

★ THE ★  
**Evergreen**  
**STATE FAIR**  
**MONROE WA**

**Open Class**  
**LACE, CROCHET & KNIT**  
**August 24-29 & Aug. 31 - September 4, 2023**

The Evergreen State Fairgrounds  
A Division of Snohomish County  
Conservation & Natural Resource / Parks and Recreation  
14405 179<sup>th</sup> AVE SE, Monroe, WA. 98272  
360-805-6700 [Evergreenfair.org](http://Evergreenfair.org)

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## **DEPARTMENTS OF EXHIBITION**

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Accommodations for people with disabilities will be provided upon request. Please call (360) 805-6700 or TTY users please dial Relay #1-800-833-6388. Please allow two weeks advance notice.



# OPEN CLASS DIVISION

## RULES AND REGULATIONS

### Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairgrounds facility operates year-round with a full-time staff of twenty-two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today, and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin, or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... Little Moments, Big Memories!** Good luck on your Fair adventure!

### GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

#### GROUND SUPERVISION

- The general supervision of the grounds, and the entire exhibition, are vested in Fair management.
- Outside agencies are contracted to provide medical care and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape material, fire extinguishers) may not be removed.

#### ADMISSIONS AND TRAFFIC

The east and west pass gates will open at 8:00am for fair participants. The green (livestock) and white (equestrian) gates will open at 6:00am. The outside pedestrian gates of the Fair open at 10:00am daily for the general public. Admission prices are posted at entrance gates.

- No person shall knowingly use roads or walks of the Evergreen State Fairgrounds in such a manner as to hinder or obstruct their proper use. No person shall knowingly interfere with the free flow of persons or vehicles upon or through the fairgrounds or otherwise knowingly prevent orderly and efficient use of county property for its primary purpose (S.C.C. 2.33.040 Rule 3).
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawn at any time.
- Overnight parking is allowed only in Fair RV lots or as provided in writing by Fair management. References RV/Car reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs will be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form in the back of this book or at the Fair Pass Booth (bldg. #201).

#### GROUND & BUILDING USE

- Smoking is prohibited throughout the Evergreen State fairgrounds.
- Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.

#### SKATEBOARDS, SCOOTERS, ETC.

- **NO** Skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

#### WEAPONS AND FIREWORKS

- No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive in any County property (fairgrounds) except at times and in areas specifically designated by the County and posted for such use.

#### DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty

police dogs, "assistant animals" (as defined by ADA), trained animals in scheduled act and dogs entered in competition.

- No animals in restrooms or showers.

#### ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

#### HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK - Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility for loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit, as Fair provides no restitution for loss or damage.
- HOLD HARMLESS - By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damage solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury or damage to persons, animals or property on the fairgrounds by any reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.050).

#### FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

#### BANKING - CHECK CASHING SERVICES are not available on the fairgrounds.

- ATMs are located at various sites on the fairgrounds.

### PUBLIC SAFETY

#### FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshall Offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

#### FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help the situation further by keeping the area cleared until medical assistance arrives.

- The first aid office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

#### **LAW ENFORCEMENT AND SECURITY**

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in building #407 near the Administration Building.

#### **LOST PERSON CENTER**

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located near building #407.

#### **LOST AND FOUND**

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

### **DEPARTMENTS OF EXHIBITION**

#### **DURATION OF STAY**

- All exhibits must remain on display, as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:00am and 10:00pm.

#### **ENTRY OF EXHIBIT**

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

#### **OBJECTIONABLE EXHIBIT**

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason therefore.

#### **ERRONEOUS ENTRY**

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging if such classes have been judged; however, they shall not be reopened. All determinations are at the department Superintendent's discretion.

#### **DETERMINATION OF PRIZE WINNERS**

- Where there is no competition and/or where there are fewer articles in a class than the number of premiums offered, the judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with the department superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.

- The American and Danish systems of award are used in the Open Class Division. Upon request, department superintendent will provide information on specific judging/award system by division/class.
- Prize winners shall be determined by reference to the judge/clerking sheets. The department superintendent and judge signatures certify the placing to be correct.

