

★ THE ★
Evergreen
STATE FAIR
MONROE WA

Open Class
General Ag Handbook
August 24-29 & Aug 31 - September 4, 2023

The Evergreen State Fairgrounds
A Division of Snohomish County
Conservation & Natural Resource / Parks and Recreation
14405 179th AVE SE, Monroe, WA. 98272
360-805-6700 Evergreenfair.org

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Accommodations for people with disabilities will be provided upon request. Please call (360) 805-6700 or TTY users please dial Relay #1-800-833-6388. Please allow two weeks advance notice.

FAIR PERSONNEL

Division Manager	KARA U
Fair Manager.....	MIKE O
Programs Supervisor	DEBBIE D
Administrative Specialist	JANA N
Operations Specialist	BRENDA G
Superintendent Coordinator	SHERRY S
Maintenance Supervisor.....	WILLIAM A
Marketing Specialist.....	AMY C

WASHINGTON FAIRS COMMISSION

The Evergreen State Fair extends its appreciation to the Washington State Department of Agriculture which administers our state's Fair Fund. We value the input provided by the commissioners who attend and evaluate our fair on an annual basis. Staff and fair participants recognize the many hours' members dedicate promoting and maintaining the funding and their support of Washington State Fairs.

Derek Sandison, Director
 Patrick Capper, Deputy Director
 Michelle Chavez

Department of Agriculture
 Department of Agriculture
 Fairs Coordinator Administrator

WA FAIRS COMMISSIONERS

Rich Hartzell	Monroe
Laurie Davies	Sequim
Trish Meyers	Yakima
Paul Kuber	Spokane
Paul Nimmo	Lakewood
Greg Stewart	Selah
Tim Schneider	Montesano

WA STATE FAIRS ASSOCIATION

Gale Sobolesky, Executive Secretary Chehalis

LEGISLATIVE LIAISON TO WSFA

Mike Burgess Olympia

The Evergreen State Fair.... Little Moments, Big Memories!!

OPEN CLASS DIVISION

RULES AND REGULATIONS

Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairgrounds facility operates year-round with a full-time staff of Twenty-Two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today, and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin, or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is The Evergreen State Fair... **The Show Must Go On!** Good luck on your 2022 Fair adventure!

GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

GROUND SUPERVISION

- The general supervision of the grounds, and the entire exhibition, are vested in Fair management.
- Outside agencies are contracted to provide medical care and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape material, fire extinguishers) may not be removed.

ADMISSIONS AND TRAFFIC

- The east and west pass gates will open at 8:00am for fair participants. The green (livestock) and white (equestrian) gates will open at 6:00am. The outside pedestrian gates of the Fair open at 10:00am daily for the general public. Admission prices are posted at entrance gates.
- No person shall knowingly use roads or walks of the Evergreen State Fairgrounds in such a manner as to hinder or obstruct their proper use. No person shall knowingly interfere with the free flow of persons or vehicles upon or through the fairgrounds or otherwise knowingly prevent orderly and efficient use of county property for its primary purpose (S.C.C. 2.33.040 Rule 3).
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawn at any time.
- Overnight parking is allowed only in Fair RV lots or as provided in writing by Fair management. References RV/Car reservation Form at the back of this book. As of Aug 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$25 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared. <http://www.evergreenfair.org/rv-reservations.aspx>
- Area traffic/parking signs are to be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form in the back of this book or at the Fair Pass Booth (#201).

GROUND & BUILDING USE

- Smoking is prohibited throughout the Evergreen State fairgrounds.
- Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.

SKATEBOARDS, SCOOTERS, ETC

NO Skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

WEAPONS AND FIREWORKS

No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive in any County property (fairgrounds) except at times and in areas specifically designated by the County and posted for such use.

DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty

police dogs, "assistant animals" (as defined by ADA), trained animals in scheduled acts and dogs entered in competition.

- No animals in restrooms or showers.

ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

HOLD HARMLESS AND NON-LIABILITY

EXHIBITOR'S RISK - Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility for loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.

- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit, as Fair provides no restitution for loss or damage.
- **HOLD HARMLESS** - By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damage solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, and agents; and that Snohomish County shall not be held liable or responsible for any loss, injury or damage to persons, animals or property on the fairgrounds by any reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.050).

FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

BANKING - CHECK CASHING SERVICES are not available on the fairgrounds.

- ATMs are located at various sites on the fairgrounds.

PUBLIC SAFETY

FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshall Offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help the situation further by keeping the area cleared until medical assistance arrives.

- The first aid office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in building #407 next to the Administration Building.

LOST PERSON CENTER

- All persons who are lost or misplaced another person; may contact the Lost Person Center operated by Valley General Hospital. Center is located near Administration Office #405.

LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

DEPARTMENTS OF EXHIBITION

DURATION OF STAY

- All exhibits must remain on display, as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:30am and 10:00pm.

ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason, therefore.

ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging. If such classes have been judged, however, they shall not be reopened. No animal shall be changed from one class to another after closing dates unless it is ineligible for the class in which it is entered. All determinations are at the department Superintendent's discretion.

DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer animals or articles in a class than the number of premiums offered, the judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the animal or article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with the department superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An animal or article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The American and Danish systems of award are used in the Open Class Division. Upon request, department superintendent will provide information on specific judging/award system by division/class.

- Prize winners shall be determined by reference to the judge/clerking sheets. The department superintendent and judge signatures certify the placing to be correct.

DEPARTMENT SUPERINTENDENT

- All open class division superintendents are hired and contracted by Fair administration. Each department superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend, to Fair management, reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the superintendent and to indicate it on the judges' report sheets.
- Clerks are prohibited from allowing anyone, except the department superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted; under any circumstances, from allowing the entry/clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the superintendent.

JUDGES

- Fair management will approve the judges in all departments. No one will be allowed to act as a judge in the class or ring in which he/she exhibits.

