearling Heifer** Born March, April, May 2021
A15. **Winter Yearling Heifer** (not in Milk) Born December 2020, January, February 2021
A16. **Fall Yearling Heifer** (not in Milk) Born September, October, and November 2021

Points Allowed: **Blue – 90 Red – 60 White – 40**

Entry Code (follows Prefix Code)

- A17. **Cow, 2 years old (un-freshened)**
A18. **Cow, 2 years old (in milk)**
A19. **Cow, 3 years old**
A20. **Cow, 4 years old**
A21. **Cow, 5 years old or over**
A22. **Dry cow (not currently lactating)**

Points Allowed: **Blue – 80 Red – 50 White – 30**

Entry Code (follows Prefix Code)

- A23. **Dam & Daughter**
A24. **Produce of Dam** – two (2) females from one cow
A25. **Get of Sire** – Three (3) females from same sire
A26. **Best Udder** – one animal per exhibitor
A27. **Best 3 Females (Exhibitor Herd)** – owned by one exhibitor

Points Allowed: **Blue – 150 Red – 100 White – 75**

Entry Code: (follows Prefix Code)

- A28. **Chapter Herd**
Limit one (1) per chapter, per breed.
Five (5) animals of one breed owned by two (2) or more exhibitors.

B. FITTING & SHOWING

Points Allowed: **Blue – 100 Red – 80 White – 60**

Entry Code:

- 2DB01. Novice
2DB02. Junior
2DB03. Senior

AWARDS

Junior Champion Female.....	Rosettes only
Reserve Junior Champion Female.....	Rosettes only
Senior Champion Female.....	Rosettes only
Reserve Senior Champion Female.....	Rosettes only
Champion Female.....	Rosettes and Banner only
Reserve Champion Female.....	Rosettes only

SPECIAL AWARDS

EINAR SKRINDE MEMORIAL TROPHY – This rotating trophy is given to the winner of the Fitting & Showing Contest in the Senior Dairy Division. The winner will have his or her name engraved on a large permanent trophy.

JOHN KLEIN MEMORIAL TROPHY – To be awarded to the Champion Jersey in Type.

INFORMATIONAL EXHIBITS

See Department K

DEPARTMENT E – DEMONSTRATIONS AND PUBLIC EDUCATION

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Mike Hougan, Voc-Ag Instructor, Stanwood High School
Lindsey Butcher, Voc-Ag Instructor, Monroe High School

SEE MASTER SCHEDULE PAGE 12

**PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT
OF THE BOOK**

DEPARTMENT RULES:

1. On-Line Entries must be submitted by the last day of July. Register on-line at <http://egreen.fairwire.com>.
2. Exhibitor is responsible for scheduling demonstration with superintendent.
3. To qualify for premiums, demonstrations must be completed before 12:00 p.m. Monday of the FFA section of the Fair.
4. Educational Demonstrations and Building Ambassador must be independent of one another.
5. Department Superintendent will verify participate of Ambassador and Special Projects.
6. Official FFA or appropriate dress is required.
7. The Danish System is used for judging.

BUILDING AMBASSADOR

- a. Building Ambassador must complete 4 hours. (May be broken into 2 hours shifts) in one day.
- b. Building Ambassador Duties include meeting the public, answering questions, handing out information and helping with activities in barns as needed.
- c. Location assigned by Department Superintendent based on exhibitor's project.
- d. Evaluation performed by Department Superintendent.
- e. Exhibitor may complete the Building Ambassador in the Department in which they are showing. If the Exhibitor wishes to work in a different department then they exhibit, the Superintendent of that area must approve.

DEMONSTRATIONS:

- a. Demonstrations should be planned to use the scorecard provided on the next page.
- b. Demonstrations will exhibit some activity relating to the student's SAE Project.
- c. Outline of educational demonstration must be submitted to the FFA Office in Building #511 by Thursday at 10 am. **No Outline – No Premiums.**
- d. Demonstrations will be of 10 minutes in length followed by questions up to 15 Minutes total.
- e. Audience participation activities are encouraged.
- f. The exhibitor's Agriculture Instructor is responsible for watching the exhibitor's demonstrations before entry.
- g. Participants will provide all of their own materials except public address system.
- h. Presentations will be performed in the area of the performer's choice, by approval of the Superintendent.

Points Allowed: Blue – 60 Red – 40 White – 30
(Related department must be listed on entry form)

Limited to two (2) entries in each of 2EA10, 2EA11, and 2EA12 Entry Code

- 2EA10. Educational Demonstration
- 2EA11. Building Ambassador
- 2EA12. Special Project
(Advance approval of Superintendent required)

Limited to one (1) entry in 2EA13 Entry Code

- 2EA13. Video Demonstration
(Video or Slide Tape Presentation 15-20 minutes in length)
 - a. Identify student and school
 - b. Introduce topic
 - c. Presentation
 - d. Conclusion

CDE Management Assistant

- a. Advisor approval required
- b. Includes holding/handling of Animals for the Dairy and Livestock Evaluation CDES.
- c. Includes Support positions for CDES.
- d. Appropriate dress/attire required for specific events.

The Evergreen State Fair..... Little Moments, Big Memories!

Evergreen State Fair

Department E - Public Education Demonstration Score Card

Judge: _____

TITLE OF DEMONSTRATION _____

CONTESTANT NAME _____

CHAPTER _____

Subject Matter:

Is the subject important to the audience and of interest to demonstrator?	10pts	
Is the subject geared to the age ability of the demonstrator?	10pts	
Was the subject adequately covered with emphasis on why as well as how?	10pts	
Accurate and clear knowledge of subject?	10pts	

Presentation:

Did the introduction get attention and stress importance of topic?	10pts	
Was the choice of methods suited to the demonstration?	10pts	
Ease and smoothness of procedure.	10pts	
Voice clear, distinct and reasonably strong?	10pts	
Dress appropriate for subject matter presented?	10pts	
Visual Aids used to reinforce demonstration, attract interest and easily seen?	10pts	

Results:

Did the demonstration sell the importance of the practice?	10pts	
Did the demonstration show finished product, give printed material to audience or summarize the principles delivered?	10pts	
Was the required outline followed?		Y N
No Outline – No Score or Premium		
Award Received:	Total Score:	

Judges' Comments:

DEPARTMENT F – CAMELIDS APLACA/LLAMAS (FIBER ANIMALS)

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Sarah Thomas, Vo-Ag Instructor, Cedarcrest High

SEE MASTER SCHEDULE ON PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT
OF THE BOOK

**ALERT – Fireworks show will be Thursday Aug. 24 and
September 03 following the auto races. Please take the
necessary steps to ensure the safety of your animal.**

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY
FOR VET CHECK AT BUILDING #607 ** NO EXCEPTIONS **

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor and Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. **Limited to two entries per entry code.**
12. All fiber goats must be identified for Scrapie's. Animals may be tagged, tattooed or microchipped as considered appropriate for the breed. Appropriated documentation of Flock Identification must be provided. **Scrapie Rule WAC 16-89**
13. Must have current year's fiber, except first year kids.
14. Animals must be shown in appropriate single classes to be entered in group classes.
15. Animals will be shown by individual breed standards during Fitting & Showing (halters required for Cashmeres).
16. Grooming:
 - a. Alpacas must be shown in field condition
 - b. Llamas may be shown groomed in accordance with standard industry practices.

A. TYPE CLASSES

Breeds

ANGORA
CASHMERE
COLORED ANGORA
PYGORA
OTHER FIBER GOATS

Points Allowed: Blue – 60 Red – 40 White – 30

Entry Code (follows Prefix Code)

- A10. **Doe Kid**, born after January 1 of current year
A11. **Yearling Doe**, 1 to 2 years of age (first year clip)
A12. **Two Year Old Doe**, 2 to 3 years of age (second year clip)
A13. **Three Year Old Doe**, 3 to 4 years of age (third year clip)
A14. **Four Year Old Does and Older**, 4 years old and older (fourth year clip or later)
A15. **Wether Kid**, born after January 1 of current year
A16. **Yearling Wether**, 1 to 2 years of age (first year clip)
A17. **Two Year Old Wether**, 2 to 3 years of age (second year clip)
A18. **Senior Wether**, 3 years of age or older (third year clip or later)
A19. **Dam and offspring**, both must be exhibited by one exhibitor
A20. **Best Pair**, 2 animals any age or sex, owned by one exhibitor
A21. **Fiber**, current year only (Fiber should be prepared for show and will be judged by individual breed standards)

A. TYPE CLASSES

Prefix Code: Breeds

ALPACA
LLAMA

Points Allowed: Blue – 60 Red – 40 White – 30

Entry Code (follows Prefix Code)

- A22. Young Male
A23. Young Female
A24. Mature Female
A25. Wether

B. FITTING & SHOWING

Black vest, Black gloves and black necktie are permitted and are optional. No hats. Dark Halter and Lead Rope.

Points Allowed: Blue – 100 Red – 80 White – 60

Entry Code

- 2FB01. Novice
2FB02. Junior
2FB03. Senior

If significant numbers of animals are exhibited, the goats will show separate from the Camelids. A champion will be selected from the two senior champion showmen for round robin.

C. OBSTACLE COURSE

Points Allowed: Blue – 40 Red – 20 White – 10

Class Code

- 2FC01. Novice
2FC02. Junior
2FC03. Senior

D. PACK – Obstacle (begin with weight on animals) – Llamas & Alpacas

Points Allowed: Blue – 40 Red – 20 White – 10

Exhibitor must have demonstrated they can correctly put a pack on their Llama/Alpaca. Exhibitor must provide their own pack.

