

★ THE ★
Evergreen
STATE FAIR
MONROE WA

*Where the Magic Comes
Alive in 2025!*

Open Class
General Ag Handbook
August 21-26 & Aug 28 - September 1, 2025

The Evergreen State Fairgrounds
A Division of Snohomish County
Conservation & Natural Resource / Parks and Recreation
14405 179th AVE SE, Monroe, WA. 98272
360-805-6700 Evergreenfair.org

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Accommodations for people with disabilities will be provided upon request. Please call (360) 805-6700 or TTY users please dial Relay #1-800-833-6388. Please allow two weeks advance notice.

OPEN CLASS DIVISION

RULES AND REGULATIONS

Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairgrounds facility operates year-round with a full-time staff of twenty-two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today, and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin, or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair. Where the Magic Comes Alive in 2025!** Good luck on your Fair adventure!

GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

GROUND SUPERVISION

- The general supervision of the grounds, and the entire exhibition, are vested in Fair management.
- Outside agencies are contracted to provide medical care and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape material, fire extinguishers) may not be removed.

ADMISSIONS AND TRAFFIC

The east and west pass gates will open at 8:00am for fair participants. The green (livestock) and white (equestrian) gates will open at 6:00am. The outside pedestrian gates of the Fair open at 10:00am daily for the public. Admission prices are posted at entrance gates.

- No person shall knowingly use roads or walks of the Evergreen State Fairgrounds in such a manner as to hinder or obstruct their proper use. No person shall knowingly interfere with the free flow of persons or vehicles upon or through the fairgrounds or otherwise knowingly prevent orderly and efficient use of county property for its primary purpose (S.C.C. 2.33.040 Rule 3).
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawn at any time.
- Overnight parking is allowed only in Fair RV lots or as provided in writing by Fair management. References RV/Car reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs will always be observed. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form in the back of this book or at the Fair Pass Booth (bldg. #201).

GROUND & BUILDING USE

- Smoking is prohibited throughout the Evergreen State fairgrounds.
- Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.

SKATEBOARDS, SCOOTERS, ETC.

- **NO** Skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

WEAPONS AND FIREWORKS

- No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive in any County property (fairgrounds) except at times and in areas specifically designated by the County and posted for such use.

DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, except for on duty police dogs, "assistant animals" (as defined by ADA), trained animals in scheduled act and dogs entered in competition.
- No animals in restrooms or showers.

ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK - Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility for loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit, as Fair provides no restitution for loss or damage.
- HOLD HARMLESS - By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damage solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury or damage to persons, animals or property on the fairgrounds by any reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.050).

FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

BANKING - CHECK CASHING SERVICES are not available on the fairgrounds.

- ATMs are located at various sites on the fairgrounds.

PUBLIC SAFETY

FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshall Offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department superintendent, clerk, or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help the situation further by keeping the area cleared until medical assistance arrives.
- The first aid office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in building #407 near the Administration Building.

LOST PERSON CENTER

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located near building #407.

LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

DEPARTMENTS OF EXHIBITION

DURATION OF STAY

- All exhibits must remain on display, as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:30am and 9:00pm.

ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason, therefore.

ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging if such classes have been judged; however, they shall not be reopened. All determinations are at the department Superintendent's discretion.

DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer articles in a class than the number of premiums offered, the judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge

has agreed with the department superintendent that such award should be made.

- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The American and Danish systems of award are used in the Open Class Division. Upon request, department superintendent will provide information on specific judging/award system by division/class.
- Prize winners shall be determined by reference to the judge/clerking sheets. The department superintendent and judge signatures certify the placing to be correct.

DEPARTMENT SUPERINTENDENT

- All open class division superintendents are hired and contracted by Fair administration. Each department superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the superintendent and to indicate same on the judges' report sheets.
- Clerks are prohibited from allowing anyone, except the department superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry /clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the superintendent.

JUDGES

- Fair management will approve the judges in all departments. No one will be allowed to act as a judge in the class in which he/she exhibits.

• The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation, or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.