• The decision of the judge will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.

- Judges names are public information. Following judging of exhibits the judge's names may be disclosed upon request.
- Fair reserves the right to substitute judges as needed.

PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from decision of a judge or department superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied upon or the rule violated and naming the witnesses and the addresses by which proof is to be made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that a judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.

- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

EXHIBITOR TICKETS

Livestock exhibitors contact department superintendent for admission policy.

AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the superintendent or judge, shall be subject to correction by Fair manager.

MONETARY PREMIUMS

- Each department in this book outlines premium amounts applicable to division/class and lots.
- If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.

PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County & Fair.

PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.**
- **ANY INCORRECT OR MISSING PREMIUM CHECK MUST BE REPORTED BY NOVEMBER 30TH.**

• REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31ST.

- Questions regarding the detailed amounts paid should be directed to the applicable department superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form that apply. It is mandatory that the Exhibitor I.D., Exhibitor Name and complete address are typed or printed legibly on the Entry Form.
- **Premium warrants (checks) are void 90 days after date of issuance. After that date, checks become null & void and premiums are forfeited.**
- **No Checks \$5.00 or under will be processed.**
- **LOST** premium warrants may be replaced after completing the process. (1) Call or come to Fair Administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

RIBBONS/ROSETTES

- The Danish system will be used.

OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

LIVESTOCK DEPARTMENT INFORMATION AND RULES

ELIGIBILITY

- Livestock or animals, for purpose of these rules, are defined as all breeds of beef cattle, dairy cattle, swine, sheep, horses, dairy goats, pygmy goats, poultry, fowl, rabbits, cavies, dogs and cats.

- Livestock co-owned by more than one exhibitor must be entered under one owner only. Livestock CANNOT be cross entered under different owners, farms or business names.
- Cross entries will forfeit all prizes and premiums.

ENTRY and STALL FEES

- All fee information shall be recorded on the dept. entry form No. 98001-ESF or ShoWorks On-Line. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.**
- Fees will be submitted to Fairgrounds with entry form or On-line with ShoWorks.
- Make cashier's checks & money orders payable to Evergreen State Fair. **No personal or company checks will be accepted after August 1st.**
- **DO NOT MAIL CASH.**
- A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.

Entry Fee schedule:

Cat.....	\$5 per animal
Cattle, Beef – Open Classes.....	\$10 per stall
Cattle, Dairy – Open Classes.....	\$8 per stall
Cattle, Dairy – Showmanship.....	\$2 per entrant
Draft Horses (Clyde's) Halter classes.....	\$4 per entry
Draft Horses (Clyde's) Hitch Classes.....	\$6 per entry
Goats, Dairy – Open Classes.....	\$3 per animal
Goats, Pygmy.....	\$3 per animal
Poultry/Pigeons/Fowl – Single Entry.....	\$1 per coop
Poultry/Pigeons/Fowl – Trios-poultry only...	\$1.50 per coop
Rabbits & Cavies – Open Classes.....	\$2 per animal
Rabbits & Cavies – Fur or Wool.....	\$1 per animal
Rabbits & Cavies – Fryer.....	\$1.25 per pen
Sheep.....	\$3 per animal
Swine – Open Classes.....	\$3 per animal
Swine – Showmanship.....	\$3 per entrant

ENTRY AND ADMISSION OF LIVESTOCK and ANIMALS

- **Entries are accepted on a first come basis. Space is limited so get your entry forms to the Superintendent quickly.**
- Entries are accepted after submittal of on-line entry ShoWorks on-line, and a health examination of the animal. A separate entry form is required for each department. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.** Entries may also be done on-line.
- Livestock may be unloaded at the fairgrounds during times listed in the department schedule. Livestock arriving outside those times listed will not be permitted in the barns until checked by veterinarian. Owner will be charged a service call fee for the veterinarian to health check the animal prior to admission.

HEALTH INSPECTION - VETERINARIAN

All livestock/animal exhibits presented for entry to the facilities are **required** to pass a health examination by Evergreen State Fair Contracted Veterinarians during established inspection times of each department. The extent of examination is to be determined by the Veterinarian and with the following information:

1. An original "Animal Health Certificate" completed within 7 calendar days of animal's arrival will result in a *cursory* veterinarian review unless further symptoms warrant a more extensive examination.
 2. If an "Animal Health Certificate" is not provided, a veterinarian's exam will be conducted to the extent deemed necessary by Veterinarian to ensure the safety and health of all animals at the Evergreen State Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fairgrounds.
 - The Fair veterinarian's professional decision as to the health status of an animal is final and Fair management will uphold such decisions.
 - At the discretion of the Superintendent or Fair Manager, any animal that will not stand or endangers the Veterinarian, exhibitor, public, or other exhibitors, during the examination will be immediately removed from the grounds.

- The Evergreen State Fair and the State of Washington establish exhibit health standards for the safety and overall health of all exhibits. Public perception is extremely important to Fair. The health and conditions of the animal is critical for both public perception and proper education to the public.
- Refer to the individual departments for vaccination requirements.

INTERSTATE - HEALTH REQUIREMENTS

- Washington State livestock require no vaccinations or tests for entering and individual health certificates are not required on Washington State animals - except as indicated below.

BOVINE - SPECIFIC HEALTH REQUIREMENTS

- It is recommended that all heifers eligible for Brucellosis (Bangs) vaccination be vaccinated prior to the Fair.
- Non-vaccinates may be exhibited provided they are tested negative for Brucellosis over four months of age.
- All eligible animals five (5) months or older must have been vaccinated against Brucellosis.
- PLAN AHEAD - It requires up to ten (10) days receiving blood test results from the laboratory for animals requiring a Brucellosis test.
- Any animal whose owner cannot produce evidence of vaccination, in the form of a tattoo, must have a negative official Brucellosis test done through a State or Federal laboratory within 90 days prior to the opening of Fair.
- A respiratory complex vaccine is strongly recommended.
- Recommended cattle vaccines are IBR, BVD, P13, and BRV. Viral vaccines at least 2 weeks prior to showing at the fair.
- An 8-way Clostridial vaccine is also highly recommended.

