

★ THE ★  
**Evergreen**  
**STATE FAIR**  
**MONROE WA**

**Open Class**  
**PHOTOGRAPHY**

**August 24-29 & Aug. 31 - September 4, 2023**

The Evergreen State Fairgrounds  
A Division of Snohomish County  
Conservation & Natural Resources / Parks and Recreation  
14405 179<sup>th</sup> AVE SE, Monroe, WA. 98272  
360-805-6700 [Evergreenfair.org](http://Evergreenfair.org)

# OPEN CLASS NON-ANIMAL DIVISION TABLE OF CONTENTS

	<b>PAGE</b>
Personnel Listing .....	3
General Information.....	4
Prices (Admission, parking, ways to save and special days).....	5
Open Class Rules and Regulations	
General.....	4
Public Safety.....	4
Departments of Exhibition.....	5
Awards.....	6
Mission Statement.....	7

## **DEPARTMENTS OF EXHIBITION**

Department W – Photography.....	8
---------------------------------	---

Accommodations for people with disabilities will be provided upon request. Please call (360) 805-6700 or TTY users please dial Relay #1-800-833-6388. Please allow two weeks advance notice.

# FAIR PERSONNEL

Division Manager .....	KARA U
Fair Manager.....	MIKE O
Programs Supervisor .....	DEBBIE D
Administrative Specialist .....	JANA N
Operations Specialist .....	BRENDA G
Superintendent Coordinator .....	SHERRY S
Maintenance Supervisor.....	WILLIAM A
Marketing Specialist.....	AMY C

## WASHINGTON FAIRS COMMISSION

The Evergreen State Fair extends its appreciation to the Washington State Department of Agriculture which administers our state's Fair Fund. We value the input provided by the commissioners who attend and evaluate our fair on an annual basis. Staff and fair participants recognize the many hours' members dedicate promoting and maintaining the funding and their support of Washington State Fairs.

Derek Sandison, Director  
 Patrick Capper, Deputy Director  
 Michelle Chavez

Department of Agriculture  
 Department of Agriculture  
 Fairs Coordinator Administrator

### WA FAIRS COMMISSIONERS

Rich Hartzell	Monroe
Laurie Davies	Sequim
Trish Meyers	Yakima
Paul Kuber	Spokane
Paul Nimmo	Lakewood
Greg Stewart	Selah
Tim Schneider	Montesano

### WA STATE FAIRS ASSOCIATION

Gale Sobolesky, Executive Secretary Chehalis

### LEGISLATIVE LIAISON TO WSFA

Mike Burgess Olympia

**The Evergreen State Fair..... Little Moments, Big Memories!**

# OPEN CLASS DIVISION

## RULES AND REGULATIONS

### Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairgrounds facility operates year-round with a full-time staff of twenty-two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today, and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin, or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... Little Moments, Big Memories!** Good luck on your Fair adventure!

### GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

#### GROUNDS SUPERVISION

- The general supervision of the grounds, and the entire exhibition, are vested in Fair management.
- Outside agencies are contracted to provide medical care and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape material, fire extinguishers) may not be removed.

#### ADMISSIONS AND TRAFFIC

The east and west pass gates will open at 8:00am for fair participants. The green (livestock) and white (equestrian) gates will open at 6:00am. The outside pedestrian gates of the Fair open at 10:00am daily for the general public. Admission prices are posted at entrance gates.

- No person shall knowingly use roads or walks of the Evergreen State Fairgrounds in such a manner as to hinder or obstruct their proper use. No person shall knowingly interfere with the free flow of persons or vehicles upon or through the fairgrounds or otherwise knowingly prevent orderly and efficient use of county property for its primary purpose (S.C.C. 2.33.040 Rule 3).
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawn at any time.
- Overnight parking is allowed only in Fair RV lots or as provided in writing by Fair management. References RV/Car reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs will be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form in the back of this book or at the Fair Pass Booth (bldg. #201).