#### **DEPARTMENT SUPERINTENDENT**

- All open class division superintendents are hired and contracted by Fair administration. Each department superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer, and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

#### **DEPARTMENT CLERK**

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the superintendent and to indicate same on the judges' report sheets.
- Clerks are prohibited from allowing anyone, except the department superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry /clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the superintendent.

#### **JUDGES**

- Fair management will approve the judges in all departments. No one will be allowed to act as a judge in the class in which he/she exhibits.

• **The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.**

- Judges names are public information. Following judging of exhibits the judge's names may be disclosed upon request.
- Fair reserves the right to substitute judges as needed.

#### **PROTESTS AND APPEALS**

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal, and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from decision of a judge or department superintendent must be made in writing, and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming the witnesses and their addresses by which proof is to be made.
- When a protest is to be made against the competition of an article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.

- No complaint or appeal based upon the statement that a judge or judges are incompetent or have overlooked an article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

**EXHIBITOR TICKETS**

- Upon submittal of entry, display hall (non-animal) exhibitor will receive a coupon redeemable at the fair gates. Coupon is valid for purchase of one (1) half price admission ticket for an adult, senior citizen, student or child. One coupon per department entered.

**ENTRY**

- Entries are accepted after completion of on line entry before deadline or entry form at check in. Entries are accepted during the times printed within each department schedule in the Exhibitor Handbook.
- Exhibits that are wet or tacky to the touch will **NOT** be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and the exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or department clerk. Exhibitor will be given a stub from the entry tag.
- **EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB PRIOR TO RELEASE OF ENTRY.**

**RELEASE OF EXHIBIT**

- All exhibits must remain intact until the release time. Specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Non-animal (Display Hall) exhibitors must present their entry tag stub, to clerk or superintendent, before release of exhibit.
- Exhibits displayed in the Display Hall will be released on Tuesday, September 4 from 12:00 noon to 7:00pm The Fair is not responsible for items after this time.

**AWARDS**

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the superintendent or judge, shall be subject to correction by Fair manager.

**MONETARY PREMIUMS**

- Each department in this book outlines premium amounts applicable to divisions/classes and lots.
- If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.
- Any person violating rules of the Fair will forfeit any premiums awarded. Exhibitors check special rules for each department.

**PREMIUM AMOUNTS**

- Superintendents recommend, and Fair management approves, the premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

**PREMIUM WARRANTS (checks)**

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October.
- **ANY INCORRECT OR MISSING PREMIUM CHECK MUST BE REPORTED BY November 30<sup>TH</sup>.**
- **REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER December 31ST.**

- Questions regarding the detailed amounts paid should be directed to the applicable department superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form and Online forms that apply. It is mandatory that the Exhibitor Name and complete address are typed or printed legibly on the Entry Form or On Line.
- **Premium warrants (checks) are void 90 days after date of issuance. After That date, checks become null & void and premiums are forfeited.**
- **No Checks \$5.00 or under will be processed.**
- **LOST** premium warrants may be replaced after completing the process. (1) Call or come to Fair Administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

**RIBBONS/ROSETTES**

- Awards will be designated by ribbons and rosettes in colors as specified:  
 First.....Blue  
 Second.....Red  
 Third.....White  
 Fourth.....Pink  
 Fifth.....Yellow  
 Sixth.....Green

**OTHER AWARDS**

- Refer to individual department for information on special and sponsored awards.

**The Evergreen State Fair..... Little Moments, Big Memories!**



### Mission

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

### Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

**The Evergreen State Fair..... Little Moments, Big Memories!**

# DEPARTMENT Q — DECORATIVE ARTS SECTION 3 — LACE, CROCHET & KNIT

Kerry Alexander, O/C Superintendent (425) 280-9179

Linda Stover Assistant Superintendent (425) 348-9438

## NO ENTRY FEE

You Can Enter On-Line at: <http://egreen.fairwire.com>

Fairgrounds website: [www.evergreenfair.org](http://www.evergreenfair.org)