SPECIFIC HEALTH INFORMATION - OTHER SPECIES

- The following vaccinations are strongly recommended (but not required) by Snohomish County Veterinary Medical Association:

CATS: Feline distemper annually and Rabies vaccination every three years.

HORSES: Tetanus toxoid, influenza vaccine, Eastern and Western Encephalomyelitis, Equine Rhinopneumonitis, and a mixed bacterin injection are advised yearly. It is recommended that these vaccinations be given at least 4 to 6 weeks prior to Fair and no sooner than 2 weeks prior to showing.

SWINE: Bordetella, Erysipelas, Pasteur Ella, Leptospirosis and Parvovirus vaccinations.

INTERSTATE - HEALTH REQUIREMENTS

Must call and get an Entry Permit for out-of-state Cattle, Sheep rams over six months of age and swine. 360-902-1878 or website: <https://fortress.wa.gov/agr/apps/EntryPermit/>

Out-of-state animal entries must comply with State of Washington import regulations.

- Entry permits numbers are required for all out of state cattle and breeder and feeder swine.
- All out of state animals must have a health certificate listing official individual identification required on all dairy cattle and beef cattle over eighteen months of age.
- Ownership inspection (brand) from the state of origin prior to entering to fair.
- **CATTLE** – All cattle are required to have a Certificate of Veterinary Inspection (Health Certificate) listing official individual identification and an import permit number, which may be a blanket permit number issued for that fair. All Dairy bulls over 6 months and all dairy females over 20 months offered for sale at the fair require a negative brucellosis test within 30 days of shipment. No test required if for show only. All Dairy bulls and heifers over 12 months of age and older require negative Tuberculosis test within 60 days of shipment. All Cattle use for rodeo or timed events must have a negative Tuberculosis test within 12 months of entry into Washington State. Bulls over 18 months of age must have official individual identification and a negative bovine Trichomoniasis qPCR test within twelve months prior to shipment to

Washington State and have a statement on the certificate of veterinary inspection certifying that the bulls have had no contact with female cattle from the time of the test to the time of import. Any breeding bull 18 months of age or older that will be sold at the fair requires a negative bovine Trichomoniasis qPCR test within 60 days prior to the fair. Exemption to the bovine Trichomoniasis test is a bull less than 18 months of age, as determined by dentition inspection by an accredited veterinarian or verified by breed registration documents, that is confirmed by a statement and signature of the owner or he owner's designee as having had no breeding contact with female cattle. All Cattle over 12 months of age from other countries of Canada and Mexico require a negative Tuberculosis test within 60 days of shipment. All cattle over six months of age from the countries of Canada and Mexico require a negative test for Brucellosis within 30 days prior to shipment. A Certificate of Veterinary inspection, an entry permit number, a negative tuberculosis test within 60 days prior to shipment and a negative brucellosis test within 30 days prior to shipment is required. If the cattle are intended to be sold at the fair, then they need to be CAN branded before entry.

- **GOATS** – All goats are required to have a Certificate of Veterinary Inspection within 30 days prior to shipment with a statement saying they are free of clinical signs of sore mouth, foot rot and caseous lymphadenitis. Rams over six months of age are required to have an entry permit number. All goats must have official scrapie identification. If lactating goats are entering, their milk must be discarded during any stay in Washington unless they have been tested for Brucellosis within 30 days and Tuberculosis within 60 days prior to shipment. Any breed of ram six months of age or older that will be sold at the fair requires a negative test for Brucella ovis within 30 days prior to shipment. **Scrapie Rule WAC 16-89** - All breeds or crosses are required to be tagged with Washington State tamper proof scrapies tag. Market lambs excluded. Any black-faced ram offered for sale requires a genotype test for scrapie and must show a test result of QR or RR at the 171 Condon.
- **HORSES** – All horses must have a Certificate of Veterinary Inspection and horses over six months of age are required to have evidence of a negative test for (EIA) equine infectious anemia within twelve months of entry. Horses from the state of Idaho and Oregon are exempt from the EIA test. All horses are required to have an ownership inspection (brand) from the state of origin prior to entering the fair.
- **POULTRY** – All poultry entering Washington State for exhibition purposes must be accompanied by a Certificate of Veterinary Inspection (health certificate) within 30 days of shipment. All chickens and game birds entering Washington State for exhibition must originate from an NPIP participant flock that has met Pullorum-Typhoid and Avian Influenza classification requirements or has tested negative for Pullorum-typhoid and Avian Influenza within 30 days of shipment. All waterfowl entering Washington State for exhibition must originate from an NPIP participant flock that has met Avian Influenza classification requirements or has tested negative for Avian Influenza within 30 days of shipment. All Turkeys entering Washington State for exhibition must originate from an NPIP participant flock that has met Pullorum-Typhoid, Avian Influenza, Mycoplasma gallisepticum and Mycoplasma synoviae classification requirements or has tested negative for Pullorum-Typhoid, Avian Influenza, Mycoplasma gallisepticum and Mycoplasma synoviae within 30 days of shipment.
- **In-State-Poultry** – USDA NPIP VS Form 9-3 or a certificate of veterinary inspection within 30 days prior to entry and must not be coming from an area that is under State or Federal restrictions. All other birds, including exotic fowl, pigeons, and doves, require a Certificate of Veterinary inspection that contains the following statement. To the best of my knowledge, the birds listed on this certificate are not infected with exotic Newcastle disease, psittacosis, or avian influenza and have been free from clinical signs of or known exposure to infectious or communicable disease during the past thirty days. NPIP requirements: All chickens and game birds must

originate from an NPIP participant flock that has met Pollorum-Typhoid and Avian Influenza classification requirements or has tested negative for Pollorum-Typhoid and Avian Influenza within 30 days prior to entry. All waterfowl must originate from a NPIP participant flock that has met Avian influenza classification requirements or has tested negative for Avian Influenza within 30 days prior to entry. All turkey must originate from an NPIP participant flock that has met Pollorum-Typhoid, Avian Influenza, Mycoplasma Gallisepticum and Mycoplasma Synoviae classification requirements or has tested negative for Pollorum-Typhoid, Avian Influenza, Mycoplasma Gallisepticum and Mycoplasma Synoviae within 30 days prior to entry.