- Judge's names are public information. Following judging of exhibits the judge's names may be disclosed upon request.
- Fair reserves the right to substitute judges as needed.

PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from decision of a judge or department superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied

upon or the rule violated, and naming the witnesses and their addresses by which proof is to be made.

- When a protest is to be made against the competition of an article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that a judge or judges are incompetent or have overlooked an article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

EXHIBITOR TICKETS

- Upon submittal of entry, display hall (non-animal) exhibitor will receive a coupon redeemable at the fair gates. Coupon is valid for purchase of one (1) half price admission ticket for an adult, senior citizen, student or child. One coupon per department entered.

ENTRY

- Entries are accepted after completion of online entry before deadline or entry form at check in. Entries are accepted during the times printed within each department schedule in the Exhibitor Handbook.
- Exhibits that are wet or tacky to the touch will **NOT** be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and the exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or department clerk. Exhibitor will be given a stub from the entry tag.
- **EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB PRIOR TO RELEASE OF ENTRY.**

RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time. Specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Non-animal (Display Hall) exhibitors must present their entry tag stub, to clerk or superintendent, before release of exhibit.
- Exhibits displayed in the Display Hall will be released on Tuesday, September 3 from 12:00 noon to 7:00pm The Fair is not responsible for items after this time.

AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the superintendent or judge, shall be subject to correction by Fair manager.

MONETARY PREMIUMS

- Each department in this book outlines premium amounts applicable to divisions/classes and lots.
- If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.
- Any person violating rules of the Fair will forfeit any premiums awarded. Exhibitors check special rules for each department.

PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October.
- **ANY INCORRECT OR MISSING PREMIUM CHECK MUST BE REPORTED BY November 30TH.**
- **REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER December 31ST.**

- Questions regarding the detailed amounts paid should be directed to the applicable department superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form and Online forms that apply. It is mandatory that the Exhibitor Name and complete address are typed or printed legibly on the Entry Form or Online.
- **Premium warrants (checks) are void 90 days after date of issuance. After That date, checks become null & void and premiums are forfeited.**
- **No Checks \$5.00 or under will be processed.**
- **LOST** premium warrants may be replaced after completing the process. (1) Call or come to Fair Administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to Snohomish County Administration Building, Department of Budget, and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:
 - First.....Blue
 - Second.....Red
 - Third.....White
 - Fourth.....Pink
 - Fifth.....Yellow
 - Sixth.....Green

OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

The Evergreen State Fair..... Where the Magic Comes Alive in 2025!



Mission

Snohomish County’s Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County’s residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

The Evergreen State Fair...Where the Magic Comes Alive in 2025!

DEPARTMENT L — GENERAL AGRICULTURE HORTICULTURE

Marcie Allen, O/C Superintendent (425) 501-9306
Email: mapeallen@gmail.com

NO ENTRY FEE

Enter On-Line at: <https://egreen.fairwire.com/>
Fairgrounds website: www.evergreenfair.org

Online entry close August 15
Walk in Entries closes August 20

DEPARTMENT SCHEDULE:

Day	Date	Time	Activity	Bldg. #/Door
Wed.	8/20	2pm – 8pm	Entries Admitted	500 C
Thu.	8/21	8am – 2pm	Closed Judging	500 C
Thur.	8/28	4pm – 7pm	Artistic Design	500 C
		6:00 pm	Veggie Critters entries admitted.	
		6:00 pm	“Spuds in a Bucket” Contest (See Class N)	
Tue.	09/02	12noon – 7pm	Release of Exhibits	500 C

Daily thru Fair from 2pm – 5pm ~ Demos & Gardening Tips

WANTED – Demonstrators, Hosts, Hostesses – WANTED

Here is an opportunity for you to demonstrate your special talent during the FAIR! If you would like to share your knowledge of a hobby or craft, we have DEMONSTRATOR time slots available. We are also looking for special volunteers to act as HOST or HOSTESS throughout the fair, do you have 4 hours to spare? For information, please contact the Superintendent listed above.

IT IS THE EXHIBITOR'S RESPONSIBILITY TO READ AND COMPLY WITH ALL GENERAL RULES, REGULATIONS AND DEPARTMENT RULES.

