

★ THE ★  
**Evergreen**  
**STATE FAIR**  
**MONROE WA**

**Open Class**  
**HANDSPINNING,**  
**WEAVING & BASKETRY**  
**August 24-29 & Aug. 31- September 4, 2023**

The Evergreen State Fairgrounds  
A Division of Snohomish County  
Conservation & Natural Resource / Parks and Recreation  
14405 179<sup>th</sup> AVE SE, Monroe, WA. 98272  
360-805-6700 [Evergreenfair.org](http://Evergreenfair.org)

# OPEN CLASS NON-ANIMAL DIVISION TABLE OF CONTENTS

	<b>PAGE</b>
Personnel Listing .....	3
General Information.....	4
Prices (Admission, parking, ways to save and special days).....	5
Open Class Rules and Regulations	
General.....	4
Public Safety.....	4
Departments of Exhibition.....	5
Awards.....	6
Mission Statement.....	7

## **DEPARTMENTS OF EXHIBITION**

Department R – Handspinning, Weaving & Basketry.....	8
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Accommodations for people with disabilities will be provided upon request. Please call (360) 805-6700 or TTY users please dial Relay #1-800-833-6388. Please allow two weeks advance notice.

## FAIR PERSONNEL

Division Manager .....	KARA U
Fair Manager.....	MIKE O
Programs Supervisor .....	DEBBIE D
Administrative Specialist .....	JANA N
Operations Specialist .....	BRENDA G
Superintendent Coordinator .....	SHERRY S
Maintenance Supervisor.....	WILLIAM A
Marketing Specialist.....	AMY C

### WASHINGTON FAIRS COMMISSION

The Evergreen State Fair extends its appreciation to the Washington State Department of Agriculture which administers our state's Fair Fund. We value the input provided by the commissioners who attend and evaluate our fair on an annual basis. Staff and fair participants recognize the many hours' members dedicate promoting and maintaining the funding and their support of Washington State Fairs.

Derek Sandison, Director  
 Patrick Capper, Deputy Director  
 Michelle Chavez

Department of Agriculture  
 Department of Agriculture  
 Fairs Coordinator Administrator

#### WA FAIRS COMMISSIONERS

Rich Hartzell	Monroe
Laurie Davies	Sequim
Trish Meyers	Yakima
Paul Kuber	Spokane
Paul Nimmo	Lakewood
Greg Stewart	Selah
Tim Schneider	Montesano

#### WA STATE FAIRS ASSOCIATION

Gale Sobolesky, Executive Secretary Chehalis

#### LEGISLATIVE LIAISON TO WSFA

Mike Burgess Olympia

**The Evergreen State Fair..... Little Moments, Big Memories!**

# OPEN CLASS DIVISION

## RULES AND REGULATIONS

### Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairgrounds facility operates year-round with a full-time staff of twenty-two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today, and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin, or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... Little Moments, Big Memories!** Good luck on your Fair adventure!

### GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

#### GROUNDS SUPERVISION

- The general supervision of the grounds, and the entire exhibition, are vested in Fair management.
- Outside agencies are contracted to provide medical care and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape material, fire extinguishers) may not be removed.

#### ADMISSIONS AND TRAFFIC

The east and west pass gates will open at 8:00am for fair participants. The green (livestock) and white (equestrian) gates will open at 6:00am. The outside pedestrian gates of the Fair open at 10:00am daily for the general public. Admission prices are posted at entrance gates.

- No person shall knowingly use roads or walks of the Evergreen State Fairgrounds in such a manner as to hinder or obstruct their proper use. No person shall knowingly interfere with the free flow of persons or vehicles upon or through the fairgrounds or otherwise knowingly prevent orderly and efficient use of county property for its primary purpose (S.C.C. 2.33.040 Rule 3).
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawn at any time.
- Overnight parking is allowed only in Fair RV lots or as provided in writing by Fair management. References RV/Car reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs will be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form in the back of this book or at the Fair Pass Booth (bldg. #201).

#### GROUNDS & BUILDING USE

- Smoking is prohibited throughout the Evergreen State fairgrounds.
- Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.

#### SKATEBOARDS, SCOOTERS, ETC.

- **NO** Skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

#### WEAPONS AND FIREWORKS

- No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive in any County property (fairgrounds) except at times and in areas specifically designated by the County and posted for such use.

#### DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty police dogs, "assistant animals" (as defined by ADA), trained animals in scheduled act and dogs entered in competition.
- No animals in restrooms or showers.

#### ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

#### HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK - Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility for loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit, as Fair provides no restitution for loss or damage.
- HOLD HARMLESS - By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damage solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury or damage to persons, animals or property on the fairgrounds by any reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.050).

#### FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

#### BANKING - CHECK CASHING SERVICES are not available on the fairgrounds.

- ATMs are located at various sites on the fairgrounds.

### PUBLIC SAFETY

#### FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshall Offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

## FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help the situation further by keeping the area cleared until medical assistance arrives.
- The first aid office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

## LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in building #407 near the Administration Building.

## LOST PERSON CENTER

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located near building #407.

## LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

## DEPARTMENTS OF EXHIBITION

### DURATION OF STAY

- All exhibits must remain on display, as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:00am and 10:00pm.

### ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

### OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason therefore.

### ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging if such classes have been judged; however, they shall not be reopened. All determinations are at the department Superintendent's discretion.

### DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer articles in a class than the number of premiums offered, the judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her

discretion. Special awards will be made only after the judge has agreed with the department superintendent that such award should be made.

- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The American and Danish systems of award are used in the Open Class Division. Upon request, department superintendent will provide information on specific judging/award system by division/class.
- Prize winners shall be determined by reference to the judge/clerking sheets. The department superintendent and judge signatures certify the placing to be correct.

### DEPARTMENT SUPERINTENDENT

- All open class division superintendents are hired and contracted by Fair administration. Each department superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer, and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

### DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the superintendent and to indicate same on the judges' report sheets.
- Clerks are prohibited from allowing anyone, except the department superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry /clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the superintendent.

### JUDGES

- Fair management will approve the judges in all departments. No one will be allowed to act as a judge in the class in which he/she exhibits.

- **The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.**

- Judges names are public information. Following judging of exhibits the judge's names may be disclosed upon request.
- Fair reserves the right to substitute judges as needed.

### PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal, and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from decision of a judge or department superintendent must be made in writing, and must contain at least one specific charge stating at length the facts relied

upon or the rule violated, and naming the witnesses and their addresses by which proof is to be made.

- When a protest is to be made against the competition of an article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that a judge or judges are incompetent or have overlooked an article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

#### EXHIBITOR TICKETS

- Upon submittal of entry, display hall (non-animal) exhibitor will receive a coupon redeemable at the fair gates. Coupon is valid for purchase of one (1) half price admission ticket for an adult, senior citizen, student or child. One coupon per department entered.

#### ENTRY

- Entries are accepted after completion of on line entry before deadline or entry form at check in. Entries are accepted during the times printed within each department schedule in the Exhibitor Handbook.
- Exhibits that are wet or tacky to the touch will **NOT** be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and the exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or department clerk. Exhibitor will be given a stub from the entry tag.
- **EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB PRIOR TO RELEASE OF ENTRY.**

#### RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time. Specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Non-animal (Display Hall) exhibitors must present their entry tag stub, to clerk or superintendent, before release of exhibit.
- Exhibits displayed in the Display Hall will be released on Tuesday, September 4 from 12:00 noon to 7:00pm The Fair is not responsible for items after this time.

## AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the superintendent or judge, shall be subject to correction by Fair manager.

#### MONETARY PREMIUMS

- Each department in this book outlines premium amounts applicable to divisions/classes and lots.
- If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.
- Any person violating rules of the Fair will forfeit any premiums awarded. Exhibitors check special rules for each department.

#### PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

#### PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October.
- **ANY INCORRECT OR MISSING PREMIUM CHECK MUST BE REPORTED BY November 30<sup>TH</sup>.**
- **REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31ST.**

- Questions regarding the detailed amounts paid should be directed to the applicable department superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form and Online forms that apply. It is mandatory that the Exhibitor Name and complete address are typed or printed legibly on the Entry Form or On Line.
- **Premium warrants (checks) are void 90 days after date of issuance. After That date, checks become null & void and premiums are forfeited.**
- **No Checks \$5.00 or under will be processed.**
- **LOST** premium warrants may be replaced after completing the process. (1) Call or come to Fair Administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

#### RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:
  - First.....Blue
  - Second.....Red
  - Third.....White
  - Fourth.....Pink
  - Fifth.....Yellow
  - Sixth.....Green

#### OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

**The Evergreen State Fair..... Little Moments, Big Memories!**



### Mission

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

### Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

**The Evergreen State Fair..... Little Moments, Big Memories!**

# DEPARTMENT R — HANDSPINNING, WEAVING AND BASKETRY

**Corky Savoie, O/C Superintendent (425) 335-4904**  
(No calls before 10 am and after 9pm, please.)

**NO ENTRY FEE**

Enter On-Line at: <http://egreen.fairwire.com>  
Fairground's website: [www.evergreenfair.org](http://www.evergreenfair.org)

**Online entry closes August 9**  
**Walk in Entries August 11 & 12**

## DEPARTMENT SCHEDULE:

Day	Date	Time	Activity	Bldg. #/Door
Fri.	08/11	4pm – 7:30pm	Entries Admitted	500 E
Sat.	08/12	9am-2pm	Entries Admitted	500 E
Sun.	09/03	11am – 4pm	Annual Spin-In	VIP Tent
Tue.	09/05	12noon-7pm	Release of Exhibits	500 E

## WANTED – DEMONSTRATORS

Here is an opportunity for you to demonstrate your special talent during the FAIR! If you would like to share your knowledge of a hobby or craft, we have DEMONSTRATOR time slots available. Can you spare 4 hours? For information, please contact the department Superintendent listed above.

## IT IS THE EXHIBITOR'S RESPONSIBILITY TO READ AND COMPLY WITH ALL GENERAL RULES, REGULATIONS AND DEPARTMENT RULES.

### Department Rules: Eligibility

1. Competition in the open class departments is open to both youth and adults.
2. All articles MUST be the handwork of the registered exhibitor, except in the Group category.
3. All articles must have been completed within the last two years.
4. No articles soiled, stained, or showing wear will be accepted. ANY SUCH ARTICLES WILL BE REFUSED IMMEDIATELY or at the discretion of the judges; and MUST be picked up before opening day.
5. No articles may be entered more than once at the Evergreen State Fair.
6. Developmentally Disabled is defined as any person with a developmental age that does not correspond to their chronological age. All developmentally disabled entries will be judged at the developmental age of the exhibitor and displayed at the exhibitor's chronological age.
7. Categories (classes) within some departments limit the individuals allowed to compete in that class. Examples include but are not limited to, youth (age) category, professional/non-professional, amateur, etc.

### Entry/Release

8. See department schedule above for specific department release time.
9. No entries will be accepted by mail.
10. No pre-registration or fees are required.
11. Entry CLERK will check all the entry form(s).
12. When checking out your exhibits, you MUST present your entry tags to the Clerk on duty. YOU MAY NOT REMOVE ANY ARTICLE(S) WITHOUT A CLERK BEING PRESENT WITH YOU! This is for your protection and the insured return of your own article to YOU, the Exhibitor.
13. All items placed on display MUST remain for the full run of the Fair.
14. Items placed on display may not be removed or disturbed in any way until release of exhibits.

### Showing/Judging

15. Items will be accepted for DISPLAY ONLY – these items will not be judged, but all rules apply.
16. CLOSED JUDGING. The Handspinning Department will remain closed to ALL traffic until the Judging and set-up is completed.
17. All entries will be judged on the following criteria:  
WORKMANSHIP, OVERALL DESIGN,  
USE OF COLOR, SUITABILITY OF PROJECT
18. Judges are selected from professional, highly accredited artists working within their field of expertise.
19. The Danish System is used for judging.

## Exhibitor Conduct

20. Exhibitor passes - see General Rules and Regulations at front of the book.
21. **No selling** will be conducted within the Display Hall building.

## RIBBONS AND AWARDS

Cash premiums and ribbons will be awarded to all 1<sup>st</sup> and 2<sup>nd</sup> placings. Ribbons only will be awarded for 3<sup>rd</sup> through 10<sup>th</sup> placings. Other non-paying, non-placing ribbons will be awarded, where applicable. Best of Show Award \$20.00

## DEFINITION:

**MASTER CRAFTSMAN:** Must have accomplished 2 or more of the following:

- More than 10 years' experience in craft
- Won more than five 1<sup>st</sup> place ribbons for work.
- Written a book, taught classes or sold articles, but not necessarily supported by the proceeds.