Class Code

- 2FD01. Animals carrying 15lbs. (up to 17 months)
2FD02. Animals carrying 15lbs. (18 to 29 months)
2FD03. Animals carrying 15lbs. (30 months & over)

E. HANDLER'S CLASS (Limited 1 per exhibitor)

POINTS ALLOWED: Blue – 30 Red – 20 White – 10

Class Code

- 2FE01. Junior
- 2FE02. Intermediate
- 2FE03. Senior

F. FIBER – Limited to 1 entry per exhibitor's animals at show

Requirements: Two (2) 1-ounce baggies of clean fiber with as little guard hair and debris as possible. Fiber entries must be turned in by 8pm Wed. Alpaca/Llama must be at fair and participate in at least one performance class.

POINTS ALLOWED: Blue – 30 Red – 20 White – 10

Class Code

- 2FF1. Llama Fiber
- 2FF2. Alpaca Fiber

G. LADS AND LADIES LEAD

POINTS ALLOWED: Blue – 30 Red – 20 White – 10

Class Code

- 2FG02. Junior
- 2FG03. Senior

Description: See Lads and Ladies in Department D (Sheep) for Rules and Times. The object of this class is to present Llamas & Alpacas in the most attractive manner, to give spectators a real opportunity to see a class of beauty, to improve the Alpaca/Llama image, to show the benefits of alpaca/llama fiber and to promote the fiber industry. Entrants participating in this class must be an exhibitor of Alpaca & Llamas. The entrant must furnish his or her own garment (not a costume) made of not less than 70% alpaca/llama fiber. Written descriptions are to be submitted to the Superintendent by 3:00 pm, August 23rd.

Awards

Supreme Champion.....Banner

INFORMATIONAL EXHIBITS

See Department K

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT G – GOATS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

Section 1 – Dairy Goats.....	page 22
Section 2 – Meat Goats.....	page 23
Section 3 – Pygmy Goats.....	page 24

NOTICE TO ALL GOAT EXHIBITORS

The information contained on this page and in the DEPARTMENT RULES applies to the Dairy Goat, Meat Goat and Pygmy Goat Sections. Specific requirements for each are established in the individual sections.

SEE MASTER SCHEDULE PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

ALERT – Fireworks show will be Thursday Aug. 25, Friday, Aug. 26 9pm and September 04 following the auto races. Please take the necessary steps to ensure the safety of your animal.

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY FOR VET CHECK AT BUILDINGS #608 & #609

**** NO EXCEPTIONS ****

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor **and** Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. **Limited to two entries per entry code.**
12. Animals shown in group classes must have been shown in individual animal classes.

13. The Veterinarian or the Superintendent may excuse animals that become ill after entry. Refer to Livestock Information and Health Requirements in front of book.

14. All goats must be identified for Scrapie's. Animals may be tagged, tattooed or microchipped as considered appropriate for the breed. Appropriated documentation of Flock Identification must be provided.
Scrapie Rule WAC 16-89

15. It is strongly recommended that goats be vaccinated against respiratory diseases and wormed at least two weeks prior to the fair. Exhibitors using sore mouth vaccine should administer it a minimum of 45 days before the fair.

16. No blankets allowed on the animals between 8:00 a.m. and 10:00 p.m. Exception: Fitting & Showing day.

17. The official ESF stall card must be used to describe all exhibits.

18. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.

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DEPARTMENT G – SECTION 1 – DAIRY GOATS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.

FFA Superintendent:
Makenna Ellinghaus, Vo-Ag Instructor, Granite Falls High School

SEE MASTER SCHEDULE ON PAGE 12

DEPARTMENT RULES

GOAT DEPARTMENT RULES ARE LISTED ON PAGE 16 ALL
THESE RULES APPLY TO THE DAIRY GOAT SECTION AS WELL
AS THE BOER AND PYGMY GOAT SECTIONS.

SPECIFIC RULES FOR THE DAIRY GOAT SECTION ARE LISTED
BELOW

1. No bucks allowed.
2. All animals must be neatly dehorned or disbudded. Horned animals prohibited.
3. Exhibitors will show in white pants, white collared shirt and official FFA jacket.
4. Milking of the Dairy Goats must be done on milking stands, not in the aisles.
5. Pouring milk into any drain is strictly prohibited. Contact Superintendent for proper disposal procedures

A. TYPE CLASSES

Breeds

ALPINE
KINDER
LAMANCHA
NIGERIAN DWARF
NUBIAN
OBERHASLI
SAANEN
SABLE
TOGGENBURG
RECORDED GRADES

Points Allowed: Blue – 60 Red – 40 White – 30
Entry Code (follows Prefix Code)

- A10. **Doe Kid**, under 3 months of age
A11. **Doe Kid**, 3 to 6 months of age
A12. **Doe**, 6 to 12 months of age
A13. **Doe**, 1 to 2 years of age (not in milk)
A14. **Doe**, 1 to 2 years of age (in milk)
A15. **Doe**, 2 to 3 years of age
A16. **Doe**, 3 to 5 years of age
A17. **Doe**, 5 years or older
A18. **Pet**
A19. **Dam and daughter**
A20. **Produce of Dam**: Two (2) does from same dam.
Exhibitor must own dam.
A21. **Get of Sire**: Three (3) does from one (1) sire
A22. **Exhibitor's Herd**: Three (3) animals shown/owned by exhibitor
A23. **Chapter Herd**: Any 5 animals owned by two or more exhibitors

B. FITTING & SHOWING

Points Allowed: Blue – 100 Red – 80 White – 60

Entry Code
2G1B01. NOVICE
2G1B02. JUNIOR
2G1B03. SENIOR

Awards

Supreme Junior Champion Female.....Banner
Supreme Senior Champion Female.....Banner

INFORMATIONAL EXHIBITS

See Department K

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT G – SECTION 2 – MEAT GOATS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:
Makenna Ellinghaus, Vo-Ag Instructor, Granite Falls High School

SEE MASTER SCHEDULE ON PAGE 12

DEPARTMENT RULES

GOAT DEPARTMENT RULES ARE LISTED ON PAGE 16 ALL THESE RULES APPLY TO THE MEAT GOAT SECTION AS WELL AS THE DAIRY AND PYGMY GOAT SECTIONS.

SPECIFIC RULES FOR THE BOER GOAT SECTION ARE LISTED BELOW

1. No bucks allowed.
2. Boer goats and other meat breeds which allow horns in their breed standard will be allowed to show with horns.
3. Exhibitors will show in black pants, white collared shirt and official FFA jacket.

A. TYPE CLASSES

Breeds
BOER GOATS
OTHER MEAT BREEDS
MARKET ANIMALS

Points Allowed: Blue – 60 Red – 40 White – 30

Entry Code (follows Prefix Code)

- A10. **Doe Kid**, under 3 months of age
- A11. **Doe Kid**, 3 to 6 months of age
- A12. **Doe**, 6 to 12 months of age
- A13. **Doe**, 1 to 2 years of age
- A14. **Doe**, 2 to 3 years of age
- A15. **Doe**, 3 to 5 years of age
- A16. **Doe**, 5 years or older
- A17. **Market Wether Kid**, under 1 year old
- A18. **Dam and daughter**
- A19. **Produce of Dam**: Two animals from same dam. Exhibitor must own dam.
- A20. **Get of Sire**: Three animals from one (1) sire
- A21. **Exhibitor's Herd**: Three (3) animals shown/owned by exhibitor
- A22. **Chapter Herd**: Any 5 animals owned by two or more exhibitors

B. FITTING & SHOWING

Points Allowed: Blue – 100 Red – 80 White – 60

Entry Code
2G2B01. NOVICE
2G2B02. JUNIOR
2G2B03. SENIOR

Awards

Supreme Champion Female.....Banner

INFORMATIONAL EXHIBITS

See Department K

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT G – SECTION 3 – PYGMY GOATS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Makenna Ellinghaus, Vo-Ag Instructor, Granite Falls High School

SEE MASTER SCHEDULE ON PAGE 12

DEPARTMENT RULES

GOAT DEPARTMENT RULES ARE LISTED ON PAGE 16 ALL THESE RULES APPLY TO THE PYGMY GOAT SECTION AS WELL AS THE BOER AND DAIRY GOAT SECTIONS.

SPECIFIC RULES FOR THE PYGMY GOAT SECTION ARE LISTED BELOW

1. No bucks allowed.
2. All animals must be neatly dehorned or disbudded. Horned animals prohibited.
3. Exhibitors will show in black pants, white collared shirt and official FFA jacket.

A. TYPE CLASSES

POINTS ALLOWED: Blue – 60 Red – 40 White – 30

Entry Code

- A10. Doe Kid – born May through July of current year
A11. Doe Kid – born February through April of current year
A12. Doe Kid – born November of last year through January of current year
A13. Doe Kid – born in September and October last year
A14. Doe – 1 year and under 2 years of age – unfreshened
Junior Champion and Reserve Junior Champion
A15. Doe – 1 year and under 2 years of age – freshened
A16. Doe – 2 years and under 3 years of age
A17. Doe – 3 years and under 4 years of age
A18. Doe – 4 years and under 5 years of age
A19. Doe – 5 years old and over
Senior Champion and Reserve Senior Champion
Overall Female Grand Champion & Reserve Grand Champion
- A20. Wether – under 6 months of age
A21. Wether – 6 months and under 1 year of age
A22. Wether – 1 year and under 3 years of age
A23. Wether – 3 years old and over
Champion Wether and Reserve Champion
- A24. Dam and Daughter
A25. Produce of Dam (2 does from same Dam and different Sires) exhibitor must own Dam
A26. Get-of-Sire (3 does from different Dams)
A27. Exhibitor's Herd (any three animals owned by one exhibitor)
A28. Chapter Herd (3 animals, any age, owned and shown by 3 different exhibitors) – one entry per chapter

FITTING & SHOWING

POINTS ALLOWED: Blue – 100 Red – 80 White – 60

Entry Code

- 2G3B01. Novice – (student must be in first year of goat project)
2G3B02. Junior
2G3B03. Senior

AWARDS

Supreme Champion Female Banner
(must be breeding animals)
Supreme Champion Wether. Banner

INFORMATION EXHIBITS

See Department K

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT H – HERDSMANSHIP

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Makenna Ellinghaus, Vo-Ag Instructor, Granite Falls High School

PLEASE READ ALL GENERAL RULES, REGULATIONS, FFA SHOW RULES, AND LIVESTOCK INFORMATION IN THE FRONT OF THE BOOK

Department Rules:

1. Advisor shall enter all Herdsmanship for the chapter.
2. Herdsmanship will be judged by the Barn Superintendent Daily.
3. All persons exhibiting animals in the Fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor **and** Department Superintendent.
4. Stalls and other FFA exhibit areas will be judged multiple times each day of the FFA section of the Fair.
5. **Parents or leaders may direct but not participate in the care or cleaning of animals, pens, or stalls.**
6. Herdsmanship is awarded to a school FFA Chapter. Exception: Individual is awarded points if they are the only student, from that school, exhibiting in the department/project (e.g. beef, sheep).
7. Horticulture Herdsmanship is required for chapters exhibiting landscapes. A School Representative must be on site from 9am – 6pm. Landscape displays must be watered hourly while students are on Herdsmanship. If Horticulture Herdsmanship is not completed, the chapter will not receive premiums for their landscape.