Veterinarian, Vet Tech or trained personnel can draw ½ cc of blood from each bird and send the samples to WSU Avian Health and Food Safety Laboratory in Puyallup. 2. A WDSA field Veterinarian can perform P=T testing at the Fair.

- **SHEEP** – All sheep are required to have a Certificate of Veterinary Inspection saying they are free of clinical signs of sore mouth, foot rot and caseous lymphadenitis and all rams require an entry permit number. All sheep must have official scrapie identification. **Scrapie Rule WAC 16-89** – Sheep from Idaho and Oregon on a round trip of 96 hours or less are exempt from the requirement of a Certificate of Veterinary Inspection provided the fair/show management provides veterinary inspection on arrival and rejects any unhealthy animals.
- **SWINE** – All swine are required to have a Certificate of Veterinary Inspection within 30 days prior to shipment. All The certificate of veterinary inspection must contain the following certification: to the best of my knowledge, swine represented on this certificate have not originated from a premises known to be affected by Porcine Epidemic Diarrhea virus (PEDv), and have not been exposed to PEDv within the last 30 days. The certification must be signed by the certifying veterinarian. Official USDA identification. An entry permit number.
- **ALPACAS & LLAMAS** – All alpacas and llamas are required to have a Certificate of Veterinary Inspection within 30 days prior to shipment.

REJECTION OF ANIMAL/LIVESTOCK

- Any exhibit with indications of infectious or contagious diseases, ectoparasites or conditions will be rejected. Exhibitors are aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, hoof rot, scabies, lice, mites, ticks, and fleas fall into these categories.
- Fair veterinarian will reject animals showing indications of disease symptoms during the course of the fair, and when necessary exhibitor instructed to remove animal from exhibit area.

ADJUDICATION OF CLASSES

- No person will be permitted in the ring while stock is being judged except the judge and necessary attendants. Any person interfering with the judges during their adjudication will forfeit the right to premiums. All officers are required, and exhibitors requested to report any violation of this rule to Fair management.

STALL/PEN/CAGE OCCUPANCY

- The department superintendent is solely responsible for assignment of exhibit space within barns, except where otherwise noted. Completed entry form(s) and fee must be submitted to Superintendent prior to assignment of space.
- Under no circumstances will an animal, unless it is entered in a livestock department, or authorized for exhibition, be allowed to occupy a stall or pen until all exhibition animals are accommodated. After said animals have been provided for, should there be any available stalls or pens; exhibitor may make application to superintendent to occupy space.
- Bedding resources are getting difficult to obtain; the Fair will be notifying you of new Policy & Procedures for bedding.

DISPLAY OF LIVESTOCK

- All animals must remain un-blanketed from 10:00am until 9:00pm on each day of the fair. The only exception is the day the animals are groomed for judging, and judging day when they may be blanketed prior to the show. Contact department superintendent for further clarification.

LIVESTOCK EXHIBITOR - CODE OF ETHICS

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, management lists herewith those practices which are considered unacceptable in presenting livestock at Fair. The use of such practices or procedures is, therefore, considered unethical in the showing of livestock at the Evergreen State Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for the tranquilization of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachments with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation is included as an irritant unless required to reduce edema at the time of calving.

For the purpose of this rules/code of ethics, the term "drug" shall mean any substance, the sole possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

BARN OCCUPANCY

- All decorative materials must be fire retardant. Official E.S.F. Open Class stall card must be displayed in decorating theme.
- Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded if necessary, for safe operation; and all electrical cords shall be in good condition, without breaks in insulation. All electrical plugs shall have covers to insulate wire or connections from receptacle faces.
- Such precautions shall be the responsibility of the user, but Fair may inspect at any time all electrical equipment and may impound, for the duration of the Fair, any equipment considered unsafe.
- Smoking is prohibited throughout the fairground.
- Building/barn occupancy is prohibited, to exhibitors and the public, between 12:00am and 5:00am. Exceptions may be made by the department superintendent in the case of animals under a veterinarian's care.

VEHICLE TRAFFIC

- Traffic in the vicinity of show buildings and barns will move one direction during times of entry and release.

- Multi-Day parking tickets available in advance at the Fair Pass Booth (bldg. #202).

LIVESTOCK TRAILER PARKING There is FREE livestock and horse trailer parking DESIGNATED area assigned by Fair.

- Livestock trailers used to haul animals during the current fair season are not allowed to park in RV parking areas.

HERDSMANSHIP

- Exhibitors will be required to keep their spaces and stalls clean by removing any trash, litter or soiled bedding, and place it in designated area.
- Exhibitor is responsible for supplying all tools associated with herdsmanship including but not limited to wheelbarrow, shovel and pitchfork.
- All animals and stalls must be presentable to the public during public hours (10:00am to 10:00pm daily).

FEED & BEDDING

- Exhibitor is required to provide all feed for livestock and animals on exhibit. Feed must be stored in rodent proof container.
- In most cases feeders and mangers are provided by Fair. Verify availability with department superintendent.
- Bedding resources are getting difficult to obtain; the Fair Management will notify you of new Policy & Procedures for bedding.