Department Rules:

Eligibility

1. Competition in the open class departments is open to youth, adults and developmentally disabled individuals.
2. Developmentally disabled is defined as any person with a developmental age that does not correspond to their chronological age. All developmentally disabled entries will be judged at the developmental age of the exhibitor, displayed, and color coded at the exhibitor's chronological age.
3. Competition within some classes is limited to specific age categories, level of professionalism, etc.

Entry/Release

4. No pre-registration or entry fees are required.
5. Bring your address labels (if you have them) to aid in the entry process.
6. All items entered must remain on display for the duration of the fair.
7. **Produce not picked up by 7:00 pm the day after the fair closes will be considered unwanted and disposed of accordingly. Awards, if any, will be mailed.**

Showing/Judging

8. No results will be made public until Friday after fair opens.
9. Except where noted, the Danish System is used for judging. The judging criteria will place 75% on the quality of the exhibit, 25% on presentation, identification, and conformation in trimming and following exhibit rules.
10. The Sweepstakes ribbon is awarded to the exhibitor who has accumulated the greatest number of points.
11. Best of Class ribbon will be awarded in categories where exhibit is of outstanding quality.
12. An entry does not guarantee a ribbon.

RULES FOR EXHIBITING VEGETABLES

Produce must be grown on the West Side of the mountains except for non-competition.

14. ONLY VEGETABLES OF MARKETABLE QUALITY WILL BE CONSIDERED. Please name variety and seed source if possible.
15. Be sure to bring the correct number of exhibits, as listed in each display.

DIVISIONS

Prefix Code – COLOR CODING

L10. Junior, ages 5 through 18 years – green entry tag

L11. Adult, 19-59 years – white entry tag

L12. Senior, 60 years and above – yellow entry tag

L13. Challenged - developmentally or physically disabled – see rule #2

L14. 3 Generations in 1 family must enter same item in 1 class.

Premiums in ALL Class Codes except Creative Horticulture Exhibit:

1st - \$3.00 2nd - \$2.00 3rd – Ribbon only.

A. FRUITS

APPLES (submit 6 with stems on)

Class Code (follows Prefix Code)

- A10. Crabapple (12 each) name variety
 - A11. Delicious-Golden
 - A12. Delicious-Red
 - A13. Graven stein
 - A14. King
 - A15. Yellow Transparent
 - A16. Liberty
 - A17. Spartan
 - A18. Other (name variety)
- Grafted fruit tree – Enter under Seeds & Plant Propagation

BERRIES - Plate is at least one full layer of fruit. Display plate provided for fruits and berries is 6"x 8", provide quantity to insure one full layer. **No wild huckleberries or blackberries.**

Class Code (follows Prefix Code)

- A19. Blueberries (name variety)
- A20. Boysenberries
- A21. Gooseberries (name variety)
- A22. Loganberries
- A23. Raspberries (name variety)
- A24. Strawberries (name variety)
- A25. Currents
- A26. Elderberries
- A27. Other Berries

GRAPES - (6" X 8" Plate at least one full layer of fruit

Class Code (follows Prefix Code)

- A28. Concord
- A29. Island Bell
- A30. Other grapes (name variety)

PEARS (submit 6 with stems on)

Class Code (follows Prefix Code)

- A31. Anjou
- A32. Asian
- A33. Bartlett
- A34. Comice
- A35. Seckel
- A36. Other (name variety)

OTHER FRUITS (submit quantities as noted)

Class Code (follows Prefix Code)

- A37. Cantaloupe (1 only)
- A38. Figs (12 each)
- A39. Peaches (6 each)
- A40. Plum, any variety (6 each) named if possible
- A41. Italian Prunes (12 each)
- A42. Quince (6 each)
- A43. Rhubarb (6 stalks)
- A44. Watermelon
- A45. Any other – 1 to 6 or 12 each according to variety

B. HERBS

Table or Cooking Herbs only include card with name, date dried and identify use. Potted or dried (must be TOTALLY dried, not fresh and wilted) and prepared in a braid, sheath, or wreath.