Judging based on:

I. ANIMALS

Animal areas are judged on cleanliness, grooming, condition of animal, arrangement and regularity of feeding and watering.

II. STALLS, PENS, EXHIBIT AREA

Stalls, pens and exhibit areas are judged on bedding, arrangement of equipment, supplies, cleanliness, orderliness, and neatness. You are also expected to keep your tack area neat and organized. Wash racks are also a part of your Herdsmanship.

III. EXHIBITORS

Exhibitors are judged on attentiveness, appearance, attitude, courtesy and skill in handling your animals will be considered part of your score. At least one person should be on duty or no points will be allowed. If there is only one exhibitor for a school, you can ask a neighboring school to help watch your exhibit part time. Some barns and areas may do group Herdsmanship. Check with your Superintendent at the beginning of the fair for more information.

IV. EDUCATIONAL AND DISPLAY EFFECTS

Each animal and exhibitor will be identified by a ESF stall card or entry tag. Display cards and ribbons neatly along with a sign telling about each exhibit (names, age, breed, weight, whether breeding animal or

any other applicable special characteristics). These cards should be the same size as your stall card and displayed above them.

A. CHAPTER HERDSMANSHIP

Herdsmanship is awarded to a School FFA Chapter (not individuals*).

Points listed are per animal per day.

Points Allowed	Blue	Red	White
Entry Codes			
2HAB. Beef Cattle.....	5	3	2
2HAD. Dairy Cattle.....	5	3	2
2HAF. Fiber Animals.....	5	3	2
2HAG1. Goats, Dairy.....	5	3	2
2HAG2. Goats, Meat.....	5	3	2
2HAG3. Goats, Pygmy.....	5	3	2
2HAJ. Horticulture.....	\$50		
2HAL. Poultry.....	3	2	1
2HAM. Rabbits.....	3	2	1
2HAN. Sheep.....	5	3	2
2HAP. Swine.....	5	3	2

Be sure to list each day that they participate – so points can be awarded accordingly points per day.

*Exception: Individual is awarded points if they are the only student, from that school, exhibiting in the department/project (e.g. beef, sheep) in these cases, change 'A' within entry code to 'B' (example: 2HBB for Beef).

HERDSMANSHIP SCORECARD

Animals.....	30 %
Arrangement, tying, cleanliness, grooming, bedding, condition of animal, regularity of feeding and watering	
Stalls and Pens	30 %
Arrangement of equipment, supplies, orderliness and neatness. Safety of animals, exhibitors and public.	
Display effect.....	5 %
Educational effect.....	10 %
Exhibitors.....	25 %
Appearance, attitude, courtesy and skill in handling your animal	
TOTAL.....	100 %

B. OVERALL HERDSMANSHIP

Points Allowed: Blue – 100 Red – 80 White – 60

Entry Code – 2HB10

- To be awarded to the chapter with the most points
- Limited to one chapter for Blue, one chapter for Red, & one chapter for White (Three awards total)
- To be entered by the superintendent.

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT I – HORSES

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendents:

Stacy Lischke, Voc. Ag Instructor, Lakewood High School
Margaret Olson, Vo-Ag Instructor, Stanwood High School

SEE MASTER SCHEDULE PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

ALL ANIMALS MUST BE HAULED IN BY 8:30 A.M. ON TUESDAY FOR VET CHECK AT BUILDINGS #105 ** NO EXCEPTIONS **

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting Horses in the fair **must** clean up trailer areas and participate in Fitting & Showing unless excused by Advisor **and** Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animals.
7. Acceptance and placement of informational and educational exhibits will be at the Ag Teacher Building #511 on Wednesday prior to 10:00 pm. These posters will be hung in the agricultural and livestock areas during the first half of the fair. Exhibitors are required to pick these up on the Tuesday of the fair.
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. Dress code regulations are outlined in the front of the book.
10. All FFA members must be under adult supervision.
11. **Limited to two entries per entry code.**
12. Horses must be an FFA project and may **not** be shown in both 4-H and FFA concurrently. Students must show Project Agreement and complete a record book of their project to receive premium money.
13. Horses and Ponies with active 4-H certificates on file may not be exhibited at the FFA Horse Show.
14. No member may show a stallion over 12 months of age.

VET CHECK:

15. A horse or pony may be refused admittance at the veterinarian's discretion.
16. Any horse or pony transported with an infected animal may also be refused admittance.
17. The exhibitor is encouraged to consult their veterinarian regarding the health status of their horse prior to fair.
18. The Superintendent and Veterinarian have the authority to inspect any animal on the grounds during the event and, in the event the animal is injured, sick or suspected of having a contagious disease, they have the authority to discharge any animal.
19. It is strongly recommended that all horses be vaccinated against influenza, Rhinopneumonitis and wormed within six weeks of the fair. Tetanus vaccination and teeth examination within the last year is also recommended. Vaccination against Strangles should be considered for younger horses.
20. Other than initial vet check, owner is responsible for payment of any treatment requiring a veterinarian's attention while at the Fair.

EQUIPMENT AND DRESS:

21. For Fitting & Showing and Halter Classes, participants must wear black pants and appropriate footwear as well as an FFA Jacket, FFA scarf or tie and a white buttoned shirt.
22. FFA official dress attire (above the waist) is required in all riding classes, with the exception of gaming classes.
23. **HELMETS AND BOOTS ARE REQUIRED FOR ALL PARTICIPANTS AND MUST BE WORN IN ALL RIDING CLASSES.**
24. Numbers must be worn on the exhibitor's back or approved side displays and must be clearly visible at all times when in competition.
25. TACK GENERAL: All equipment should be clean, in good repair, and should fit the horse and rider. Halters should fit well, must have a throatlatch and it is recommended that they are made of nylon web or leather. (Rope halters are not recommended.) Leads may be rope, web or leather, with or without a chain, and equipped with a snap. Chains may be used under the chin or over the nose if the horse has been trained that way. Silver in tack will not count in placing of classes. Show halters with snaffle bits permissible. Full bridles allowed according to breed.
26. Proper equipment required:
 - a) When riding, exhibitors must have bridles on their horses (Hackamores are acceptable in gaming events and green Horses classes.) Halters should not be used as bridles.
 - b) Rider/handler must wear boots at all times when riding, Lunging, or leading a horse.
27. Western Pleasure and Western Equitation horses need to shown with leverage bits, chin-straps are required and no tie downs. Green Equitation and Green Pleasure exhibitors may use snaffles and tie downs.

The Evergreen State Fair..... Little Moments, Big Memories!

CLASS GUIDELINES:

28. All exhibitors are required to show in one fitting & showing class.
29. All animals must be shown in halter classes.
30. Exhibitor may enter one Fitting & Showing class only. Exhibitor may not fit and show both pony and horse.
31. Horses and ponies may not cross-enter events.
32. Any exhibitor not having his/her horse under sufficient control will be dismissed from the ring.
33. The classes will be judged under the Danish System, wherein each exhibitor will be awarded a blue, red or white ribbon.
34. A champion ribbon will be awarded to the blue-ribbon winner who is judged as representing the best in that category. Rosettes are awarded at the judge's discretion.
35. Members may enter in several categories. Premiums will be paid on a maximum of (7) seven premium-paying classes; one must be a Fitting & Showing class.

BARN/GROUNDS REGULATIONS:

36. Exhibitors must park in back row trailer parking NOT in RV parking Spots. Exhibitors must remove manure at the end of the day.
37. Horses must be attended at all times.
38. No horses may enter the barn areas.
39. Outside wash racks by Barn #105 and #106 may be used to wash horses. Exhibitor must provide hose.
40. Apply hoof polish outside. Stand horse on a mat or piece of cardboard so hoof black does not get on the pavement.
41. **Exhibitor must lead horse, via pedestrian walkways, between barn and exercise/show areas.**
42. No horse or pony will be ridden above a walk unless in one of the rings or in an area that is posted for warm-up.
43. Riding, grooming, schooling, and handling of a horse is limited to FFA exhibitor, with the exception of handlers for the Horse Judging Career Development Event.
44. One person only allowed on a horse at a time.
45. Lunging of horse in designated areas only.
46. Coaching of exhibitor, while they are in the show ring, is prohibited.
47. Abuse of horse by any person is forbidden and will result in barring the offender from participation and may jeopardize awarding of points/premiums and awards.
48. Superintendent and Fair Management may withhold premium money for misconduct or breaking of rules.

A. FITTING & SHOWING

POINTS ALLOWED: **Blue** – 100 **Red** – 80 **White** – 60

Entry Code

- 2IA01 – Novice Fitting & Showing
- 2IA02 – Junior Fitting & Showing
- 2IA03 – Senior Fitting & Showing

Rosette Ribbons may be awarded in each category.

Senior Fitting & Showing Champion is expected to participate in Round Robin on the Tuesday of the fair.