## \*\* CLASS CODES \*\*

### Prefix Code

- R1. ADULT (17 years plus)
- R2. YOUTH (12 – 16 years)
- R3. JUNIOR (5 – 11 years)
- R5. GROUP PROJECTS
- R6. MASTER CRAFTSMAN – See above definition
- R7. CHALLENGED-developmentally disabled or physically Disabled any age - see rule #6

## HANDSPINNING/SKEINED YARNS

PREMIUMS: 1st - \$4.00 2<sup>nd</sup> - \$3.00

**MAXIMUM ENTRY OF 5 SKEINS PER EXHIBITOR.** Skeins must be a minimum of 1 oz. and no more than 2 oz. size (yarn must be 100% handspun except Class J which must be at least 50% handspun). Skein must be tied with 3-4 "figure-eight" ties and must be twisted for ease of handling. Only exception is for handspun flax, which may be entered in a tied "looped" skein.

### Label 3x5 card with: (Attach to entries)

1. Fiber content (if a blend, give the percent of fiber).
2. Type of ply – single or multiple.
3. The intended and use of the yarn (be specific – example: knitted Guernsey or woven blanket).
4. If hand-dyed by the exhibitor, give the type of dye used (natural or chemical and name/brand of dye).
5. If yarn is spindle spun, was it plied on a wheel or spindle?

### A. 100% Single Fiber Type-Single Ply, Natural Color

**Class Code** (follows Prefix Code)

- |             |                   |
|-------------|-------------------|
| A10. Wool   | A15. Other Fibers |
| A11. Silk   |                   |
| A12. Cotton |                   |
| A13. Angora |                   |
| A14. Mohair |                   |

### B. 100% Single Fiber Type-Single Ply, Dyed

**Class Code** (follows Prefix Code)

- |             |                   |
|-------------|-------------------|
| B10. Wool   | B13. Angora       |
| B11. Silk   | B14. Mohair       |
| B12. Cotton | B15. Other Fibers |

### C. 100% Single Fiber Type-Multiple Ply, Natural Color

**Class Code** (follows Prefix Code)

- |             |                   |
|-------------|-------------------|
| C10. Wool   | C15. Other Fibers |
| C11. Silk   |                   |
| C12. Cotton |                   |
| C13. Angora |                   |
| C14. Mohair |                   |

### D. 100% Single Fiber Type-Multiple Ply, Dyed

**Class Code** (follows Prefix Code)

- |             |                   |
|-------------|-------------------|
| D10. Wool   | D15. Other Fibers |
| D11. Silk   |                   |
| D12. Cotton |                   |
| D13. Angora |                   |
| D14. Mohair |                   |



**E. 100% Single Fiber Type-Novelty Yarn, Natural Color****Class Code** (follows Prefix Code)

- E10. Wool
- E11. Silk
- E12. Cotton
- E13. Angora
- E14. Mohair
- E15. Other Fibers

**F. 100% Single Fiber Type-Novelty Yarn, Dyed****Class Code** (follows Prefix Code)

- F10. Wool
- F11. Silk
- F12. Cotton
- F13. Angora
- F14. Mohair
- F15. Other Fibers

**G. Blended Fiber or Combination of Fibers****Class Code** (follows Prefix Code)

- G10. Single-Ply, Natural Color
- G11. Single-Ply, Dyed
- G12. Multiple-Ply, Natural Color
- G13. Multiple-Ply, Dyed
- G14. Novelty Yarn, Natural Color
- G15. Novelty Yarn, Dyed

**H. Spindle Spun Yarn****Class Code** (follows Prefix Code)

- H10. Wool
- H11. Silk
- H12. Cotton
- H13. Angora
- H14. Mohair
- H15. Other Fibers or Multiple Fibers

**J. Designer / Novelty Yarns**

Yarns incorporating materials other than handspun (i.e. commercial thread, beads, etc.), must be at least 50% handspun.