Potted may be simple specimen or a collection of 3 or more, in **shared potting container**. MUST HAVE OWN DRIP TRAYS. Label each plant and identify for public information. Soak thoroughly the day before entering

Class Code (follows Prefix Code)

- B10. Basil
- B11. Borage
- B12. Calendula
- B13. Celery
- B14. Chamomile
- B15. Chicory
- B16. Chives
- B17. Cilantro
- B18. Dill (3 stalks) Enter displayed in water
- B19. Fennel
- B20. Lavender
- B21. Marjoram
- B22. Mint-identify variety
- B23. Mustard
- B24. Nasturtium
- B25. Oregano
- B26. Parsley
- B27. Rosemary
- B28. Sage
- B29. Tarragon
- B30. Thyme
- B31. Other dried cooking herb-identify
- B32. Other potted cooking herb - identify
- B33. Collection-Dried-3 or more named
- B34. Collection-Potted-3 or more in a **shared container**, named
- B35. Wreath or sheath-identify dried materials
- B36. Hops – May be either dried or fresh
- B37. Any other Herb

C. NUTS

Display plate provided is 6"x 8", provide quantity to insure one full layer of nuts.

Class Code (follows Prefix Code)

- C10. Filberts (name variety)
- C11. Walnuts-English
- C12. Walnuts – black
- C13. Almonds
- C14. Hazelnuts
- C15. Other nuts (name variety)

D. SEEDS AND PLANT PROPAGATION

Exhibit in 6 oz. glass jar, no embossing. Large seeds must show full jar, smaller seeds such as carrots, need at least 1/2" of the product. All together with a 3"x5" card or paper stating Exhibitor's Name, variety, harvest date and location. Also, see D13.

SEEDS- HOMEGROWN

Class Code (follows Prefix Code)

- D10. Beans – submit full 6 oz. glass jar, no embossing, label variety
- D11. Corn – submit full 6 oz. glass jar, no embossing, label variety
- D12. Peas - submit full 6 oz. glass jar, no embossing, label variety
- D13. Mature seed heads of carrots or beets or leaves or onions, etc.
- D14. Other – small seeds need only 1/2" of the product in 6 oz. glass jar, no embossing,
- D15. Heirloom
- D16. Grafted Fruit Tree – must name variety of scion wood, variety of root stock, date grafted and type of graft.

Premiums: 1st - \$5.00 2nd - \$3.00 3rd – Ribbon only

E. COMMERCIAL FARM SEEDS (submit full pint jar)

Class Code

- E10. Seed from root crops
- E11. Seed from leaf crops
- E12. Seed from Cole crops
- E13. Seed from other crops

E. CORN & CEREAL GRAINS (submit 3" bundle - stem included or pint jar of harvested grain)

Class Code

- E14. Oats
- E15. Barley
- E16. Wheat
- E17. 6 Stalks of Silage Corn
- E18. Other

Superintendent's Tip: Peak edible market quality produced will win top prizes. See the display in QFC or Country Market.

F. TOMATOES

Do not remove green stems.

Patio varieties may exhibit stem clump. Use scissors.

TOMATO Class Code (follows Prefix Code)

- | | |
|---------------------------------|--------------------------------|
| F10. Dwarf, green | F20. Roma– submit 3 |
| F11. Dwarf, red | F21. Grape |
| F12. Green – submit 3 | F22. Indigo Rose |
| F13. Red – submit 3 | F23. Margold |
| F14. Patio Tomatoes (6 or more) | F24. Mortgage Lifter |
| F15. Yellow - Submit 3 | F25. Kumquat – submit 3 |
| F16. Heirloom - Submit 3 | F26. Ground Cherries 6 or more |
| F17. Plum (6 or more) | F27. Tomatillos 6 or more |
| F18. Cherry (6 or more) | F28. Other Variety (6 or more) |
| F19. Pear (6 or more) | |

G. VEGETABLES – limit one item per Class Code

AUBERGINES - Eggplants

BEANS & PEAS (12 Pods, stems on)

BEANS –Tender and without strings. Uniformity of extreme importance. (No noticeable bulges due to enclosed beans.) Leave stem.