B. HALTER CLASSES

POINTS ALLOWED: **Blue** – 40 **Red** – 25 **White** – 15

1. Each horse will be measured on its own merit as to how it measures up to the standards of its breed.
2. Same equipment and tack requirements as Fitting & Showing.

Entry Code

- 2IB10 – Appaloosa Halter
- 2IB11 – Arabian Halter
- 2IB12 – Quarter Horse Halter
- 2IB13 – Pony Halter
- 2IB14 – Paint Halter
- 2IB15 – Other Breeds Halter

Rosette ribbon may be awarded to a Champion and Reserve Champion in each breed.

A Grand Champion and Reserve Grand Champion animal will be selected from all breeds. A Supreme Champion Banner will be awarded to the Grand Champion animal.

C. RIDING CLASSES

POINTS ALLOWED: **Blue** – 40 **Red** – 25 **White** – 15

1. Classes with fewer than 3 riders may be canceled.
2. Breaks will be incorporated as required for exhibitors to prepare for classes.

Entry Code

- 2IC1. Hunt Seat Equitation
- 2IC2. English Green Equitation – walk trot only
- 2IC3. English Pleasure
- 2IC4. English Green Pleasure – walk trot only
- 2IC5. Saddle Seat Equitation (must have appropriate saddle)
- 2IC6. Bareback Horsemanship, Western or English
- 2IC7. Western Equitation
- 2IC8. Western Green Equitation – walk jog only
- 2IC9. Western Pleasure
- 2IC10. Western Green Pleasure – walk jog only
- 2IC11. Poles
- 2IC12. Stilly Figure Eight
- 2IC13. Keyhole
- 2IC14. Speed Barrels
- 2IC15. Barrels

No premium points allowed for additional events.

INFORMATIONAL EXHIBITS

See Department K

DEPARTMENT J – HORTICULTURE

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Sarah Thomas, Voc-Ag Instructor, Cedarcrest High School
Anne Lowe, Voc-Ag Instructor, Monroe High School

SEE MASTER SCHEDULE ON PAGE 12

**PLEASE READ ALL GENERAL RULES, REGULATIONS, AND
FFA SHOW RULES IN THE FRONT OF THE BOOK**

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. Horticulture is judged for Herdsmanship during the FFA portion of the fair. Exhibitors shall maintain exhibit throughout the FFA portion to be eligible for horticulture Herdsmanship premium.
4. Horticulture landscape premiums paid to school chapters only.
5. FFA program parents and advisors may direct but not participate in the design and installation of landscape designs.
6. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
7. Acceptance and placement of informational and educational exhibits will be at the Ag Teacher Building #511 on Wednesday prior to 9:00 pm. These posters will be hung in the agricultural and livestock areas during the first half of the fair. Exhibitors are required to pick these up on the Tuesday of the fair.
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. Entries open to all persons currently enrolled in a Washington State FFA chapter.
12. Entries must be grown and maintained by exhibitor.
13. Horticulture structures may be shown one time only and must be shown within one year of completion of project.
14. All plants must be free of insect and disease.
15. All individual crops must be labeled with student name, school name and plant name.
16. The official ESF stall card must be used to describe all exhibits.
17. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.
18. Creative entries must be of unique design.

RULES FOR EXHIBITING VEGETABLES

1. Only vegetables of marketable quality will be considered. Enter as many varieties as you like.
2. Suggestions for selecting vegetables and fruit for fair exhibition:
ROOTS – Leave tops approximately 1 inch long on crops such as carrots, beets, parsnips, turnips, wash carefully.
BEANS – Tender and without string. Uniformity extremely important, (no noticeable bulges due to enclosed beans) leave ½" stem.
CABBAGE – When peeling, leave one set of leaves that will be removed in preparing the cabbage for the table.
CARROTS – Avoid injury by severe washing. Smoothness and a genuine carrot color usually accompany good quality.
CORN – Cut straight with tips and butts of full size and filled to the end.
CUCUMBERS – Use a knife when picking. Leave half-inch stem on.
ONIONS – Remove only as many outer husks as necessary to make

onions look clean and attractive. Root may or may not be removed. Leave 6" top on leeks and green onions, ½" bulb on green onions.

PARSNIPS – Avoid breaking tips, 2-3" diameter at crown best.

PEPPERS – Exhibit green or red.

POTATOES – Good average commercial size. Dig and wash carefully.

PUMPKIN AND SQUASH – Exhibit varieties called for. Leave 2" of stem. Crookneck, Scallop or Zucchini shell should be penetrable by thumbnail.

TOMATOES – Green stems may or may not be removed. Use scissors.

TURNIPS – Good average size. Do not remove tails.

(Entries in one class cannot be cross entered in another class.)

A. CHAPTER GREENHOUSE CROPS

Points Allowed: Blue – 50 Red – 35 White – 20

MAXIMUM – 5 ENTRIES PER CHAPTER

Entry Code

2JA10. 10 containers of one kind of plant, 4" pot minimum

B. FLORICULTURE DESIGN

Points Allowed: Blue – 60 Red – 50 White – 35

Entry Code

- 2JB10. Cut Flower Arrangement
- 2JB11. Dried Arrangement
- 2JB12. Silk Arrangement
- 2JB13. Corsage
- 2JB14. Boutonniere
- 2JB15. Centerpiece
- 2JB16. Other

D. FRUITS, NUTS, BERRIES (No wild berries)

Points Allowed: Blue – 15 Red – 13 White – 10

MAXIMUM – 5 ENTRIES PER ENTRY CODE

Entry Code

- 2JD10. 4 Apples
- 2JD11. 1 Cup Berries, (all same kind)
- 2JD12. 4 Pears
- 2JD13. 6 Plums
- 2JD14. 1 Sunflower Seed head
- 2JD15. Other

E. GREENHOUSE CROPS

Maximum – 10 lots per individual

Individual – 2 per variety

Entry Code

- 2JE10. Hanging baskets – 10" container minimum
- 2JE11. Hanging baskets – up to 8-1/2" pot
- 2JE12. Potted Plants – 6-1/2" pot and over
- 2JE13. Potted Plants – up to 6-1/2" pot
- 2JE14. Potted Vegetables

Points Allowed

	Blue	Red	White
2JE10. Hanging baskets – 10" container minimum	20	12	8
2JE11. Hanging baskets – up to 8-1/2" pot	10	6	4
2JE12. Potted Plants – 6-1/2" pot and over	10	6	4
2JE13. Potted Plants – up to 6-1/2" pot	10	6	4
2JE14. Potted Vegetables	10	6	4

F. HERBS

Points Allowed: Blue – 15 Red – 13 White – 10

MAXIMUM – 5 ENTRIES PER ENTRY CODE

Entry Code

- 2JF10. 3 Stalks of Dill, (not over 2 feet)
- 2JF11. Parsley, (1 bunch as store purchase) or potted plant
- 2JF12. Other Herbs, (name variety)

G. HOME GROUNDS BEAUTIFICATION

Points Allowed: Blue – 15 Red – 13 White – 10

Foliage with flowers if practicable
MAXIMUM – 5 ENTRIES PER ENTRY CODE

Entry Code

- 2JG10. Asters
- 2JG11. Carnations
- 2JG12. Cosmos
- 2JG13. Dahlias (give name if name of Variety is known)
- 2JG14. Delphinium
- 2JG15. Geraniums
- 2JG16. Gladiolus (three spikes)
- 2JG17. Marigolds
- 2JG18. Mixed Flowers (bouquet)
- 2JG19. Pansies
- 2JG20. Petunias
- 2JG21. Phlox
- 2JG22. Roses
- 2JG23. Snapdragons, (three spikes)
- 2JG24. Sweet Peas (bouquet)
- 2JG25. Tuberous Begonias
- 2JG26. Zinnias
- 2JG27. Any other variety
- 2JG28. Collection of 3 True Gourds
- 2JG29. Collection of 4 Rock Garden Plants, Identify each plant
- 2JG30. Ornamental Grasses
- 2JG31. Hydrangea

H. HORTICULTURE STRUCTURES

Points Allowed: Blue – 200 Red – 150 White – 100

MAXIMUM – 3 ENTRIES PER CHAPTER

Entry Code

- 2JH10. Greenhouses
- 2JH11. Lathe Houses
- 2JH12. Cold Frames
- 2JH13. Propagation Chambers
- 2JH14. Other (advance approval of superintendent required)

I. LANDSCAPE DESIGN

Points Allowed: Blue – 400 Red – 300 White – 200

Entry Code

- 2JI10. Landscape Designs
- 2JI11. Plant Displays

Scoring for Landscape Design based on the following:

1. Written Design Plan **10 POINTS POSSIBLE**
 - a. Placed at landscape area
 - b. Include list of materials and design
 - c. Include common and scientific name
2. Principles Of Design **30 POINTS POSSIBLE**
 - a. Simplicity, balance, focalization, rhythm, and line of scale
 - b. Use of color
 - c. Seasonal interest of design
 - d. Creativity
3. Plant Materials **30 POINTS POSSIBLE**
 - a. Quality of plant material
 - b. Placement of materials within the landscape
 - c. Appropriateness of material for site
 - d. All plant material labeled with common & scientific names
4. Construction Materials **30 POINTS POSSIBLE**
 - a. Quality of construction
 - b. Surfacing materials (walkways, steppingstones, etc.)
 - c. Closure materials (fencing or other visual screening)
 - d. Garden accents (pools, statuary, etc.)

J. NURSERY CROPS

Five containers one type of plant

Entry Code

- 2JJ10. 2-gallon pot or larger.....
- 2JJ11. 1-gallon pot.....
- 2JJ12. 6" pot.....
- 2JJ13. 4" – 6" pot.....