Online entry closes August 9  
Walk in Entries closes August 12

**PLEASE READ THESE PAGES COMPLETELY AND CAREFULLY.**

### DEPARTMENT SECTION SCHEDULE:

Day	Date	Time	Activity	Bldg. #/Door
Fri.	08/11	4pm – 8pm	Entries Admitted	500 H
Sat.	08/12	9am – 4pm	Entries Admitted	500 H
Mon.	08/14	9am – 8pm	Closed – Judging	500 H
Sun.	08/27	noon – 4pm	Knit/Crochet In	VIP Tent
Mon.	08/28	10am – 6pm	All Lace Day	500 H
Tue.	09/05	12noon-7pm	Release of Exhibits	500 H

### WANTED – DEMONSTRATORS plus HOSTS & HOSTESSES – WANTED

Here is an opportunity for you to demonstrate your special talent during the FAIR! If you would like to share your knowledge of a hobby or craft, we have DEMONSTRATOR time slots available. We are looking for special volunteers to act as HOST/HOESSES throughout the fair, do you have 4 hours to spare? For information, please contact the Superintendent listed above.

**IT IS THE EXHIBITOR'S RESPONSIBILITY TO READ AND COMPLY WITH ALL GENERAL RULES, REGULATIONS AND DEPARTMENT RULES.**

**The Purpose of the Lace, Knit Crochet Department is to celebrate and showcase the hand-made thread and yarn creations of our exhibitors. Therefore, Machine knit items will not be accepted as entries.**

### Department Rules: Eligibility

- Competition in the open class departments is open to both youth and adults.
- All entries must be CLEAN, DRY AND WITHOUT ODORS! No articles soiled, stained, or showing wear or pet hair will be accepted. ANY SUCH ARTICLES WILL BE REFUSED IMMEDIATELY.
- All articles must have been completed within the last 4 years.
- All pictures must have strong WIRE hangers. NO string or self-leveling hangers. NO pairs or sets accepted unless required by specific Class Code number. **NO GLASS or PORCELAIN** accepted for safety and security purposes specified in this department. Plastic wrap may cover frame and picture until judging. It will be replaced upon request.
- No articles may be entered more than once at the Evergreen State Fair.
- All articles MUST be the handwork of the registered exhibitor.
- Articles made from 50% or more hand spun yarn should be entered in Department R – Spinning, Weaving, and Basketry.
- Articles which are felted are to be entered in Department R, Spinning, Weaving, and Basketry.
- Entry CLERK will check all the entry form(s) for proper coding and data.
- EXHIBITORS MAY ENTER ONLY ONE ITEM PER CLASS CODE EXCEPT WHEN SPECIFIED IN THAT CLASS!** More than that will not be accepted.
- DUE TO SPACE CONSTRAINTS, THE MAXIMUM ALLOWED NUMBER OF ENTRIES PER PERSON IN THE LACE, KNIT, AND CROCHET DEPARTMENT IS 18 ITEMS.**

### Entry/Release

- No entries will be accepted by mail.
- No pre-registration or fees are required.
- All items placed on display MUST remain for the full run of the Fair.
- There will be a clerk present at check-out time and you MUST present your entry tags or proper I.D. to ensure the return of your OWN articles.

### Showing/Judging

- CLOSED JUDGING. The Decorative Arts Department will remain CLOSED to ALL traffic until the Judging and set-up are completed.
- Judges are selected from professional, highly accredited artists working within their field of expertise.
- The judges' decisions will be final. See front of book for protest procedure.
- All awards may not be given, at the discretion of the judges.
- The Danish System is used for judging.
- Fair administration reserves the right to substitute judges if necessary.
- Judging sheets may be picked up when you pick up your items the day after Fair ends.

### JUDGING SCORECARD:

The percentages listed below are for general information only. They are presented here AS AN EXAMPLE ONLY to be used as a general guideline for you the exhibitor and the judges.

General Divisions:	
Workmanship	60%
Presentation	25%
Design & Materials Compatibility	15%

### Exhibitor Conduct

- Under no circumstances is exhibitor allowed to remove article(s) before noon on Tuesday, following Fair. See General Rules and Regulations at the front of the book.
- Exhibitor passes - see General Rules and Regulations at front of the book.
- Smoking is prohibited inside any fairgrounds building.
- No Articles on display can be sold by exhibitors during Fair.
- No Donations may be solicited or accepted by Exhibitor, Demonstrator or Volunteer during the Fair.