Class Code (follows Prefix Code)

- G10. Beans – Blue Lake
- G11. Beans – Italian
- G12. Beans – Kentucky Wonder
- G13. Beans – Oregon Giant
- G14. Beans – Purple Pod
- G15. Beans – Scarlet Runner
- G16. Beans – Yellow Wax
- G17. Beans – Kentucky Wonder / Blue Lake Cross
- G18. Peas
- G19. Edible pod peas
- G20. Fortex Shelling Bean
- G21. Okra
- G22. Fava Bean
- G23. Eggplants
- G24. Tree Artichokes
- G25. Horticulture Beans
- G26. Other – varieties not listed- Name for public information.

CABBAGE FAMILY (submit quantities as noted)

BROCCOLI – One large center head or crown.

CABBAGE–When peeling, leave one set of leaves that will be removed in preparing the cabbage for the table.

CAULIFLOWER – Leave one row of leaves for attractiveness.

KOHLRABI – Clip tops 1" above bulbs; leave 1" of stem on all stems. Use pruning shears for trimming.

Class Code (follows Prefix Code)

- G26. Broccoli – 1 or 3 according to variety
- G27. Brussels sprouts (6 each)
- G28. Cabbage – Chinese
- G29. Cabbage – flat – name variety
- G30. Cabbage – Red
- G31. Cabbage – round ball head, name variety

- G32. Cabbage – Savoy
- G33. Cabbage – other green – name variety
- G34. Cauliflower (one row leaves, clipped to 1" above head)
- G35. Kale
- G36. Flowering Kale – 1 plant or head
- G37. Kohlrabi (3 each)
- G38. Other

CORN (submit quantities as noted) - Cut straight with tops and butts of full size and filled to the end. Pull husks from one side, leave rest on ear.

Class Code (follows Prefix Code)

- G39. Mixed corn (4 ears)
- G40. Popcorn (4 ears)
- G41. White corn (4 ears)
- G42. Yellow Sweet Corn (4 ears)
- G43. Other corn –name (4 ears)
- Tallest Sweet Corn Stalk - **Enter in O. Garden Giants**

CUCUMBERS (submit quantities as noted) – Use knife or scissors when picking. Leave stem on.

Class Code (follows Prefix Code)

- G44. Lemon (6 each)
- G45. Pickling (6 each)
- G46. Slicing (3 each)
- G47. Novelty, Romanian, etc. (3 each) (Submit quantities as note)

GREENS

- G48. Swiss Chard – potted only
- G49. Lettuce – Enter potted only
- G50. Beet Green – Enter in Jar with Water
- G51. Spinach – Enter potted only
- G52. Other

ONIONS & ONION FAMILY (submit quantities as noted)

Roots clipped-green onions prepared for table. See herb description for braids. Remove only as many outer husks as necessary to make onions look clean and attractive. Root to be removed. Shallots and multipliers must show division. See Herb definition for exhibiting garlic or onion braids.

Class Code (follows Prefix Code)

- G53. Garlic Braid (8 or more bulbs)
- G54. Garlic – Elephant (2 each)
- G55. Garlic - hardneck
- G56. Garlic - softneck
- G57. Leek (6 each)
- G58. Onion Braid (8 or more bulbs)
- G59. Onion-green table (6 each)
- G60. Onion-Multiplier (6 plants)
- G61. Onion-Red (3 each)
- G62. Onion- Sweets any variety (3 each)
- G63. Onion-White/Silver Skinned (3 each)
- G64. Onion-Yellow (3 each)
- G65. Shallots (6 plants)
- G66. Onion - Flat

PEPPERS – exhibit Green or Red

Class Code (follows Prefix Code)

- G67. Bell green (3 each)
- G68. Bell (sweet) red (3 each)
- G69. Hot (3 each)
- G70. Poblanos (3 each)
- G71. Any other sweet (3 each)

POTATOES (submit 6) – Name variety Good average commercial size. Dig and wash carefully. Do not modify surface.