Points Allowed

Blue	Red	White
10	6	4
10	6	4
8	4	2
8	4	2

K. PLANTER BOX DESIGN

Points Allowed: Blue – 60 Red – 50 White – 35

Entry Code

- 2JK10. Planter Box
- 2JK11. Planter Box Landscape (shrubs and/or annuals)

L. SPECIALTY HORTICULTURE

Points Allowed: Blue – 50 Red – 30 White – 20

MAXIMUM – 5 ENTRIES PER ENTRY CODE

Entry Code

- 2JL10. Bonsai
- 2JL11. Dish Gardens
- 2JL12. Succulent Planter
- 2JL13. Home Landscape Design Project
- 2JL14. Plant propagation (Models) rooted cutting, seedlings
- 2JL15. Terrariums
- 2JL16. Topiary
- 2JL17. Color Bowl
- 2JL18. Deck Planter
- 2JL19. Garden Art
- 2JL20. Cactus

M. VEGETABLE GARDEN

Points Allowed: Blue – 15 Red – 13 White – 10

MAXIMUM – 5 ENTRIES PER ENTRY CODE

Entry Code

- 2JM10. 6 Pods Blue Lake Beans (snap stage)
- 2JM11. 6 Pods Kentucky Wonder Beans
- 2JM12. 6 Pods Oregon Giant Beans
- 2JM13. 6 Pods Green Beans, (any other variety)
- 2JM14. 6 Pods Yellow Beans, (any other variety)
- 2JM15. 1 Cup Oregon Giant Beans, (shell stage or any other variety)
- 2JM16. 6 Baby Beets, (greatest diameter ½ inch)
- 2JM17. 4 Table Beets
- 2JM18. 1 Mature Head Broccoli
- 2JM19. 1 Head Cabbage, (any one variety)
- 2JM20. 1 Large Head Cauliflower
- 2JM21. 6 Table Carrots, (1/2" diameter)
- 2JM22. 6 Ears Sweet Corn, (roasting ear stage)
- 2JM23. 3 Burpless Cucumbers, (3" or longer)
- 2JM24. 6 Pickling Cucumbers, (1" to 2-1/2" long)
- 2JM25. 6 Pickling Cucumbers, (2" to 5" long)
- 2JM26. Slicing Cucumbers, (6" or longer)
- 2JM27. Lemon Cucumber
- 2JM28. Garlic (3)
- 2JM29. 3 Kohlrabi
- 2JM30. Leek (3)
- 2JM31. Lettuce (1 large head or 2 small heads)
- 2JM32. 1 Head Leaf Lettuce
- 2JM33. 3 Small Green Onions
- 2JM34. Yellow or White Onions
- 2JM35. 3 Yellow or White Onions, (dry)
- 2JM36. Peas (12 Pods)
- 2JM37. Edible Pod Peas (12)
- 2JM38. 1 Pumpkin
- 2JM39. Potatoes, (4, list variety)
- 2JM40. Rhubarb, (3 stalks)
- 2JM41. Shallots (3)
- 2JM42. 3 Summer Squash, (same variety)
- 2JM43. 1 Winter Squash
- 2JM44. Tomatoes, (4, green any variety except pear or cherry)
- 2JM45. Tomatoes, (4, ripe any variety except pear or cherry)
- 2JM46. 1 cup Pear or Cherry Tomatoes
- 2JM47. Zucchini
- 2JM48. Other garden items not listed above

N. VEGETABLE DISPLAY

Points Allowed: Blue – 15 Red – 13 White – 10

MAXIMUM – 5 ENTRIES PER ENTRY CODE

Entry Code

- 2JN10. Display made up of garden produce-at least 5 different vegetables.

O. WEEDS

Points Allowed: Blue – 50 Red – 30 White – 20
MAXIMUM – 5 ENTRIES PER ENTRY CODE

Entry Code

2JO10. Collection of 10 or more dried weeds, pressed and mounted, named and identified as edible or poisonous.

2JO11. Collection of 4 weeds in pods, named and identified as edible or poisonous.

P. WHEELBARROW CONTEST

Points Allowed: Blue – 50 Red – 30 White – 20
MAXIMUM – 1 ENTRY PER CHAPTER

Entry Code

2JP10. Decorated Wheelbarrow, planted to match wheelbarrow

Q. SCARECROW CONTEST

Points Allowed: Blue – 50 Red – 30 White – 20

Must match the Theme of the Fair

Entry Code

2JQ10 – Fair Themed

R. TABLE SETTING DECORATION

Points Allowed: Blue – 25 Red – 15 White – 10

Two place settings to be staged on table 34" x 34" square by 26" high (provided). Designer cover with cloth of choice limited 4

Entry Code

2JR10. Decorated Table

"Best of Show" Banners, 1st through 5th, will be awarded chapters based on participation in Classes A through O.

"Best of Show" will include:

- 1) Horticulture
- 2) Landscape Design
- 3) Greenhouse Crops
- 4) Planter Box Design

INFORMATIONAL EXHIBITS

See Department K

The Evergreen State Fair Little Moments, Big Memories!

DEPARTMENT K – INFORMATIONAL EXHIBITS AND POSTERS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

Posters, graphs, and other exhibits of educational/informational value may qualify for this department.

FFA Superintendent:

Lonnie Hall, Voc. Ag Instructor, Granite Falls High School

SEE MASTER SCHEDULE PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
4. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
5. Dress code regulations are outlined in the front of the book.
6. There is no limit to the number of information exhibits an exhibitor can enter in the fair; however, premiums will be paid only on a maximum of two (2) informational exhibits per department the exhibitor is already entered in, or at the superintendent's discretion.
7. Limit 1 per lot for Educational Display and Chapter Display.
8. Entries must be turned in at Building #511 on Monday during the FFA work party through Wednesday at 8:00 pm.
9. Entries in this department may not be entered, judged or be eligible for awards in any other departments.
10. Entries must be the work of the exhibitor. Entries found to have been transferred from one exhibitor to another will automatically be disqualified.
11. Emphasis in this department is public education. As with other departments, premiums paid are not intended to reimburse expenses incurred in creating exhibit.
12. Posters should cover multiple facts on the breed/species. Characteristics, color patterns, disease etc.
13. Posters are to be picked up on Thursday BY THE ADVISOR and distributed to exhibitors. Posters must be displayed by 10 am on Thursday.
14. Contact individual department superintendent for approval of large exhibits.

SUBMIT ENTRY IN THE DEPARTMENT THAT IS RELEVANT TO THE SUBJECT MATTER OF THE EXHIBIT.

1. POSTERS

Points Allowed: Blue – 25 Red – 20 White – 15

ENTRY CODES

2K1A – Agriculture Mechanics
2K1B – Beef Cattle
2K1D – Dairy Cattle
2K1F – Fiber Animals
2K1G – Goats
2K1I – Horses
2K1J – Horticulture
2K1L – Poultry
2K1M – Rabbits
2K1N – Sheep
2K1P – Swine
2K1Q – Agri-Science

2. EDUCATIONAL DISPLAYS

Points Allowed: Blue – 75 Red – 60 White – 45

ENTRY CODES

2K2A – Agriculture Mechanics
2K2B – Beef Cattle
2K2D – Dairy Cattle
2K2F – Fiber Animals
2K2G – Goats
2K2I – Horses
2K2J – Horticulture
2K2L – Poultry
2K2M – Rabbits
2K2N – Sheep
2K2P – Swine
2K2Q – Agri-Science

3. CHAPTER DISPLAYS

Points Allowed: Blue – 100 Red – 75 White – 50

ENTRY CODES

2K3A – Agriculture Mechanics
2K3B – Beef Cattle
2K3D – Dairy Cattle
2K3F – Fiber Animals
2K3G – Goats
2K3I – Horses
2K3J – Horticulture
2K3L – Poultry
2K3M – Rabbits
2K3N – Sheep
2K3P – Swine
2K3Q – Agri-Science

1. Entry must stimulate thought, teach facts, or show a process.
2. Entry may take the form of a single or multiple posters, charts, mobiles, graphs, photos, or models without a related theme.
3. All exhibits should be self-explanatory.
4. Entry must be designed to show principles (e.g. parasite control in livestock, hydroponics process).

Criteria and Considerations

Informational Value:

- Is there one main theme
- Is information accurate?
- Is message brief and clear?
- Does it convey the importance of the message?
- Is it appropriate for the intended audience?

Design:

- Does it attract attention and hold viewer's interest.
- Does it have one center of interest, which each part supports?
- Is lettering easy to read?
- Can it be easily read from a distance of 15 feet away?

Originality, Creativity and Neatness:

- Does the display show imagination, creative thoughts, and originality?
- Is the general appearance neat, simple, and orderly?

Size Parameters:

Posters, charts, graphs: Minimum 14" x 22" Maximum 22" x 28"
Other exhibits: Minimum 24" x 36" Maximum 36" x 48"

INFORMATIONAL EXHIBIT SCORECARD

Informational Value – 50%
Design – 30%
Originality, Creativity & Neatness – 20%

DEPARTMENT L – POULTRY, PIGEONS, AND WATERFOWL

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Alisa Ashmon, Vo-Ag Instructor, Glacier Peak High School

SEE MASTER SCHEDULE PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT
OF THE BOOK

ALERT – Fireworks show will be Thursday Aug. 25, Friday, Aug. 26 9pm and September 04 following the auto races. Please take the necessary steps to ensure the safety of your animal.

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY
FOR VET CHECK AT BUILDINGS #604 & #605

**** NO EXCEPTIONS ****

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor **and** Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. Limited to two entries per entry code per breed.
12. Additional restrictions limiting numbers may be instituted.
13. A trio is defined as one male and two females.
14. FFA Coop Cards must be filled out neatly and put up on the cages the day entries are brought in. They can be picked up in building #511.
15. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.
16. Exhibitor staying over for Open Class must contact the Open Class Superintendent and register in the Open Class Division
17. Students are responsible to remove eggs from their own cages.