VETERINARIAN-CLIENT RELATIONSHIP

- Twice daily, Fair Veterinarian will make onsite service calls to respond to animals listed on the "Vet Check List".
- Any expenses incurred in regard to the examination and/or treatment of any animal exhibited at the Evergreen State Fair will be the sole responsibility of the owner of said animal.

TIME OF CLASSES/SHOWS In as much as possible, the schedule set forth in the individual departments will be followed. Fair management reserves the right to alter or cancel schedules as required by circumstances.

RELEASE OF LIVESTOCK

- Exhibitor may remove livestock on exhibit only at the times set forth in the individual department schedule. Removal or withdrawal of animal/livestock prior to release time will cause forfeiture of premiums and awards won in any department of the Fair unless approved by Department Superintendent & Superintendent Coordinator.

ANIMAL ACTIVIST ALERT

- At all times exhibitor shall be aware of suspicious activity such as, out of the ordinary photographing of animal or exhibitors, and questioning of a suspicious nature.
- In the event of potential animal activist activities, the following actions should be taken:

- 1) Exhibitor contact department superintendent or another dept. official.
- 2) Exhibitor and attendants remain calm and conduct business as usual.

Remember that the activist's goal is to draw attention and cause a disruption.

- Fair and its users are protected under Public Law 102-346 passed August 26, 1992 by U.S. 102nd Congress. Refer to Animal Enterprises Protection Act of 1992 - Section 43.

UNDER NO CIRCUMSTANCES SHOULD EXHIBITOR SUBMIT TO INTERACTION WITH THE ACTIVIST

Your cooperation is appreciated!



Mission

Snohomish County’s Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County’s residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

The Evergreen State Fair...Little Moments, Big Memories!

DEPARTMENT L — GENERAL AGRICULTURE HORTICULTURE

Marcie Allen, O/C Superintendent (425) 501-9306
Email: mapeallen@gmail.com

NO ENTRY FEE

Enter On-Line at: <http://egreen.fairwire.com/>
Fairgrounds website: www.evergreenfair.org

Online entry close August 19
Walk in Entries closes August 23

DEPARTMENT SCHEDULE:

Day	Date	Time	Activity	Bldg. #/Door
Wed.	8/23/23	2pm – 8pm	Entries Admitted	500 C
Thu.	8/24/23	8am – 2pm	Closed Judging	500 C
Thur.	8/31/23	4pm – 7pm	Artistic Design	500 C
		6:30pm	Veggie Critters entries admitted	
		6:30pm	"Spuds in a Bucket" Contest (See Class N)	
Tue.	9/5/23	12noon – 7pm	Release of Exhibits	500 C

Daily thru Fair from 2pm – 5pm ~ Demos & Gardening Tips

WANTED – Demonstrators, Hosts, Hostesses – WANTED

Here is an opportunity for you to demonstrate your special talent during the FAIR! If you would like to share your knowledge of a hobby or craft, we have DEMONSTRATOR time slots available. We are also looking for special volunteers to act as HOST or HOSTESS throughout the fair, do you have 4 hours to spare? For information, please contact the Superintendent listed above.

IT IS THE EXHIBITOR'S RESPONSIBILITY TO READ AND COMPLY WITH ALL GENERAL RULES, REGULATIONS AND DEPARTMENT RULES.

Department Rules:

Eligibility

1. Competition in the open class departments is open to youth, adults and developmentally disabled individuals.
2. Developmentally disabled is defined as any person with a developmental age that does not correspond to their chronological age. All developmentally disabled entries will be judged at the developmental age of the exhibitor, displayed, and color coded at the exhibitor's chronological age.
3. Competition within some classes is limited to specific age categories, level of professionalism, etc.

Entry/Release

4. No pre-registration or entry fees are required.
5. Bring your address labels (if you have them) to aid in the entry process.
6. All items entered must remain on display for the duration of the fair.
7. **Produce not picked up by 7:00 pm the day after the fair closes will be considered unwanted and disposed of accordingly. Awards, if any, will be mailed.**

Showing/Judging

8. No results will be made public until Friday after fair opens.
9. Except where noted, the Danish System is used for judging. The judging criteria will place 75% on the quality of the exhibit, 25% on presentation, identification, and conformation in trimming and following exhibit rules.
10. The Sweepstakes ribbon is awarded to the exhibitor who has accumulated the greatest number of points.
11. Best of Class ribbon will be awarded in categories where exhibit is of outstanding quality.
12. An entry does not guarantee a ribbon.

RULES FOR EXHIBITING VEGETABLES

Produce must be grown on the West Side of the mountains except for non-competition.

14. ONLY VEGETABLES OF MARKETABLE QUALITY WILL BE CONSIDERED. Please name variety and seed source if possible.
15. Be sure to bring the correct number of exhibits, as listed in each display.

DIVISIONS

Prefix Code – COLOR CODING

L10. Junior, ages 5 through 18 years – green entry tag

L11. Adult, 19-59 years – white entry tag

L12. Senior, 60 years and above – yellow entry tag

L13. Challenged - developmentally or physically disabled – see rule #2

L14. 3 Generations in 1 family must enter same item in 1 class.

Premiums in ALL Class Codes except Creative Horticulture Exhibit:

1st - \$3.00 2nd - \$2.00 3rd – Ribbon only.