#### GROUNDS & BUILDING USE

- Smoking is prohibited throughout the Evergreen State fairgrounds.
- Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.

#### SKATEBOARDS, SCOOTERS, ETC.

- **NO** Skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

#### WEAPONS AND FIREWORKS

- No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive in any County property (fairgrounds) except at times and in areas specifically designated by the County and posted for such use.

#### DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty police dogs, "assistant animals" (as defined by ADA), trained animals in scheduled act and dogs entered in competition.
- No animals in restrooms or showers.

#### ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

#### HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK - Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility for loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit, as Fair provides no restitution for loss or damage.
- HOLD HARMLESS - By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damage solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury or damage to persons, animals or property on the fairgrounds by any reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.050).

#### FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

#### BANKING - CHECK CASHING SERVICES are not available on the fairgrounds.

- ATMs are located at various sites on the fairgrounds.

### PUBLIC SAFETY

#### FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshall Offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

#### FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help the situation further by keeping the area cleared until medical assistance arrives.
- The first aid office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

**LAW ENFORCEMENT AND SECURITY**

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in building #407 near the Administration Building.

**LOST PERSON CENTER**

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located near building #407.

**LOST AND FOUND**

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

**DEPARTMENTS OF EXHIBITION**

**DURATION OF STAY**

- All exhibits must remain on display, as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:00am and 10:00pm.

**ENTRY OF EXHIBIT**

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

**OBJECTIONABLE EXHIBIT**

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason therefore.

**ERRONEOUS ENTRY**

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging if such classes have been judged; however, they shall not be reopened. All determinations are at the department Superintendent's discretion.

**DETERMINATION OF PRIZE WINNERS**

- Where there is no competition and/or where there are fewer articles in a class than the number of premiums offered, the judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her

discretion. Special awards will be made only after the judge has agreed with the department superintendent that such award should be made.

- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The American and Danish systems of award are used in the Open Class Division. Upon request, department superintendent will provide information on specific judging/award system by division/class.
- Prize winners shall be determined by reference to the judge/clerking sheets. The department superintendent and judge signatures certify the placing to be correct.

**DEPARTMENT SUPERINTENDENT**

- All open class division superintendents are hired and contracted by Fair administration. Each department superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer, and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

**DEPARTMENT CLERK**

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the superintendent and to indicate same on the judges' report sheets.
- Clerks are prohibited from allowing anyone, except the department superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry /clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the superintendent.

**JUDGES**

- Fair management will approve the judges in all departments. No one will be allowed to act as a judge in the class in which he/she exhibits.

**The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.**

- Judges names are public information. Following judging of exhibits the judge's names may be disclosed upon request.
- Fair reserves the right to substitute judges as needed.

## PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal, and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from decision of a judge or department superintendent must be made in writing, and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming the witnesses and their addresses by which proof is to be made.
- When a protest is to be made against the competition of an article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that a judge or judges are incompetent or have overlooked an article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

## EXHIBITOR TICKETS

- Upon submittal of entry, display hall (non-animal) exhibitor will receive a coupon redeemable at the fair gates. Coupon is valid for purchase of one (1) half price admission ticket for an adult, senior citizen, student or child. One coupon per department entered.

## ENTRY

- Entries are accepted after completion of on line entry before deadline or entry form at check in. Entries are accepted during the times printed within each department schedule in the Exhibitor Handbook.
- Exhibits that are wet or tacky to the touch will **NOT** be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and the exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or department clerk. Exhibitor will be given a stub from the entry tag.
- **EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB PRIOR TO RELEASE OF ENTRY.**

## RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time. Specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Non-animal (Display Hall) exhibitors must present their entry tag stub, to clerk or superintendent, before release of exhibit.
- Exhibits displayed in the Display Hall will be released on Tuesday, September 4 from 12:00 noon to 7:00pm The Fair is not responsible for items after this time.

## AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the superintendent or judge, shall be subject to correction by Fair manager.