TYPE CLASSES - Singles and Pens

Points Allowed: Blue – 30 Red – 15 White – 10

A. CHICKENS – STANDARD

(Label as to breed)

Entry Code

- 2LA10. Cockerel
- 2LA11. Pullet
- 2LA12. Hen
- 2LA13. Cock
- 2LA14. Young Trio
- 2LA15. Old Trio
- 2LA16. Pen of three pullets

B. CHICKENS - BANTAM

(Label as to breed)

Entry Code

- 2LB10. Cockerel
- 2LB11. Pullet
- 2LB12. Hen
- 2LB13. Cock
- 2LB14. Young Trio
- 2LB15. Old Trio
- 2LB16. Pen of Three Pullets

C. DUCKS

(Label as to breed)

Entry Code

- 2LC10. Young Male
- 2LC11. Young Female
- 2LC12. Drake
- 2LC13. Hen

D. GAME BIRDS

(Label as to species)

Entry Code

- 2LD10. Young Male
- 2LD11. Young Female
- 2LD12. Young Trio
- 2LD13. Aged Male
- 2LD14. Aged Female
- 2LD15. Aged Trio

E. GEESE

Entry Code

- 2LE10. Young Male
- 2LE11. Young Female
- 2LE12. Young Trio
- 2LE13. Goose
- 2LE14. Gander
- 2LE15. Aged Pair

F. GUINEAS

Entry Code

- 2LF10. Young Male
- 2LF11. Young Female
- 2LF12. Young Trio
- 2LF13. Aged Male
- 2LF14. Aged Female
- 2LF15. Aged Trio

G. PIGEONS**Entry Code**

2LG10. Young Male
 2LG11. Young Female
 2LG12. Young Trio
 2LG13. Aged Male
 2LG14. Aged Female
 2LG15. Aged Trio

H. MEAT BIRDS**Entry Code**

2LH10. Pen of 3 fryers up to 5 ½ lbs.

I. TURKEYS**Entry Code**

2LI10. Young Male
 2LI11. Young Female
 2LI12. Young Trio
 2LI13. Aged Male
 2LI14. Aged Female
 2LI15. Aged Trio

J. OTHER FOWL**Entry Code**

2LJ10. Young Male
 2LJ11. Young Female
 2LJ12. Young Trio
 2LJ13. Aged Male
 2LJ14. Aged Female
 2LJ15. Aged Trio

K. EGGS**Points Allowed:**

Blue – 10 Red – 7 White - 5

Entry Code

2LK10. Small white
 2LK11. Medium white
 2LK12. Large white
 2LK13. X-Large white
 2LK14. Jumbo white
 2LK15. Small brown
 2LK16. Medium brown
 2LK17. Large brown
 2LK18. X-Large brown
 2LK19. Jumbo brown

L. FITTING & SHOWING

Points Allowed: Blue – 100 Red – 80 White – 60

Entry Code

2LL01. Novice
 2LL02. Junior
 2LL03. Senior

INFORMATIONAL EXHIBITS

See Department K

DEPARTMENT M – RABBITS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Amy Graham, Vo-Ag Instructor, Mount Si High School

SEE MASTER SCHEDULE PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

ALERT – Fireworks show will be Thursday Aug. 25, Friday, Aug. 26 9pm and September 04 following the auto races. Please take the necessary steps to ensure the safety of your animal.

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY FOR VET CHECK AT BUILDINGS #604 & #605

**** NO EXCEPTIONS ****

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor and Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. **Limited to three entries per entry code.** Exhibitors may register 10 entries. Further limiting may be required after entries close. Additional entries allowed only per approval by the 4H/FFA Superintendents.
12. Screening committee will health check animals! The Fair Veterinarian will also check animals that are considered unhealthy.
13. All Rabbits must have a legible ear tattoo, which matches their entry form. No tattooing will be done at the fair. Illegible or incorrect tattoos may result in disqualification.
14. Animals will be transported in suitable carrying cages.
15. Doe and litter entry to consist of one doe and at least five young. Young will be between six and eight weeks old, not previously weaned.
16. Animals must be fed and watered daily. Feed in the morning only. Keep fresh water in pens all day. Water bottles allowed only if used inside of cage.
17. Pens and immediate area of cage must be kept clean at all times. Violation of basic care of animals will result in loss of premium money and removal of entry.
18. Exhibitors must clean and care for animals before 9:00 a.m. daily and maintain strict cleanliness or be subject to premium losses and withdrawal from the fair.

19. Exhibitors staying over for Open Class, must register with the Open Class Superintendent

20. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.

21. Exhibitor staying over for Open Class competition must contact the Open Class Superintendent and register in the Open Class Division

Points Allowed: Blue – 30 Red – 15 White – 10

Prefix Codes:

2M1. American Fuzzy lop	2M12. Lionhead
2M2. Californian	2M13. Mini Lop
2M3. Champagne D'Argent	2M14. Mini Rex
2M4. Cinnamon	2M15. Netherland Dwarf
2M5. Dutch	2M16. New Zealand
2M6. Flemish Giant	2M17. Polish
2M7. French Lop	2M18. Rex
2M8. Havana	2M19. Satin
2M9. Himalayan	2M20. Other Breeds
2M10. Holland Lop	2M21. Cross Breeds
2M11. Jersey Wooley	

Entry Codes (follows Prefix Code)

- A10. Junior Doe (Under 6 Months)
- A11. Junior Buck (Under 6 Months)
- A12. Intermediate Doe (6-8 Months)
- A13. Intermediate Buck (6 –8 Months)
- A14. Senior Doe (6 Months and Older)
- A15. Senior Buck (6 Months and Older)
- A16. Doe and Litter
- A17. Single Fryer (8-10weeks old, 3 to 5lbs)
- A18. Roaster (under 6 months old, 5 to 8lbs)
- A19. Stewer (6 months or older, over 8lbs)

B. FUR

Points Allowed: No Points – Ribbons Awarded

Entry Code

- 3MB10. Breed Fur
- 3MB11. Wool

C. FITTING & SHOWING

Points Allowed:

Blue – 100 Red – 80 White – 60

Entry Code

- 3MC01. Novice
- 3MC02. Junior
- 3MC03. Senior

D. FIBER – Limited to 1 entry per exhibitor's animals at show

Requirements: Two (2) 1-ounce baggies of clean fiber with as little guard hair and debris as possible. Fiber entries must be turned in by 8pm Wed.

POINTS ALLOWED: Blue – 30 Red – 20 White – 10

Class Code

- 2MD1. Rabbit Fiber

INFORMATIONAL EXHIBITS

See Department K

AWARD

John Adams Memorial Trophy

Rotational Trophy – To be awarded to the top Senior Fit & Show Champion.

DEPARTMENT N – SHEEP

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Jessica Nemnich, Vo-Ag Instructor, Arlington High School

SEE MASTER SCHEDULE PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

ALERT – Fireworks show will be Thursday Aug. 25, Friday, Aug. 26 9pm and September 04 following the auto races. Please take the necessary steps to ensure the safety of your animal.

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY FOR VET CHECK AT BUILDING #607

**** NO EXCEPTIONS ****

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor and Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. **Limited to two entries per entry code.** In group classes, exhibitors are limited to one entry except for Get of Sire and Mother and Offspring.
12. **Scrapie Rule WAC 16-89 – All sheep including market lambs must be tagged with a Washington State tamper proof Scrapie's tag.**
13. All sheep must have ear tags prior to arrival at fairgrounds.
14. September 1st will be used as a base date for animal's age.
15. All competition will be by breeds, except for market lamb and Fitting & Showing.
16. Wool breeds to be shown in fleece.
17. Fleece to be in a clear large plastic bag and identified by breed and name of exhibitor and chapter. Fleece must be from your own animals.
18. No Champion or reserve champion rosettes will be awarded unless there is competition or quality to justify.
19. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane and is prohibited. See livestock code of ethics in front of book for additional information.
20. The official ESF stall card must be used to describe all exhibits.

21. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.

A. TYPE CLASSES

PREFIX CODES

- 2N1 – DORSET
- 2N2 – HAMPSHIRE
- 2N3 – OXFORD
- 2N4 – SHROPSHIRE
- 2N5 – SUFFOLK
- 2N6 – CROSSBREED
- 2N7 – OTHER MEAT BREEDS
- 2N8 – ROMNEY
- 2N9 – NATURAL COLOR
- 2N10 – OTHER WOOL BREEDS
- 2N11 – MILK SHEEP
- 2N12 – MARKET ANIMALS

2N12 – Market animals do not separate by Breed.

A minimum of two (2) exhibitors or five (5) head will constitute a breed show.

Points Allowed: Blue – 60 Red – 40 White – 20

Entry Code (follows Prefix Code)

- A10. Yearling Ram 12 through 23 months
- A11. Fall Ram Lamb born before January 1st of the current year and under 1 year old
- A12. Spring Ram Lamb born after January 1st of the current year.
- A13. Pair – Ram Lambs
- A14. Aged Ewe, 24 months and over
- A15. Pair – Aged Ewes
- A16. Yearling Ewe, 12 through 23 months
- A17. Pair – Yearling Ewes
- A18. Fall Ewe Lamb born before January 1st of the current year and under 1 year old
- A19. Spring Ewe Lamb born after January 1st of the current year.
- A20. Pair – Ewe Lambs
- A21. Best Two Sheep
- A22. Get of Sire
(3 offspring from the same sire – animals must have been shown in entry code A10 through A20 above of same breed)
- A23. Young Flock (Ram lamb and 2 ewe lambs bred by exhibitor of same breed)
- A24. Shepherds Flock (1 Ram or Ram lamb and three females)
- A25. Mother and Offspring
(mother and offspring both must have been shown in entry codes A10 through A20 for the same breed)
- A26. Fleece-White/Coarse/Natural/Fine
- A27. Chapter Flock
Chapter flock – 1 Ram and 2 Ewe Lambs and 2 Ewes over 1 Year of the same breed, which shall be owned by 2 or more FFA members
- 2N11A28. Market Lamb
- 2N11A29. Feeder Lamb

B. FITTING & SHOWING

Points Allowed: Blue – 100 Red – 80 White – 60

Entry Code

- 2NB01. Novice Fitting & Showing
- 2NB02. Junior Fitting & Showing
- 2NB03. Senior Fitting & Showing

C. LADS & LADIES LEAD

Points Allowed: Blue – 30 Red – 20 White – 10

The object of Lads and Ladies Lead is to present sheep in a manner that shows the benefits of wool and promotes the wool industry.