Class Code (follows Prefix Code)

- G72. Fingerlings (Banana, Peanut)
- G73. Novelties (All Blue, Purple Viking, Fingerling)
- G74. Reds (LaSoda, Pontiac, Norland)
- G75. Russets (Norkotah, Burbank)
- G76. Whites (White Rose, Kennebec)
- G77. Yellows (Fin, Yukon Gold Satina, German Butterball)

ROOT VEGETABLES (submit 6)

ROOTS – Leave tops approximately 1-inch long on crops such as carrots, beets, parsnips, turnips. Wash carefully. Leave 1" tail.

CARROTS – Avoid injury by severe washing. Smoothness and genuine carrot color usually accompany good quality.

PARSNIPS – Avoid breaking tips. 2 to 3 inches diameter at crown is best.

BEETS – Table or canning size.

Class Code (follows Prefix Code)

- G78. Beets, cylinder
- G79. Beets (round, red)
- G80. Beets (round, not red)
- G81. Carrots (table size) up to 2"
- G82. Carrots (stock) over 2" in diameter
- G83. Carrots (rainbow)
- G84. Jerusalem Artichokes
- G85. Parsnips
- G86. Radishes
- G87. Rutabagas
- G88. Turnips (good average size)
- G89. Other

H. SQUASH FAMILY – limit one item per Class Code

Leave stem on. Scallop, Crookneck, or Zucchini shell should be penetrable by thumbnail.

Class Code (follows Prefix Code)

- H10. Banana
- H11. Buttercup
- H12. Butternut
- H13. Crookneck (3 each)
- H14. Danish or Table Queen (3 each)
- H15. Golden Delicious
- H16. Gourds (3) more than one variety can be exhibited.
- H17. Hubbard – Blue = label A, Hubbard – Golden = label B, Hubbard – Green = label C
- H18. Marblehead
- H19. Scallop (3 each)
- H20. Sweetmeat
- H21. Turban
- H22. Zucchini (3 each table size only no more than 6-8" around at the widest part - any larger entry will be entered in Garden Giants)
- H23. Acorn
- H24. Spaghetti
- H25. Patty pan
- H26. Other

PUMPKIN – leave stem on

Class Code (follows Prefix Code)

- H27. Cooking variety
- H28. Jack-O-Lantern
- H29. Miniature, Baby Boo, Tom Thumb style

J. CREATIVE HORTICULTURE EXHIBIT

Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd – Ribbon only

Class Code (follows Prefix Code)

- J10. Established **theme garden**, no larger than one cubic foot of soil, (approximately 2 gallons in volume) with drip tray if possible. Three or more plants – each identified, list on one 4" x 6" card together with a short one-line description of how to use or country of origin or how to care for the plant on the same card.
 - 1) kitchen spice garden
 - 2) salad garden
 - 3) tea garden – mint, etc.
 - 4) Italian garden – basil
 - 5) Edible flower garden
- J11. **Harvest Special** – Twelve (12) or more (the same or all different) of afore mentioned produce entries displayed in a basket or antique garden utensil.

K. ARTISTIC DESIGN & GARDEN DECOR-

Enter on Thur. August 29 = 4pm-7pm

Class Code (follows Prefix Code)

Will not count toward Sweepstakes.

- K10. Veggie Critter – must be created from fresh produce
- K11. Table Centerpiece – designs must be capable of being moved for display.
- K.12. Birdhouse – wood construction
- K.13. Birdhouse – Gourd Construction
- K.14. Luminaries
- K.15. Constructed of recycled material
- K.16. Other

L. Scarecrow Competition – (American Judging system used)

Will not count toward Sweepstakes

- Premiums: 1st place **Rosette** & \$40 4th place **Rosette** & \$25
 2nd place **Rosette** & \$35 5th place **Rosette** & \$20
 3rd place **Rosette** & \$30 6th place **Rosette** & \$15

Class Code (follows Prefix Code)

L10. Junior – 15 and under

L11. Adult – 16 and over

Rules:

1. Open to all ages
2. No taller than 5 feet
3. Must have a sturdy base and be free standing
4. Construction suitable for outdoor use.