## MONETARY PREMIUMS

- Each department in this book outlines premium amounts applicable to divisions/classes and lots.
- If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.
- Any person violating rules of the Fair will forfeit any premiums awarded. Exhibitors check special rules for each department.

## PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

## PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October.
- **ANY INCORRECT OR MISSING PREMIUM CHECK MUST BE REPORTED BY November 30<sup>TH</sup>.**
- **REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER December 31ST.**

- Questions regarding the detailed amounts paid should be directed to the applicable department superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form and Online forms that apply. It is mandatory that the Exhibitor Name and complete address are typed or printed legibly on the Entry Form or On Line.
- **Premium warrants (checks) are void 90 days after date of issuance. After That date, checks become null & void and premiums are forfeited.**
- **No Checks \$5.00 or under will be processed.**
- **LOST** premium warrants may be replaced after completing the process. (1) Call or come to Fair Administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

## RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:
  - First.....Blue
  - Second.....Red
  - Third.....White
  - Fourth.....Pink
  - Fifth.....Yellow
  - Sixth.....Green

## OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

**The Evergreen State Fair..... Little Moments, Big Memories!**



### Mission

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

### Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

**The Evergreen State Fair..... Little Moments, Big Memories!**

# DEPARTMENT W — PHOTOGRAPHY

Jessica Schwandt, OC Superintendent 425-239-1545  
EMAIL: Jtweetyone@gmail.com

## NO ENTRY FEE

Enter On-Line at: <http://egreen.fairwire.com>

Fairground's website: [www.evergreenfair.org](http://www.evergreenfair.org)

Online entry close August 5  
Walk in Entries closes August 13

## NEW ENTRY DATE AND TIME PLEASE READ BELOW

### DEPARTMENT SCHEDULE:

Day	Date	Time	Activity	Bldg. #/Door
Sun.	08/13	10am – 6pm	Entries Admitted	500 C & D
Mon.	08/14	9am – 9pm	Closed Judging	500
Tues.	08/15	9am – 9pm	Closed Judging	500
Tue.	09/05	12noon - 7pm	Release of Exhibits	500 D

### WANTED – Demonstrators, Hosts, Hostesses – WANTED

Here is an opportunity for you to demonstrate your special talent during the FAIR! If you would like to share your knowledge of a hobby or craft, we have DEMONSTRATOR time slots available. We are also looking for special volunteers to act as HOST or HOSTESS throughout the fair, do you have 4 hours to spare? For information contact the department Superintendent listed above.

### IT IS THE EXHIBITOR'S RESPONSIBILITY TO READ AND COMPLY WITH ALL GENERAL RULES, REGULATIONS AND DEPARTMENT RULES.

#### Department Rules:

##### Eligibility

1. Competition in open class departments is open to both youth and adults.
2. Exhibits must meet all print and matte regulations.

##### Entry/Release

3. No pre-registration or entry fee required.
4. All items entered must remain on display for the duration of the fair.
5. No entries will be accepted other than times designated above.
6. It is the responsibility of the exhibitor to title and classify entries on entry form.
7. MAXIMUM ENTRY PER EXHIBITOR = 3 (three) images. Can be a mix of three classes or all three in the same class, just can not to exceed 3 entries total.
8. Exhibitor's name and title of photo REQUIRED in the lower left-hand corner on the back of your exhibit(s). This will determine the way you want the photo to be judged and displayed
9. Name and Title only will appear on the entry card for the public display.
10. All prints must be the original work of the exhibitor. Images may be manipulated either manually or computerized.
11. Works must be no more than three (3) years old.
12. Prints previously entered in the Evergreen State Fair are not eligible.
13. Any prints not morally fit, copy write materials or distasteful will not be displayed, acceptability determined by superintendent.
14. Reasonable measures are taken to protect the photographs; however, the Evergreen State Fair is not responsible for damage or loss of exhibits.
18. An entry stub is required to retrieve items. Entries will be released to owner after giving the entry stub back.
1. NO ENTRIES MAY BE PICKED UP BEFORE THE DESIGNATED RELEASE TIMES LISTED IN THE DEPARTMENT SCHEDULE.
2. If the entry stub(s) are lost or stolen contact Superintendent before release time.
3. It is the responsibility of the exhibitor to get their photos to the fairgrounds. Someone other than the exhibitor can drop off the photos. Other drop off times and places are not available. Photos can only be dropped off during the check in times. It is recommended that if someone other than the exhibitor is delivering the photos they are preregistered. If you are not pre-registered, please make sure the drop off person knows all your information as we do not have records available to pull that information