### RIBBONS AND AWARDS

Cash premiums and ribbons will be awarded to all 1<sup>st</sup> and 2<sup>nd</sup> places. Other non-paying, non-placing ribbons will be awarded, where applicable.

### \*\* CLASS CODES \*\*

#### Prefix Code

Q3A – EXPERT CRAFTSPERSON	Q3E – JUNIOR (9 – 13 years)
Q3B – SENIOR (70 years plus)	Q3F – CHILD (5-8 years)
Q3C – ADULT (20 – 69 year	Q3G – CHALLENGED
Q3D – YOUTH (14 – 19 years)	

### DEFINITIONS:

#### EXPERT CRAFTSPERSON:

An Expert Craftsperson is one who has:

- Won more than, or a combination of, five Grand Champion, Reserve Grand Champion, Best in Show or Runner-up to Best in Show rosettes.
- Written a book, or taught formal classes in knit, lace or crochet.
- NOTE: An expert in one type of needle work may not be an expert in either of the others. They should only enter as an expert in that category.

**CHALLENGED:** Any person with a developmental age that does not correspond to their chronological age or any physically disabled person whose disability hinders their ability in this department.

### YARN CROCHET

#### A. Bedspreads, Afghans and More

ARGHAN AND BEDSPREAD ENTRIES ARE LIMITED TO A TOTAL OF 4 PER PERSON, SO BE SURE TO PICK YOUR VERY FAVORITES! In\* E17 –E21. You may enter one article in white and one article in ecru. You may not enter two lunch or tablecloths of the same color.



PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- A10. Bedspreads
- A11. Afghans, Horizontal or Vertical Pattern (one of each may be entered)
- A12. Afghan: Ripple/Feather, Fan, Fisherman, Blocks & Motifs
- A13. Afghans less than 45", Embroidered, Block, Motifs or Textured
- A14. Lap Robe (46" - 50")

### B. Clothing and Other

All articles MUST be cleaned unstained, blocked, and showing no wear! Only 1 entry per category except In Categories B10-B15 where you may enter one plain and one textured. \*

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- \*B10. Cardigan
- \*B11. Vest
- \*B12. Pullover
- \*B13. Shell
- \*B14. Shawl (Total of 2 can be entered)
- \*B15. Stole
- B16. Collar/Cuffs/Cowls
- B17. Hat
- B18. Mittens/Gloves (May enter 1 pair of each)
- B19. Skirt/Dress
- B20. Socks, 1 pair, solid Color
- B21. Socks, 1 pair, multi-color
- B22. Socks, 1 pair, hand-dyed
- B23. Purse
- B24. Tote Bag
- B25. Scarf
- B26. Slippers
- B27. Jewelry Item
- B28. Kids Costume

### C. Baby Items

All articles MUST be clean and blocked.

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- C10. Baby, single item Clothing
- C11. Baby, 2 or more pieces set
- C12. Baby, Booties or Socks
- C13. Baby, Novelty
- C14. Baby or Child Dress
- C15. Baby Blanket, less than 45"
- C16. Baby, Hat
- C17. Baby Mittens/Gloves (may enter 1 of each)

### D. BED/BATH/HOME ACCESSORIES

All articles must be clean and blocked.

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- D10. Kitchen Items (i.e. 1 Scrubber, 2 dish cloths, 2 towels, 2 hot pads)
- D11. Bed/ Bathroom Accessories
- D12. Pillow
- D13. Rug
- D14. Bookmarks, no less than 2 mounted on colored poster board
- D15. Decorator Item
- D16. Christmas Ornament
- D17. Novelty
- D18. Christmas stocking
- D19. Place Mats

### THREAD CROCHET

#### E. Doilies, Etc.

All articles MUST be cleaned, unstained and blocked. All items E10 - E19 above line must be mounted on poster board. Exhibitors may enter only one item per category except E11 and E13