- a. See scorecard on next page.
- b. The FFA Lads and Ladies Lead will be held in co-operation with the 4-H Lads and Ladies Lead. FFA Lads and Ladies Lead will follow the 4-H competition, which starts at 4:00 pm on Monday.
- c. Exhibitors showing both 4-H and FFA may participate in both competitions but must use their 4-H animals for the 4-H competition and their FFA animals for the FFA competition. Separate commentaries must be used for both competitions.
- d. At least part of the outfit worn must be made of fabric containing wool.
- e. Garment may be constructed by any method and need not be made by the contestant.
- f. Each contestant must provide a written paragraph about themselves and the garment. Commentaries should be given to superintendent by noon on Sunday.

Entry Code

- 2NC02. Junior Lads and Ladies Lead
- 2NC03. Senior Lads and Ladies Lead

OTHER AWARDS

- A Banner will be awarded to the "Supreme Champion Female".
- A Banner will be awarded to the "Supreme Champion Male".
- A Trophy will be awarded to "Champion Senior Showman".
- A Trophy will be awarded to the "Supreme Young Flock".

INFORMATIONAL EXHIBITS

See Department K

The Open Class Sheep Department is offering an Outstanding Junior Exhibitor Award. FFA Exhibitors are encouraged to stay for Open Class Sheep Session Second Half.

The Evergreen State Fair..... Little Moments, Big Memories!

FFA Lads and Lasses Lead Score Card

Contestant
Number _____

Contestant
Name _____

Circle the appropriate information below:

Junior Senior
Lads Ladies

	Possible Points	Points Received	
1. GARMENT			COMMENTS
A. Fit of garment to person	10		
B. Construction	10		
C. Style, Color, and Co-ordination Appropriate for Individual	10		
TOTAL	30		
2. ANIMAL			
A. Handling - Under Control and Cooperative	10		
B. Cleanliness	10		
C. Fitted Properly for Breed Type	10		
TOTAL	30		
3. OVERALL IMAGE - Promotion of Wool			
A. Self-Written Commentary (Knowledge about Wool)	10		
B. Present Co-ordinate Look (Sheep and Person)	10		
C. Poise, Ability to Relate to Audience and each other	10		
TOTAL	30		
OVERALL TOTAL SCORE			

Comments: _____

RULES:

1. At least part of the outfit worn must be made of fabric containing wool.
2. Garment may be constructed by any method and need not be made by the contestant.
3. Each contestant must provide a written paragraph about themselves and the garment.

DEPARTMENT O – RECORD BOOKS & AWARDS

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING: RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com/> BY JULY 31ST.

ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING. EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.

A. RECORD BOOK AWARDS

Jessica Nemnich, Voc Ag Instructor, Arlington High School
Makenna Ellinghaus, Voc Ag Instructor, Granite Falls High School

Points Allowed: Blue – 75 Red – 50 White – 10

On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com/>.

Entry Code – 20A10

• **RECORD BOOK IS REQUIRED FOR ALL ANIMAL ENTRIES. IF NO RECORD BOOK IS TURNED IN, THE EXHIBITOR WILL NOT RECEIVE PREMIUMS.**

- Pictures included in the record book must be pictures of project animals exhibited at the Evergreen State Fair this year and include front and side views.
- Exhibitors must use the Official Evergreen State Fair Record Book or the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book. Only one record book should be turned in that includes all animal projects the exhibitor is showing at the fair.
- Record books must be received by Thursday (first day of fair) at noon. Record Books received after this time will receive an automatic white ribbon.
- Animal exhibitors must have record book, or no premiums will be awarded.
- A Grand Champion and Reserve Grand Champion Record Book will be awarded in the FFA Division.
- AET is an accepted form must include: Single enterprise report. SAE Agreement, Picture of the animals in the enterprise. This must be complete for each enterprise.
- Record Books are to be turned in stapled and not in a binder or paper clipped
- AET Record need signature and cover page.

B. ANIMAL ROUND ROBIN

Lonnie Hall, Agriculture Instructor, Granite Falls High School
& Makenna Ellinghaus Granite Falls High School

Points Allowed: None – Belt Buckle awarded to winner

- The FFA Round Robin will be held on Tuesday at 3:00 pm.
- The Superintendent of each Department will select the animals for the competition and arrange the official judges.
- Winners of the Senior Division Fitting & Showing Contests in Beef Cattle, Dairy Cattle, Dairy Goats, Pygmy Goats, Boer Goats, Fiber Animals, Horses, Sheep, Swine, Rabbits and Poultry, Pigeons & Waterfowl (one exhibitor will participate from the three bird categories) will participate.
- Winner receives a belt buckle.
- Exhibitors who are unable to participate in Round Robin may forfeit their position to the Reserve Grand Champion.

D. OUTSTANDING & SUPREME EXHIBITOR AWARD

Stacy Lischke, Vo-Ag Instructor, Lakewood High School

• Outstanding Exhibitor Awards

- Each FFA department will have an Outstanding Exhibitor selected from the current year exhibitors. The *Outstanding Exhibitor* will be selected, by the Superintendent of each department, may use the following criteria:
 - a. Quality of Exhibit
 - b. Individual Effort
 - c. Educational Display or Value
 - d. Fitting & Showing Placing
 - e. Herdsmanship
 - f. Demonstration
 - g. FFA Leadership
 - h. Record Book
 - i. Building Ambassador

• Banners for each FFA Department of the Fair will be presented to the winners at the awards presentations.

Departments to be included are:

Beef Cattle, Sheep, Dairy Goats, Pygmy Goats, Boer Goats, Fiber Animals, Dairy Cattle, Swine, Horses, Poultry, Rabbits, Horticulture, Public Education and Ag Mechanics.

• Supreme Exhibitor –Receives a revolving Trophy.

Winners are ineligible for consideration in following years.

This award is open to all FFA members who are currently exhibiting at the Evergreen State Fair.

The applicant must sign up for the award in the Ag Instructor's Building (#511). Interviews will be set by the Superintendents with consideration of the exhibitor's schedule.

Applications must include the following information:

1. Name, age, year in school, chapter.
2. Participation in FFA activities.
 - a) Chapter
 - b) State
 - c) Evergreen State Fair
3. Record of Achievements at Evergreen Fair.
4. Scope of individual SAE project past and present.
5. Applicant's involvement in school and community activities.
6. Identification of improvements and/or changes, which would help FFA exhibits at Evergreen Fair.
7. A statement of purpose of involvement in fairs.
8. Why individual made application for this award.
9. All applications must be turned in by 10am Friday.
10. Advisor Statement
11. Page limit of 2 not including pictures.
12. Application must be typed.
 - 12pt font 1" margins subheadings required
 - Must include a minimum of 2 pictures
 - Limit to 2 applicants per Chapter determined by Advisor
 - Winners will be selected based upon the typed application, personal interview, Herdsmanship, advisor statement, educational display, record book and performance throughout the Fair.

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT P – SWINE

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
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ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendents:

Alisa Ashmon, Voc Ag Instructor, Glacier Peak High School

SEE MASTER SCHEDULE PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

ALERT – Fireworks show will be Thursday Aug. 26th, Friday, Aug. 27th 9pm, and September 05th following the auto races. Please take the necessary steps to ensure the safety of your animal.

ALL ANIMALS MUST BE HAULED IN BY 8:00 P.M. ON WEDNESDAY FOR VET CHECK AT BUILDINGS #513
**** NO EXCEPTIONS ****

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com/>.
3. All entries must have a record book, which needs to be completed and turned in by Thursday (first day of fair) at noon. The record book can be found on-line at www.evergreenfair.org. Exhibitors may also use the AET Record Keeping system provided they print reports that provide the same information as requested in the Evergreen State Fair Record Book.
4. **POSTERS ARE REQUIRED FOR ALL ANIMAL EXHIBITORS FOR THE DEPARTMENT IN, WHICH THEY ARE EXHIBITING.**
5. All persons exhibiting animals in the fair **must** participate in Herdsmanship and Fitting & Showing unless excused by Advisor and Department Superintendent.
6. FFA program parents and advisors may direct but not participate in the care or cleaning of animal, pens or stalls.
7. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
9. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at front of book.
10. Dress code regulations are outlined in the front of the book.
11. **Limited to two entries per entry code.**
12. Base dates for Swine are September 1 and March 1.
13. Gilts over one year should be showing evidence of progeny.
14. The official ESF stall card must be used to describe all exhibits.
15. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.
16. Swine Herdsmanship whole barn with FFA and 4H.

A. TYPE CLASSES

Prefix Codes

- 2P1 – BERKSHIRE
- 2P2 – CHESTER WHITE
- 2P3 – DUROC
- 2P4 – LANDRACE
- 2P5 – HEREFORD
- 2P6 – SPOTS
- 2P7 – YORKSHIRE
- 2P8 – OTHER BREEDS
- 2P9 – CROSSBRED

Note:

**Boars and Sows over 1 year of age are Seniors.
Boars and Sows under 1 year of age are Juniors.**

Points Allowed: Blue – 60 Red – 40 White – 30

Entry Code (follows Prefix Code)

- A10. Boar, 12 through 18 months
- A11. Boar, 9 through 11 months
- A12. Boar, 6 through 8 months
- A13. Boar, 3 through 5 months
- A14. Aged Sow over 18 months
- A15. Sow, 12 to 18 months
- A16. Gilt, over 9 months and under 1 year
- A17. Gilt, over 6 months and under 9 months
- A18. Gilt, over 3 months and under 6 months
- A19. Market Pig, any breed between 220 and 300 pounds.
- A20. Feeder Pig, over 3 months of age and under 220 lbs.