#### Showing/Judging

4. Closed judging is performed prior to fair opening.
5. Entries will be judged, and ribbons given to each entry. Entries will be displayed by Class Code or a featured division.
6. The Danish system of Judging is used.
7. No results made public until opening day of Fair.

#### Exhibitor Conduct

8. Exhibitor passes – see General Rules and Regulations at front of the book.
9. Exhibitors using profanity or willfully being abusive will be asked to leave the grounds by the superintendent.

### PRINT AND MATTE REGULATIONS

Size: Photos must be 5x7 (8x10 mat) or 8x10 (11x14 mat)

ALL PHOTOS MUST BE PROPERLY MOUNTED

Photo is sandwiched between a matte board and a solid backing  
Matte Board: can be a single or double matte any color that complements the photo.

Backing: A solid foam board or heavy cardboard covering the entire back. Matte Board and Backing need to be the same size and should have no rough edges. The Backing needs to be strong enough to keep the photo and mat from warping. Photos do not need any hanging devices or protective plastic sleeves we do not guarantee you will get them back. Scotch Double sided tape or glue sticks are not allowed as it does not hold. Spray glue, rubber cement or high grade double sided matte tape should be used  
Photos that do not stay together will be removed from display.  
Damaged or lost photos see rule 14

FRAMED PHOTOS BY SUPERINTENDENT APPROVAL ONLY DUE TO SPACE LIMITATIONS.

Final approval of all entries is at the discretion of the barn superintendent.

❖ PANORAMIC – The maximum sizes for this work is 16" tall and 36" long, this includes matting.

❖ SEQUENTIAL – A series of photographs that show a progression. Requires three (3) photos only all mounted on a single mat board no larger than 15" x 34". Sequential counts as 1 of 3 maximum images. Photo's 5x7 or 8x10 same mat Requirements as single photos.

#### Judging Rules:

Judging will be a closed judging and results will not be available until the opening of fair. For Youth and Junior Amateur exhibitors, they will have the option to go over their photos with the judge on Sunday during check in. This will be a first come first serve opportunity and will have no influence on how the photos are judged. You will go over the photos after they have been judged. You do not pre-register sign up will happen when you arrive to check-in.

#### DEFINITIONS:

**MASTER LEVEL** – Individual who is at a professional level. Photos will be judged as such. Any Age.

**ADVANCED** – Individual who is not at a professional level; but has more experience than an amateur. Photos will be judged at a higher level.

**SENIOR** – Individual 60 years of age or above on August 1<sup>st</sup> of current year.

**ADULT AMATEUR** – Individual 21 through 59 years of age on August 1<sup>st</sup> of this year.

**JUNIOR AMATEUR** – Individual 16 through 20 years of age on August 1<sup>st</sup> of this year.

**YOUTH AMATEUR** – Individual 10 through 15 years of age on August 1<sup>st</sup> of this year.

**PRIMARY AMATEUR** – Individual 4 through 9 years of age on August 1<sup>st</sup> of this year.

**SPECIAL NEEDS** – Please contact Superintendent

#### PREMIUM SCHEDULE

Sweepstakes.....	\$25.00
Best in Show in each Division.....	\$10.00
Sequential.....	\$15.00
Educational Exhibit.....	See Department Z