A. FRUITS

APPLES (submit 6 with stems on)

Class Code (follows Prefix Code)

- A10. Crabapple (12 each) name variety
 - A11. Delicious-Golden
 - A12. Delicious-Red
 - A13. Graven stein
 - A14. King
 - A15. Yellow Transparent
 - A16. Liberty
 - A17. Spartan
 - A18. Other (name variety)
- Grafted fruit tree – Enter under Seeds & Plant Propagation

BERRIES - Plate is at least one full layer of fruit. Display plate provided for fruits and berries is 6"x 8", provide quantity to insure one full layer. **No wild huckleberries or blackberries.**

Class Code (follows Prefix Code)

- A19. Blueberries (name variety)
- A20. Boysenberries
- A21. Gooseberries (name variety)
- A22. Loganberries
- A23. Raspberries (name variety)
- A24. Strawberries (name variety)
- A25. Currents
- A26. Elderberries
- A27. Other Berries

GRAPES - (6" X 8" Plate at least one full layer of fruit

Class Code (follows Prefix Code)

- A28. Concord
- A29. Island Bell
- A30. Other grapes (name variety)

PEARS (submit 6 with stems on)

Class Code (follows Prefix Code)

- A31. Anjou
- A32. Asian
- A33. Bartlett
- A34. Comice
- A35. Seckel
- A36. Other (name variety)

OTHER FRUITS (submit quantities as noted)

Class Code (follows Prefix Code)

- A37. Cantaloupe (1 only)
- A38. Figs (12 each)
- A39. Peaches (6 each)
- A40. Plum, any variety (6 each) named if possible
- A41. Italian Prunes (12 each)
- A42. Quince (6 each)
- A43. Rhubarb (6 stalks)
- A44. Watermelon
- A45. Any other – 1 to 6 or 12 each according to variety

B. HERBS

Table or Cooking Herbs only include card with name, date dried and identify use. Potted or dried (must be TOTALLY dried, not fresh and wilted) and prepared in a braid, sheath, or wreath.

Potted may be simple specimen or a collection of 3 or more, in **shared potting container**. **MUST HAVE OWN DRIP TRAYS**. Label each plant and identify for public information. Soak thoroughly the day before entering

Class Code (follows Prefix Code)

- B10. Basil
- B11. Borage
- B12. Calendula
- B13. Celery
- B14. Chamomile
- B15. Chicory
- B16. Chives
- B17. Cilantro
- B18. Dill (3 stalks) Enter displayed in water
- B19. Fennel
- B20. Lavender
- B21. Marjoram
- B22. Mint-identify variety
- B23. Mustard
- B24. Nasturtium
- B25. Oregano
- B26. Parsley
- B27. Rosemary
- B28. Sage
- B29. Tarragon
- B30. Thyme
- B31. Other dried cooking herb-identify
- B32. Other potted cooking herb - identify
- B33. Collection-Dried-3 or more named
- B34. Collection-Potted-3 or more in a **shared container**, named
- B35. Wreath or sheath-identify dried materials
- B36. Hops – May be either dried or fresh
- B37. Any other Herb

C. NUTS

Display plate provided is 6"x 8", provide quantity to insure one full layer of nuts.

Class Code (follows Prefix Code)

- C10. Filberts (name variety)
- C11. Walnuts-English
- C12. Walnuts – black
- C13. Almonds
- C14. Hazelnuts
- C15. Other nuts (name variety)

D. SEEDS AND PLANT PROPAGATION

Exhibit in 6 oz. glass jar, no embossing. Large seeds must show full jar, smaller seeds such as carrots, need at least ½" of the product. All together with a 3"x5" card or paper stating Exhibitor's Name, variety, harvest date and location. Also, see D13.

SEEDS- HOMEGROWN

Class Code (follows Prefix Code)

- D10. Beans – submit full 6 oz. glass jar, no embossing, label variety
- D11. Corn – submit full 6 oz. glass jar, no embossing, label variety
- D12. Peas - submit full 6 oz. glass jar, no embossing, label variety
- D13. **Mature seed heads** of carrots or beets or leaves or onions, etc.
- D14. Other – small seeds need only ½" of the product in 6 oz. glass jar, no embossing,
- D15. Heirloom
- D16. Grafted Fruit Tree – must name variety of scion wood, variety of root stock, date grafted and type of graft.

Premiums: 1st - \$5.00 2nd - \$3.00 3rd – Ribbon only

E. COMMERCIAL FARM SEEDS (submit full pint jar)

Class Code

- E10. Seed from root crops
- E11. Seed from leaf crops
- E12. Seed from Cole crops
- E13. Seed from other crops

E. CORN & CEREAL GRAINS (submit 3" bundle - stem included or pint jar of harvested grain)

Class Code

- E14. Oats
- E15. Barley
- E16. Wheat
- E17. 6 Stalks of Silage Corn
- E18. Other

Superintendent's Tip: Peak edible market quality produced will win top prizes. See the display in QFC or Country Market.

F. TOMATOES

Do not remove green stems.

Patio varieties may exhibit stem clump. Use scissors.

TOMATO Class Code (follows Prefix Code)

- | | |
|---------------------------------|--------------------------------|
| F10. Dwarf, green | F20. Roma– submit 3 |
| F11. Dwarf, red | F21. Grape |
| F12. Green – submit 3 | F22. Indigo Rose |
| F13. Red – submit 3 | F23. Margold |
| F14. Patio Tomatoes (6 or more) | F24. Mortgage Lifter |
| F15. Yellow - Submit 3 | F25. Kumquat – submit 3 |
| F16. Heirloom - Submit 3 | F26. Ground Cherries 6 or more |
| F17. Plum (6 or more) | F27. Tomatillos 6 or more |
| F18. Cherry (6 or more) | F28. Other Variety (6 or more) |
| F19. Pear (6 or more) | |

G. VEGETABLES – limit one item per Class Code

AUBERGINES - Eggplants

BEANS & PEAS (12 Pods, stems on)

BEANS –Tender and without strings. Uniformity of extreme importance. (No noticeable bulges due to enclosed beans.) Leave stem.

Class Code (follows Prefix Code)

- G10. Beans – Blue Lake
- G11. Beans – Italian
- G12. Beans – Kentucky Wonder
- G13. Beans – Oregon Giant
- G14. Beans – Purple Pod
- G15. Beans – Scarlet Runner
- G16. Beans – Yellow Wax
- G17. Beans – Kentucky Wonder / Blue Lake Cross
- G18. Peas
- G19. Edible pod peas
- G20. Fortex Shelling Bean
- G21. Okra
- G22. Fava Bean
- G23. Eggplants
- G24. Tree Artichokes
- G25. Horticulture Beans
- G26. Other – varieties not listed- Name for public information.