Points Allowed: Blue – 75 Red – 50 White – 40

A21. Pen of 2 feeder pigs over 3 months of age and under 180 lbs.
Must also be entered in Feeder Pig Class.

Points Allowed: Blue – 100 Red – 50 White – 40

A22. Chapter Herd

A Chapter Herd is a boar, gilt or sow and two other animals of the same breed owned by two or more exhibitors.

B. FITTING & SHOWING

Points Allowed: Blue – 100 Red – 80 White – 60

Entry Code

- 2PB03. Senior
- 2PB02. Junior
- 2PB01. Novice

OTHER AWARDS

Senior Champion Boar – Rosette
Reserve Senior Champion Boar – Rosette
Junior Champion Boar – Rosette
Reserve Junior Champion Boar – Rosette
Grand Champion Boar – Rosette
Reserve Grand Champion Boar – Rosette
Senior Champion Sow – Rosette
Reserve Senior Champion Sow – Rosette
Grand Champion Sow – Rosette
Reserve Grand Champion Sow – Rosette

There can be a champion on a group of less than 5 animals, if in the opinion of the judge; the animals show the necessary quality.

ADDITIONAL AWARDS

A banner will be awarded to the “Supreme Champion Female”

Ken Godderas Award will be awarded to the Senior FFA Fitting & Showing Champion.

Karen Roesler Award presented to the outstanding FFA Swine Exhibitor.

Criterion: Attitude
Type Placing
Fitting & Showing Placing
Educational Exhibit
INFORMATIONAL EXHIBITS

J & J Livestock

Present an award to the highest placing Hereford Hog

SOW AND LITTER DISPLAY

ATTENTION: All Swine Exhibitors

There are a limited number of openings for the contracted sow and litter displays at the 2021 Evergreen State Fair in Monroe. Those exhibitors that wish to be considered for these positions must contact the Swine Division Superintendent, for an application.

Application cut-off date is August 1, 2021

Successful candidates are contracted and paid a flat fee for displays accepted under the following conditions:

1. **DISPLAY** shall consist of one sow and a litter of not less than seven (7) piglets born on or after August 1 of the current year.

2. PERIOD OF STAY:

- Exhibitor must have all animals hauled in by 8:00 p.m. on Wednesday.
- Display shall be ready for the public by 10:00 a.m. on Thursday.
- Display shall remain open to the public between 10:00 a.m. and 10:00 p.m. daily, throughout the fair up to Labor Day and between 10:00 a.m. and 6:00 p.m. on Labor Day.

3. HEALTH RECOMMENDATIONS:

- Vaccination records must be current, and animals must meet all fair livestock requirements (refer to front of this book).
- All animals shall be clean and in good conditions, free from ticks and lice.

4. HERDSMANSHIP:

- Shall be the responsibility of the contractor or designee.
- Pens must be kept neat and clean, tack neatly displayed.
- Herdsmanship will include a representative present at the display during all public hours. Representative must be able to field questions on swine, the sow and litter in particular.
- Examples of information representative must be prepared for:
 - a. How many were born?
 - b. How much does that sow/litter eat?
 - c. How much water do they drink?
 - d. How much space do they need?
 - e. How fast do they grow?
 - f. What is the gestation period?
 - g. What do the notches in their ears mean?

5. **EXHIBITOR** will be required to enter into an agreement, which includes a Hold Harmless clause.

6. COMPETITION/JUDGING:

- Display will be judged for ribbons only, no premiums paid

The Evergreen State Fair..... Little Moments, Big Memories!

DEPARTMENT R – ENVIRONMENTAL SCIENCE

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Lonnie Hall, Granite Falls High School

SEE MASTER SCHEDULE ON PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. Exhibitors shall maintain exhibit throughout the FFA portion to be eligible for Herdsmanship premiums.
5. FFA program parents and advisors may direct but not participate in the design and installation of designs.
6. All exhibits must be presentable to the public and on display in assigned area during public hours.
7. Acceptance and placement of informational and educational exhibits will be at the Ag Teacher Building #511 on Wednesday prior to 9:00 pm. These posters will be hung in the agricultural and livestock areas during the first half of the fair. Exhibitors are required to pick these up on the Monday of the fair.
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
10. Dress code regulations are outlined in the front of the book.
11. Entries open to all persons currently enrolled in a Washington State FFA chapter.
12. Entries must be created and maintained by exhibitor.
13. Exhibits may be shown one time only and must be shown within one year of completion of project. Exhibits of poor quality may be rejected by the superintendent.
14. All exhibits must be properly identified with an ESF Exhibit Card.
15. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.
16. Creative entries must be of unique design.

17. Judging criteria emphasizes quality, utility and workmanship.

A. Reduce, Reuse, Recycle and/or Replace

Entries that encourage environmental stewardship by encouraging consumers to reduce, reuse, recycle and/or replace.

ENTRY CODE	Points Allowed		
	Blue	Red	White
2RA11. Large Projects (By Supt. Discretion)	160	120	80
2RA12. Medium Projects	100	70	55
2RA13. Small Projects	70	55	35
2RA14. Very Small Projects	55	25	15
2RA15. Midget	30	15	5
2RA16. Educational Display Boards	85	60	30
2RA17. Plan & Bill of Materials	25	10	5

B. Backyard Environmental Enhancement

Entries that encourage environmental stewardship by encouraging individuals to create backyard habitats.

ENTRY CODE	Points Allowed		
	Blue	Red	White
2RB11. Large Projects (by Supt. discretion)	160	120	80
2RB12. Medium Projects	100	70	55
2RB13. Small Projects	70	55	35
2RB14. Very Small Projects	55	25	15
2RB15. Midget	30	15	5
2RB16. Educational Display Boards	85	60	30
2RB17. Plan & Bill of Materials	25	10	5

Awards

Outstanding Exhibitor for Environmental Science will receive a Banner

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DEPARTMENT S– FOOD SCIENCE

REMEMBER TO ENTER ALL EXHIBITS WHICH YOU WILL BE PARTICIPATING IN INCLUDING:
RECORD BOOKS, POSTERS AND DISPLAYS, JUDGING CONTESTS AND DEMONSTRATIONS/PUBLIC DISPLAYS.

ENTER ONLINE AT <http://egreen.fairwire.com> BY JULY 31ST.

*ALL EXHIBITS SHOULD REPRESENT AND PROMOTE THE INDUSTRY THEY ARE REPRESENTING.
EDUCATIONAL, INFORMATIVE DISPLAYS OF HIGH QUALITY ARE EXPECTED.*

FFA Superintendent:

Lonnie Hall, Granite Falls High School

SEE MASTER SCHEDULE ON PAGE 12

PLEASE READ ALL RULES AND REGULATIONS IN THE FRONT OF THE BOOK

DEPARTMENT RULES:

1. Read General Rules and Information.
2. On-Line Entries due by the last day of July. Exhibitors can register on-line at <http://egreen.fairwire.com>.
3. Exhibitors shall maintain exhibit throughout the FFA portion to be eligible for Herdsmanship premiums.
5. FFA program parents and advisors may direct but not participate in the design and installation of designs.
6. All exhibits must be presentable to the public and on display in assigned area during public hours.
7. Acceptance and placement of informational and educational exhibits will be at the Ag Teacher Building #511 on Wednesday prior to 9:00 pm. These posters will be hung in the agricultural and livestock areas during the first half of the fair. Exhibitors are required to pick these up on the Monday of the fair.
8. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may at the discretion of superintendent and fair management, be dismissed and jeopardize awarding of points/premiums. The possession or use of alcohol, tobacco or drugs will result in immediate removal of the exhibitor and their exhibits from the fairgrounds and the exhibitor will forfeit all points/premiums.
10. Dress code regulations are outlined in the front of the book.
11. Entries open to all persons currently enrolled in a Washington State FFA chapter.
12. Entries must be created and maintained by exhibitor.
13. Exhibits may be shown one time only and must be shown within one year of completion of project. Exhibits of poor quality may be rejected by the superintendent.
14. All exhibits must be properly identified with an ESF Exhibit Card.
15. Acceptance and placement of large informational and educational exhibits will be at the superintendent's discretion.
16. Creative entries must be of unique design.
17. Judging criteria emphasizes quality, utility and workmanship.
18. Educational Displays are Trifolds with a science emphasis.

A. THE SCIENCE OF FOOD

Entries that explain the science of food production.

Examples might include; (but not limited to)

- Consumer Awareness
- Food Contamination
- Preservation of Food
- Food Spoilage Solutions
- Comparing Spices, Salt and Dehydration in Food Preservation
- Does cooking Food Destroy the Potential vitamin Levels
- Energy Content of Foods

	Points Allowed		
ENTRY CODE	Blue	Red	White
2SA11. Large Projects	100	70	55
(Large Project by Supt. discretion)			
2SA12. Medium Projects	70	55	35
2SA13. Small Projects	55	25	15
2SA14. Very Small Projects	30	15	5
2SA16. Educational Display Boards	85	60	30
2SA17. Food Science Abstract	25	10	5

B. MYPLATE CHALLENGE (Bento Box)

Create a Bento Box Lunch that fits the MyPlate standards.

	Points Allowed		
ENTRY CODE	Blue	Red	White
2SB15. Bento Box	25	15	10
2SB16. Educational Display Boards	25	15	10
2SB17. Food Science Abstract	25	15	10

C. FOOD PRESERVATION

Points Allowed: Blue – 15 Red – 13 White – 10
MAXIMUM – 5 ENTRIES PER ENTRY CODE

- Entry Code**
- 2SC10. Fruit
 - 2SC11. Honey
 - 2SC12. Jam
 - 2SC13. Jelly
 - 2SC14. Meat
 - 2SC15. Cured/Smoked Meats
 - 2SC16. Pickles
 - 2SC17. Vegetables
 - 2SC18. Dehydrated Fruits
 - 2SC19. Dehydrated Vegetables
 - 2SC20. Dried Herbs and Spices

Awards

Outstanding Exhibitor for Food Science will receive a Banner.

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