Premiums: 1<sup>st</sup>-\$5.00 2<sup>nd</sup>-\$4.00 3<sup>rd</sup>·Ribbon Only



**1<sup>st</sup> Class Code**

- WA1** – MASTER LEVEL PHOTOGRAPHER (any age exhibitor)
- WB2** – ADVANCED PHOTOGRAPHER (any age exhibitor)
- WC3**– SENIOR PHOTOGRAPHER
- WD4**– ADULT AMATEUR
- WE5**– JUNIOR AMATEUR
- WF6**– YOUTH AMATEUR
- WG7**– PRIMARY AMATEUR
- WH8** – SPECIAL NEEDS EXHIBITOR

**A. MATTED COLOR PHOTOS (Film & Digital)**

**Class Code** (follows Prefix Codes)

- A10. Macro
- A11. Flowers-Cut or Live
- A12. Animals
- A13. Scenic – landscape or seascape
- A14. People
- A15. Action
- A16. Abstract
- A17. Still Life
- A18. Other (Now includes Architectural)

**B. MATTED BLACK & WHITE PHOTOS (Film & Digital)**

**Class Code** (follows PREFIX code)

- B10. Macro
- B11. Flowers Cut or Live
- B12. Animals
- B13. Scenic – landscape or seascape
- B14. People
- B15. Action
- B16. Abstract
- B17. Still Life
- B18. Sepia
- B19 Other (Now includes Architectural)

**C. DIGITAL MANIPULATION PHOTOGRAPHY**

Premiums: 1<sup>st</sup>- \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - Ribbon Only

**Class Code** (follows PREFIX code)

- C10. Any

Is Defined as heavily processed photos that included but not limited to HDR, ORTON, Selective color, objects removed or added to photos etc.

**Description of what was done to "digitally manipulate" the photo must be on a 3x5 index card on the back of the photo**

**D. SEQUENTIAL**

Premiums: 1<sup>st</sup>- \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - Ribbon Only

**Class Code** (follows PREFIX code)

- D10. Macro
- D11. Flowers Cut or Live
- D12. Animals
- D13. Scenic – landscape or seascape
- D14. People
- D15. Action
- D16. Abstract
- D17. Still Life
- D18. Other (Now includes Architectural)

**E. PANORAMIC**

Premiums: 1<sup>st</sup>- \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - Ribbon Only

**Class Code** (follows PREFIX code)

- E10. Architectural – man-made or natural
- E11. Animals
- E12. Scenic – landscape or seascape
- E13. Action
- E14. Flowers Cut or Live
- E15. Other

**F. DIGITALLY RESTORED PHOTOS**

Premiums: 1<sup>st</sup>- \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - Ribbon Only

**Class Code** (follows PREFIX code)

- F10. All restored photos

Digitally restored photo – Scanned photo taken by regular – **Not Digital** camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques. The Original Photo may have been damaged in some manner: Judging will be on how well the exhibitor repaired the original photo's problem on the canned copy.

All finished pictures must be no smaller than 5"x7" and no larger than 8"x10".

Entry is to include a 3"x5" card explaining how the photo was restored and special techniques used.

An untouched copy of the original photo must accompany the entry. No size requirements on the original photo

**OTHER AWARDS**

**VIEWERS CHOICE AWARD** – Each daily winner will receive one ribbon and each day will have a different theme at the discretion of the department superintendent.

**SWEEPSTAKES** – Best overall photo any age

**BEST IN SHOW**- Best photo for each age group

**SEQUENTIAL** – Best sequential overall

PANORAMIC- Best Panoramic Overall

**JR ACHIEVEMENT**- Best overall junior photographers (includes primary, youth and junior class)

**EDUCATIONAL DISPLAYS**- See Department Z for rules & regulations

See Department Z for rules and regulations make sure that you put **OC Photography** in Description Section of ShoWorks

~~~~~  
~End of Photography Department~  
~~~~~

**The Evergreen State Fair..... Little Moments, Big Memories!**