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- E10. Picture/Wall Hanging - not Christmas -Must have a rod if it is not mounted on poster board to be a finished product. NO GLASS
- E11. \*Centerpiece, white or ecru (14" - 36")
- E12. Centerpiece, colors (14" - 36")

- E13. \*Doily, white or ecru (under 14")
- E14. Doily, colors (under 14")
- E15. Dresser Scarf/Runner (over 14" long)
- E16. Dresser/Chair Set, 3 pieces -
- E17. Tablecloth (over 52")
- E18. Square Lunch Cloth, white/ecru (36" - 52")
- E19. Square Lunch Cloth, colors (36" - 52")
- E20. Round Table/Lunch Cloth, white/ecru (36" - 52")
- E21. Round Table/Lunch Cloth, colors (36" - 52")
- E22. Novelty
- E23. Doily, white or ecru (14" - 36")
- E24. Doily, colors (14" - 36")
- E25. Christmas Ornament (mounted if flat)

NOTE: \*You may enter one article in white and one article in ecru. You may not enter two articles of the same color.

**SUPERINTENDENT TIP:** Some things judges consider on Knits and Crochets: even stitches, even tension, blocking, even seams, cleanliness, pet hair/smoking odors, unwoven ends, even outside edges/fringes.

**KNIT ARTICLES, LARGE AND SMALL - All articles MUST be clean, blocked and unstained.**

### F. Bedspreads, Afghans and More

**AFGHAN ENTRIES ARE LIMITED TO 4 PER PERSON, SO BE SURE TO ENTER YOUR VERY FAVORITES!**

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- F10. Bedspread
- F11. Afghan, plain or textured
- F12. Lap Robe, under 50" long
- F13. Table Cloth, over 52"
- F14. Table Cloth, (36" - 52")

### G. Centerpiece and More

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- G10. Centerpiece, colors (14" - 36")
- G11. \*Centerpiece, white/ecru (14"-36")
- G12. \*Doily, white/ecru (under 14")
- G13. Doily, colored (under 14")
- G14. Dresser Scarf/Runner (over 14")

### H. Clothing and Other

All articles MUST be cleaned, unstained, blocked and showing no wear! In Categories H10-H15 you may enter one plain, one textured and one stranded article.\*

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- \*H10. Cardigan Sweater
- \*H11. Vest Sweater
- \*H12. Pullover
- \*H13. Shell
- \*H14. Shawl (Total of 2 can be entered)
- \*H15. Stole
- H16. Collar/Cuffs/Cowls
- H17. Hat
- H18. Mittens/Gloves (May enter 1 of each)
- H19. Skirt/Dress
- H20. Socks, 1 pair, solid Color
- H21. Socks, 1 pair, multi-color
- H22. Socks, 1 pair, hand-dyed
- H23. Socks, 1 Pair Stranded
- H24. Purse
- H25. Tote Bag
- H26. Scarf
- H27. Slippers
- H28. Jewelry Item
- H29. Kids Costume

### I. BED/BATH/HOME ACCESSORIES

Small articles MUST be sewn on dark poster board.

All articles must be clean and blocked.

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- I10. Kitchen Items (i.e. Scrubber 2 dish cloths, 2 towels, 2 hot pads)
- I11. Bed/ Bathroom Accessories
- I12. Pillow
- I13. Rug
- I14. Bookmarks, set of 2 (may be different design) mounted on colored poster board
- I15. Decorator Item
- I16. Ornament
- I17. Novelty
- I18. Christmas stocking
- I19. Place Mats

#### J. Baby Items

All articles MUST be clean and blocked. Only 1 Entry per category allowed except J17.