CABBAGE FAMILY (submit quantities as noted)

BROCCOLI – One large center head or crown.

CABBAGE–When peeling, leave one set of leaves that will be removed in preparing the cabbage for the table.

CAULIFLOWER – Leave one row of leaves for attractiveness.

KOHLRABI – Clip tops 1" above bulbs; leave 1" of stem on all stems. Use pruning shears for trimming.

Class Code (follows Prefix Code)

- G26. Broccoli – 1 or 3 according to variety
- G27. Brussels sprouts (6 each)
- G28. Cabbage – Chinese
- G29. Cabbage – flat – name variety
- G30. Cabbage – Red
- G31. Cabbage – round ball head, name variety

- G32. Cabbage – Savoy
- G33. Cabbage – other green – name variety
- G34. Cauliflower (one row leaves, clipped to 1" above head)
- G35. Kale
- G36. Flowering Kale – 1 plant or head
- G37. Kohlrabi (3 each)
- G38. Other

CORN (submit quantities as noted) - Cut straight with tops and butts of full size and filled to the end. Pull husks from one side, leave rest on ear.

Class Code (follows Prefix Code)

- G39. Mixed corn (4 ears)
- G40. Popcorn (4 ears)
- G41. White corn (4 ears)
- G42. Yellow Sweet Corn (4 ears)
- G43. Other corn –name (4 ears)
- Tallest Sweet Corn Stalk - **Enter in O. Garden Giants**

CUCUMBERS (submit quantities as noted) – Use knife or scissors when picking. Leave stem on.

Class Code (follows Prefix Code)

- G44. Lemon (6 each)
- G45. Pickling (6 each)
- G46. Slicing (3 each)
- G47. Novelty, Romanian, etc. (3 each) (Submit quantities as note)

GREENS

- G48. Swiss Chard – potted only
- G49. Lettuce – Enter potted only
- G50. Beet Green – Enter in Jar with Water
- G51. Spinach – Enter potted only

ONIONS & ONION FAMILY (submit quantities as noted)

Roots clipped-green onions prepared for table. See herb description for braids. Remove only as many outer husks as necessary to make onions look clean and attractive. Root to be removed. Shallots and multipliers must show division. See Herb definition for exhibiting garlic or onion braids.

Class Code (follows Prefix Code)

- G53. Garlic Braid (8 or more bulbs)
- G54. Garlic – Elephant (2 each)
- G55. Garlic - hardneck
- G56. Garlic - softneck
- G57. Leek (6 each)
- G58. Onion Braid (8 or more bulbs)
- G59. Onion-green table (6 each)
- G60. Onion-Multiplier (6 plants)
- G61. Onion-Red (3 each)
- G62. Onion- Sweets any variety (3 each)
- G63. Onion-White/Silver Skinned (3 each)
- G64. Onion-Yellow (3 each)
- G65. Shallots (6 plants)
- G66. Onion - Flat

PEPPERS – exhibit Green or Red

Class Code (follows Prefix Code)

- G67. Bell green (3 each)
- G68. Bell (sweet) red (3 each)
- G69. Hot (3 each)
- G70. Poblamos (3 each)
- G71. Any other sweet (3 each)

POTATOES (submit 6) – Name variety Good average commercial size. Dig and wash carefully. Do not modify surface.

Class Code (follows Prefix Code)

- G72. Fingerlings (Banana, Peanut)
- G73. Novelties (All Blue, Purple Viking, Fingerling)
- G74. Reds (LaSoda, Pontiac, Norland)
- G75. Russets (Norkotah, Burbank)
- G76. Whites (White Rose, Kennebec)
- G77. Yellows (Fin, Yukon Gold Satina, German Butterball)

ROOT VEGETABLES (submit 6)

ROOTS – Leave tops approximately 1-inch long on crops such as carrots, beets, parsnips, turnips. Wash carefully. Leave 1" tail.

CARROTS – Avoid injury by severe washing. Smoothness and genuine carrot color usually accompany good quality.

PARSNIPS – Avoid breaking tips. 2 to 3 inches diameter at crown is best.

BEETS – Table or canning size.

Class Code (follows Prefix Code)

- G78. Beets, cylinder
- G79. Beets (round, red)
- G80. Beets (round, not red)
- G81. Carrots (table size) up to 2"
- G82. Carrots (stock) over 2" in diameter
- G83. Carrots (rainbow)
- G84. Jerusalem Artichokes
- G85. Parsnips
- G86. Radishes
- G87. Rutabagas
- G88. Turnips (good average size)
- G89. Other

H. SQUASH FAMILY – limit one item per Class Code

Leave stem on. Scallop, Crookneck, or Zucchini shell should be penetrable by thumbnail.

Class Code (follows Prefix Code)

- H10. Banana
- H11. Buttercup
- H12. Butternut
- H13. Crookneck (3 each)
- H14. Danish or Table Queen (3 each)
- H15. Golden Delicious
- H16. Gourds (3) more than one variety can be exhibited.
- H17. Hubbard – Blue = label A, Hubbard – Golden = label B, Hubbard – Green = label C
- H18. Marblehead
- H19. Scallop (3 each)
- H20. Sweetmeat
- H21. Turban
- H22. Zucchini (3 each table size only no more than 6-8" around at the widest part - any larger entry will be entered in Garden Giants)
- H23. Acorn
- H24. Spaghetti
- H25. Patty pan
- H26. Other

PUMPKIN – leave stem on

Class Code (follows Prefix Code)

- H27. Cooking variety
- H28. Jack-O-Lantern
- H29. Miniature, Baby Boo, Tom Thumb style

J. CREATIVE HORTICULTURE EXHIBIT

Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd – Ribbon only

Class Code (follows Prefix Code)

- J10. Established **theme garden**, no larger than one cubic foot of soil, (approximately 2 gallons in volume) with drip tray if possible. Three or more plants – each identified, list on one 4" x 6" card together with a short one-line description of how to use or country of origin or how to care for the plant on the same card.
 - 1) kitchen spice garden
 - 2) salad garden
 - 3) tea garden – mint, etc.
 - 4) Italian garden – basil
 - 5) Edible flower garden
- J11. **Harvest Special** – Twelve (12) or more (the same or all different) of afore mentioned produce entries displayed in a basket or antique garden utensil.