**Class Code** (follows Prefix Code)

- J10. Single-Ply, Natural Color
- J11. Single-Ply, Dyed
- J12. Multiple-Ply, Natural Color
- J13. Multiple-Ply, Dyed

**HANDSPINNING/FINISHED ARTICLES**

PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00

**Label 3x5 card with: (Attach to entries)**

1. Fiber content
2. Was this a class project or your own original design?
3. Briefly tell judge anything you feel may be pertinent to the creation or end use of this item. Please be brief.  
Must be at least 50% handspun yarns. Handspun by you.  
Handspun by entrant.
4. Attach a small sealed baggie with a small amount (1/4 cup size) of fiber and a 5-10 inch sample of the completed handspun yarn.

**K. Crocheted Articles** (limit 5 items per Class Code)**Class Code** (follows Prefix Code)

- K10. Sweater, jacket, suit, dress
- K11. Vest, sleeveless top, skirt
- K12. Shawl, stole, poncho, scarf
- K13. Baby items
- K14. Fashion accessories
- K15. Hats
- K16. Afghan, blanket
- K17. Household accessories – pillows, wall hangings, etc.
- K18. Toys and miniatures
- K19. Sox
- K20. Other

**L. Knitted Articles** (limit 2 items per Class Code, maximum 10 items in this group)**Class Code** (follows Prefix Code)

- L10. Sweater, Jacket
- L11. Dress
- L12. Vest
- L13. Sleeveless top

- L14. Skirt
- L15. Shawl, Stole, Scarf
- L16. Poncho
- L17. Baby items
- L18. Hats
- L19. Socks
- L20. Mittens, Gloves
- L21. Fashion accessories
- L22. Afghan, blanket
- L23. Household accessories – pillows, wall hangings, etc.
- L24. Toys and Miniatures
- L25. Other

**M. Woven Articles****Class Code** (follows Prefix Code) limit 2 items per Class Code

- M10. Loom-shaped garment
- M11. Cut & fitted garment
- M12. Shawl, poncho, ruana, scarf
- M13. Baby items
- M14. Afghan or blanket
- M15. Household accessories – pillows, wall hangings, etc.
- M16. Fashion accessories – sox, hat, etc.
- M17. Toys & Miniatures
- M18. Other

**N. Needlework & Lace**

Limited to (2) two per class code

**Class Code** (follows Prefix Code)

- N10. Crewel or Embroidery
- N11. Needlepoint
- N12. Bobbin Lace
- N13. Rug Hooking - traditional
- N14. Rug Hooking – punch needle
- N15. Other

**P. Machine Knitting****Class Code** (follows Prefix Code) limit 2 items per Class Code

- P10. Sweater, jacket, suit or dress
- P11. Vest, sleeveless top, skirt
- P12. Shawl, stole, poncho, scarf
- P13. Baby items
- P14. Fashion accessories
- P15. Afghan, blanket
- P16. Household accessories – pillows, wall hangings, etc.
- P17. Toys and Miniatures
- P18. Other

**HANDWEAVING/OTHER THAN HANDSPUN**

PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00

**Label 3x5 card with: (Attach to entries)**

1. Fiber content
2. Was this a class project or your own original design?
3. Briefly tell judge anything you feel may be pertinent to the creation or end use of this item. Please be brief.

**Q. Garments****Class Code** (follows Prefix Code)

- Q10. Loom-shaped garment
- Q11. Cut & fitted garment
- Q12. Shawl, poncho, ruana, scarf
- Q13. Baby items
- Q14. Fashion accessories – sox, hat, etc.
- Q15. Other

**R. Household Accessories****Class Code** (follows Prefix Code)

- R10. Wall-hangings, tapestries
- R11. Blanket, afghan, bedspread
- R12. Placemats, runners, etc.
- R13. Towels
- R14. Pillows
- R15. Tablecloth
- R16. Novelty Items
- R17. Other

## S. Rugs

### Class Code (follows Prefix Code)

- S10. Flat weave
- S11. Pile
- S12. Rag
- S13. Other

## T. Toys & Miniatures

### Class Code (follows Prefix Code)

- T10. Toys
- T11. Miniatures

## U. Yardage (One-Square yard minimum)

### Class Code (follows Prefix Code)

- U10. Drapery/Upholstery
- U11. Garment, lightweight
- U12. Garment, Jacket or Coat weight
- U13. Accessories
- U14. Other

## BASKETRY

PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00

Maximum entry of 5 baskets per Exhibitor

### Label 3x5 card with: (Attach to entries)

1. Fiber content
2. Was fiber hand gathered by you?
3. Did you dye fibers yourself? What kind of dye did you use?
4. What do you see as the end use of this item; i.e. to hold food, papers, display only, etc?
5. Briefly tell judge anything you feel may be pertinent to the creation of this item.