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- J10. Baby, single item Baby
- J11. Baby, 2 or more pieces set
- J12. Baby, Booties or Socks
- J13. Baby, Novelty
- J14. Baby or Child Dress
- J15. Baby Blanket, less than 45"
- J16. Baby, Hat
- J17. Baby Mittens/Gloves (May enter 1 pair of each)

#### LACE MAKING

All articles must be cleaned and blocked! **ALL articles 20" and smaller MUST be sewn on Dark Colored poster board for display.**

#### K. Tatting

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- K10. Large project, greater than 14" - white or ecru
- K11. Large project, greater than 14" - color
- K12. Doily/ Motif, under 14" - white or ecru
- K13. Doily/ Motif, under 14" - color
- K14. Handkerchief edging sewn onto fabric
- K15. Motifs/Inserts, shaped
- K16. Three Dimensional articles
- K17. Collar/Cuffs, one or both, need not be matched. If not attached to clothing, please mount on dark colored poster board.
- K18. Pictures/Sun Catchers
- K19. Pin Cushion
- K20. Bookmark- at least 2 mounted on poster board
- K21. Jewelry Item
- K22. Stationary/Cards, set of 2 may be different design
- K23. Ornaments
- K24. Novelty Item

#### L. Bobbin Lace

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

**Class Code** (follows Prefix Code)

- L10. Large Project - white or ecru
- L11. Large Project - Colored
- L12. Doily
- L13. Handkerchief - edging sewn onto fabric
- L14. Samples, 12", set of 2 mounted on poster board (may be different design).
- L15. Three Dimensional articles
- L16. Collar/Cuffs, one or both, need not be matched. If unattached, please mount on poster board.
- L17. Pictures/Sun Catchers
- L18. Motifs/Inserts shaped
- L19. Pin cushion
- L20. Bookmark - set of 2 (May be different design)
- L21. Jewelry Item
- L22. Ornament
- L23. Novelty Item

#### M. Other Laces

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

Articles must be blocked!

**Class Code** (follows Prefix Code)

- M10. Needle Lace, Pin cushion
- M11. Needle Lace, Other
- M12. Handmade Netted Lace Article, under 14"
- M13. Handmade Netted Lace Article, Over 14"
- M14. Jewelry Item

**SUPERINTENDENT TIP:** Some things judges consider in Lace Making: tension, even picots, blocking, and no stains/soils, free of animal hair.

#### N. Toys, Toys, Toys

PREMIUMS: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$3.00

All Toys and Dolls Class Code N10 & N11 MUST be constructed by the exhibitor from the inside out. **Doll and clothes must be handmade; Limit of 1 per category. Dolls displaying costumes only must not be breakable.**

**Class Code** (follows Prefix Code)

- N10. Crochet/Knit Doll and Clothes - Thread
- N11. Crochet/Knit Doll and Clothes - Yarn
- N12. Crochet/Knit costume only- Thread. **Must include doll for display**
- N13. Crochet/Knit costume only-Yarn. **Must include doll for display**
- N14. Stuffed Animals, Knit / Crochet
- N15. Stuffed Toys, Knit/Crochet

**\*Display only entries will not be accepted.**

#### O. HEIRLOOM DISPLAY AND STORY CONTEST

Showcase the past and celebrate your family history!

1. Enter Knitted, Crochet or tatted Lacework "done by your ancestors" "i.e. Mothers, Aunts, Grandparents or Family Friends" that perhaps have been sitting at home in boxes or trunks for years!
2. Write a story of NO MORE THAN 150 words about your ancestor and how you came to have their doilies, or dresser scarves or tablecloths, or whatever lacework it might be.
3. The lacework will be displayed for the enjoyment of all fairgoers.
4. Items 14" and under must be mounted on Dark colored poster board.

O10. Knitted Lacework

O11. Crocheted Lacework

O12. Tatted or other lace Lacework

#### EDUCATIONAL DISPLAYS

See Department Z for rules and regulations make sure that you put **OC Lace, Crochet & Knit** in Description Section of ShoWorks

### Department Challenge

Use your talents pertaining to the Department you are entering, create a receptacle that you would use to "Little Moments, Big Memories" (this year's fair theme). Your entry may not contain anything that could spoil such as live plants or animals. This contest is just for fun and your entry will not go thru the judging process, but fun prizes will be awarded. You may include a 3x5 card with any special information you would like us to know about your entry. One entry per participant. **Your entries will compete against entries in Spinning, Knit/Crochet/Needle Arts and Sewing Departments for a Grand Prize Basket!**

**Entries accepted along with the Regular entry scheduled items.**

Enter as X1 in Special Feature under Department Does not count against your five-item limit.

~End of Lace, Crochet & Knit Department~