K. ARTISTIC DESIGN & GARDEN DECOR-

Enter on Thur. August 29 = 4pm-7pm

Class Code (follows Prefix Code)

Will not count toward Sweepstakes.

- K10. Veggie Critter – must be created from fresh produce
- K11. Table Centerpiece – designs must be capable of being moved for display.
- K.12. Birdhouse – wood construction
- K.13. Birdhouse – Gourd Construction
- K.14. Luminaries
- K.15. Constructed of recycled material
- K.16. Other

L. Scarecrow Competition – (American Judging system used)

Will not count toward Sweepstakes

- | | | | |
|---------------------------------|-----------------------|-----------------------|-----------------------|
| Premiums: 1 st place | Rosette & \$40 | 4 th place | Rosette & \$25 |
| 2 nd place | Rosette & \$35 | 5 th place | Rosette & \$20 |
| 3 rd place | Rosette & \$30 | 6 th place | Rosette & \$15 |

Class Code (follows Prefix Code)

- L10. Junior – 15 and under
 - L11. Adult – 16 and over
- Rules:
1. Open to all ages
 2. No taller than 5 feet
 3. Must have a sturdy base and be free standing
 4. Construction suitable for outdoor use.

Superintendent's Tip: Make sure your scarecrow is free-standing. We need to move them more than once.

M. Unusual

Will not count toward Sweepstakes

Odd or interesting, may be natural or induced (i.e. cuke in a bottle).

Class Code (follows Prefix Code)

- | | |
|--------------|--------------|
| M01. Apple | M06. Pepper |
| M02. Pear | M07. Potato |
| M03. Tomato | M08. Carrot |
| M04. Cabbage | M09. Pumpkin |
| M05. Onion | M10. Other |

N. Container Gardening

Class Code (follows Prefix Code)

- N01. Tomatoes
- N02. Peppers
- N03. Spuds in a bucket - grown in a 5-gallon bucket with appropriate drain holes. Plant three "3" eyes. Buckets must have 8"x10" label on bucket stating, 1) exhibitor's name, 2) potato variety planted, 3) date it was planted and, 4) soil mixture in which it was planted. Buckets will be dumped out in the "Spuds in a Bucket" contest and potatoes will be displayed. First place awarded to the bucket containing the most potatoes.
- N04. Strawberries in a bucket
- N05. Grafted Apple Tree in Container
- N06. Grafted Cherry Tree in Container
- N07. Grafted Pear Tree in Container
- N08. Grafted Grape Tree in Container
- N09. Other

O. Garden Giants

Will not count toward Sweepstakes

Class Code (follows Prefix Code)

O10. GARDEN GIANTS

Unusually large specimen of any species: pumpkin, bean pod, potato, tomato, cabbage, etc. Label measurements and/or weight on entry tag. **Be sure this is recorded on your entry form too.** Only one needed.

SUNFLOWERS – limit one item per Class Code. Clerk will label "HEIGHT MEASUREMENT" at time of entry-on-entry tag AND on entry form. Soak plant before harvesting. Clean root ball area. Remove all leaves. Soak thoroughly day before entering.

O20. Largest Sunflower head (Head Only)

O30. Tallest Sunflower plant

O40. Tallest Sweet Corn Stalk (edible variety) Clerk will label "HEIGHT MEASUREMENT" at time of entry-on-entry tag and on entry forms. Soak corn thoroughly the day before entering. Clean root ball. Remove sunflower stalk leaves. Stalks will be bundled and displayed around the support columns of the General Agriculture area and allowed to dry. Pull & Clean root area. Do not remove leaves. These will be allowed to dry.

EDUCATIONAL DISPLAYS

See Department Z for rules and regulations make sure that you put **OC General Ag** in Description Section and Title in Title Section of ShoWorks

AWARDS

Best of Class	\$5.00
Creative	Ribbon Only
Merit	Ribbon Only
Horticulture Excellence	Ribbon Only
Chairman's Award	Ribbon Only
Three Generation Contest: Ribbon and 10 pts. Per entrant.	

CENEX Award

The Cenex, Co-Op Supply of Marysville, Arlington, Everett and Lake Stevens will award the top sweepstakes individuals in Adults, Youth and Senior divisions a \$30 Gift Certificate. Runner-Up Sweepstakes winners will receive a \$20 Gift Certificate from Co-Op Supply.

Sweepstakes Awards are determined by the number of Blue-Ribbon points plus rosettes. Minimum of 15 points is necessary. Blue = 5pts; Red = 3pts; White = 1pt; Merit = 5pts; Best of Division = 15 pts.; Best of Class = 10pts. Class Runner-Up 8pts; Award of Excellence = 6pts; Jr. Achievement = 5pts. Horticulture Excellence 6pts, 2nd and 3rd place points are added to break a tie.

Jack & Kristi Haines Award

The \$15 award is given to the competitor with the best fruit exhibit in each Division. The award is determined by the number of Blue-Ribbon points plus Rosettes. This award is sponsored by the Snohomish County Fruit Society to honor Jack and Kristi Haines for their incredible vision and efforts in the Snohomish County Fruit Society.

~End of General Agriculture Department~

The Evergreen State Fair..... Little Moments, Big Memories!