## V. Woven/Plated

### Class Code (follows Prefix Code)

- V10. Natural color, single material
- V11. Natural color, multiple materials
- V12. Hand dyed, single material
- V13. Hand dyed, multiple materials
- V14. Hand dyed, natural materials – hand gathered
- V15. Natural color, natural materials - hand gathered
- V16. Other

## W. Twined

### Class Code (follows Prefix Code)

- W10. Natural color, single material
- W11. Natural color, multiple materials
- W12. Hand dyed, single material
- W13. Hand dyed, multiple materials
- W14. Hand dyed, natural materials – hand gathered
- W15. Natural color, natural materials - hand gathered
- W16. Other

## X. Coiled

### Class Code (follows Prefix Code)

- X10. Natural color, single material
- X11. Natural color, multiple materials
- X12. Hand dyed, single material
- X13. Hand dyed, multiple materials
- X14. Pine Needle
- X15. Hand dyed, natural materials – hand gathered
- X16. Natural color, natural materials - hand gathered
- X17. Other

## Y. Other Basketry Techniques

### Class Code (follows Prefix Code)

- Y10. Wheat weaving
- Y11. Miniature (under 2")
- Y12. Novelty/gourd/other

## FELT AND MULTI-MEDIA HANDWORK

PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00

1. Label 3x5 card Fiber Content (Attached to entry)
2. Was this a class project or your own original design?
3. Did you do your own dyeing?
4. Tell the Judge anything you feel is pertinent to this project.

## Z. Handmade Felt

Limited to (2) two per class code

### Class Code (follows Prefix Code)

- Z10. Garments
- Z11. Fashion accessories-sox, hat, etc.
- Z12. Household accessories
- Z13. Novelty
- Z14. Other

## AA. Washing Machine Felted – Repurposed Commercial fabric / sweaters, etc.

Limited to (2) two per class code

### Class Code (follows Prefix Code)

- AA10. Garments
- AA11. Fashion accessories-sox, hat, etc.
- AA12. Household accessories
- AA13. Novelty
- AA14. Other

## AB. Washing Machine Felted - Handspun Yarn / Commercial Yarn (Please identify which type of yarn you used to create item)

Limited to (2) two per class code

### Class Code (follows Prefix Code)

- AB10. Garments
- AB11. Fashion accessories-sox, hat, etc.
- AB12. Household accessories
- AB13. Novelty
- AB14. Other

## AC. Needle Felted

Limited to (2) two per class code

### Class Code (follows Prefix Code)

- AC10. Garments
- AC11. Fashion accessories-sox, hat, etc.
- AC12. Household accessories
- AC13. Novelty
- AC14. Other

## AD. Multi-media Handwork

Limited to (2) two per class code

### Class Code (follows Prefix Code)

- AD10. Garments
- AD11. Fashion accessories-sox, hat, etc.
- AD12. Household accessories
- AD13. Novelty
- AD14. Other

## AE. Unspun wool crafts

Limited to (2) two per class code

### Class Code (follows Prefix Code)

- AE10. Garments
- AE11. Fashion accessories-sox, hat, etc.
- AE12. Household accessories
- AE13. Novelty
- AE14. Other

## EDUCATIONAL DISPLAY –

See Department Z for Rules and Regulations

## TWENTY-THIRD ANNUAL EVERGREEN STATE FAIR “SPIN-IN”

Sunday, September 04, 2022, 11:00am to 4:00pm

Join us for our Twenty-Third Annual Spin In. We'll have a day of spinning, weaving, knitting and making baskets. Bring your wheel, loom, wool and reed. We'll have the coffee on. **Optional: Bring a snack to share and a raffle item.** Spinning will be in an outside covered area so, dress accordingly. Call Corky Savoie at (425) 335-4904 for reservations or email her at corkym3@juno.com. Entry ticket & parking provided for participant only. All requests for tickets must be received by 8/11/2022.

~End of the Handspinning, Weaving & Basketry Department~