Superintendent's Tip: Make sure your scarecrow is free-standing. We need to move them more than once.

M. Unusual

Will not count toward Sweepstakes

Odd or interesting, may be natural or induced (i.e. cuke in a bottle).

Class Code (follows Prefix Code)

- | | |
|--------------|--------------|
| M01. Apple | M06. Pepper |
| M02. Pear | M07. Potato |
| M03. Tomato | M08. Carrot |
| M04. Cabbage | M09. Pumpkin |
| M05. Onion | M10. Other |

N. Container Gardening**Class Code** (follows Prefix Code)

N01. Tomatoes

N02. Peppers

N03. **Spuds in a bucket** - grown in a 5-gallon bucket with appropriate drain holes. Plant three "3" eyes. Buckets must have 8"x10" label on bucket stating, 1) exhibitor's name, 2) potato variety planted, 3) date it was planted and, 4) soil mixture in which it was planted. Buckets will be dumped out in the "Spuds in a Bucket" contest and potatoes will be displayed. First place awarded to the bucket containing the most potatoes.

N04. Strawberries in a bucket

N05. Grafted Apple Tree in Container

N06. Grafted Cherry Tree in Container

N07. Grafted Pear Tree in Container

N08. Grafted Grape Tree in Container

N09. Other

O. Garden Giants

Will not count toward Sweepstakes

Class Code (follows Prefix Code)

O10. GARDEN GIANTS

Unusually large specimen of any species: pumpkin, bean pod, potato, tomato, cabbage, etc. Label measurements and/or weight on entry tag. **Be sure this is recorded on your entry form too.** Only one needed.

SUNFLOWERS – limit one item per Class Code. Clerk will label "HEIGHT MEASUREMENT" at time of entry-on-entry tag AND on entry form. Soak plant before harvesting. Clean root ball area. Remove all leaves. Soak thoroughly day before entering.

O20. Largest Sunflower head (Head Only)

O30. Tallest Sunflower plant

O40. Tallest Sweet Corn Stalk (edible variety) Clerk will label "HEIGHT MEASUREMENT" at time of entry-on-entry tag and on entry forms. Soak corn thoroughly the day before entering. Clean root ball. Remove sunflower stalk leaves. Stalks will be bundled and displayed around the support columns of the General Agriculture area and allowed to dry. Pull & Clean root area. Do not remove leaves. These will be allowed to dry.

EDUCATIONAL DISPLAYS

See Department Z for rules and regulations make sure that you put **OC General Ag** in Description Section and Title in Title Section of ShoWorks

AWARDS

Best of Class	\$5.00
Creative	Ribbon Only
Merit	Ribbon Only
Horticulture Excellence	Ribbon Only
Chairman's Award	Ribbon Only
Three Generation Contest: Ribbon and 10 pts. Per entrant.	

CENEX Award

The Cenex, Co-Op Supply of Marysville, Arlington, Everett and Lake Stevens will award the top sweepstakes individuals in Adults, Youth and Senior divisions a \$30 Gift Certificate. Runner-Up Sweepstakes winners will receive a \$20 Gift Certificate from Co-Op Supply.

Sweepstakes Awards are determined by the number of Blue-Ribbon points plus rosettes. Minimum of 15 points is necessary. Blue = 5pts; Red = 3pts; White = 1pt; Merit = 5pts; Best of Division = 15 pts.; Best of Class = 10pts. Class Runner-Up 8pts; Award of Excellence = 6pts; Jr. Achievement = 5pts. Horticulture Excellence 6pts, 2nd and 3rd place points are added to break a tie.

Jack & Kristi Haines Award

The \$15 award is given to the competitor with the best fruit exhibit in each Division. The award is determined by the number of Blue-Ribbon points plus Rosettes. This award is sponsored by the Snohomish County Fruit Society to honor Jack and Kristi Haines for their incredible vision and efforts in the Snohomish County Fruit Society.

~End of General Agriculture Department~

The Evergreen State Fair..... Where the Magic Comes Alive in 2025!