

2021 EVERGREEN STATE FAIR ENTERTAINMENT APPLICATION

AUGUST 26 - SEPTEMBER 6, 2021

Submission Deadline: APRIL 30, 2021



THE EVERGREEN STATE FAIR

Attn: Entertainment Dept.

14405 179th Avenue SE

Monroe WA 98272

MAIL, DROP OFF OR E-MAIL TO: DEBBIE.DONK@SNOCO.ORG

SECTION 1 - APPLICANT INFORMATION

GROUP/ACT _____

CONTACT PERSON _____ TITLE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE: DAY (_____) _____ EVE (_____) _____

E-MAIL: _____ WEBSITE: _____

EPK LINK: (Electronic Press Kit) _____

SECTION 2 - CATEGORY OF ENTERTAINMENT

YOUR PROPOSED ACT MUST BE FAMILY-ORIENTED AND APPROPRIATE FOR ALL AGES.

_____ **STAGE ACT** _____ **ROVING ACT** _____ **GROUND (STATIONARY) ACT**
_____ **INSTRUMENTAL:** _____ Group _____ Solo _____ Other (specify: _____)
_____ **VOCAL:** _____ Group _____ Solo _____ Other (specify: _____)
_____ **DANCE:** _____ Group _____ Solo _____ Other (specify: _____)

TYPE (please check all that apply): _____ Children's _____ Blue Grass _____ Country _____ Folk
_____ R&B _____ Ethnic _____ Pop _____ Jazz _____ Rock _____ Inspirational
_____ Comedy _____ National Anthem _____ Other (please specify): _____

_____ **VARIETY ACT** - (i.e. Clown, Balloon Twister, Juggler, Magician, etc.) please specify: _____

_____ **SPECIAL DISPLAY/ATTRACTION** - Specify: _____

SECTION 3 - REFERENCES

LIST REFERENCES:

VENUE	CONTACT PERSON	PHONE OR E-MAIL
_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE COMPLETE THE REVERSE SIDE ⇨⇨⇨⇨⇨⇨⇨⇨⇨⇨

Have you ever performed at the Evergreen State Fair? _____ NO _____ YES, When? _____

IMPORTANT: If you have **NOT** performed at the Fair, please provide a current promo packet which includes: Photo, DVD/YouTube/EPK link of live performance, current performance calendar and any other information relative to performing. If you have performed at the Fair, please send necessary updated information.

SECTION 4 – PERFORMANCE SCHEDULE/AVAILABILITY (Aug. 26-Sep.6, 2021)

INCLUDE PREFERRED DAYS, DATES AND TIMES FOR YOUR PERFORMANCE(S):

DATES and/or TIMES NOT AVAILABLE:

SECTION 5 – PROPOSED COST

_____ **NO CHARGE**, Free for the Fun/Publicity; OR
FEE \$ _____ Per Performance (Notes: _____)
or \$ _____ Per Day Notes: _____
or \$ _____ Negotiated Flat Fee (Notes: _____)
(Where applicable, stipulate whether per hour rate, minimum number hours/performances, price breaks.)

Please indicate if you plan to: _____ Sell Merchandise. If so, what? _____
_____ Give Away Merchandise. If so, what? _____

Prior approval by Fair Management is required for all artist merchandise sales. The Fair does not keep a % of sales. If hired, the Booking Manager will discuss any stipulations and the rules will be in the agreement with the County.

SECTION 6 – SPECIAL PERFORMANCE REQUIREMENTS

NOTE: The Fair provides a professional sound system and sound engineer. Please do not send a stage plot with this application. If hired, a technical requirement sheet will be sent with the agreement.

TIME REQUIRED FOR SET-UP: _____ NUMBER OF PERFORMERS IN YOUR GROUP: _____
TIME REQUIRED FOR TEAR-DOWN: _____ NUMBER OF CREW ASSISTING GROUP: _____
IDEAL LENGTH OF YOUR PERFORMANCE: _____
PARKING REQUIREMENTS: Total number of vehicles with Equipment: _____
MINIMUM SQUARE FEET REQUIRED FOR PERFORMANCE/STAGE AREA: _____
DRESSING ROOM?: _____
OTHER REQUIREMENTS: _____

Please feel free to supply any additional information you think may help make your group’s performance at the Evergreen State Fair a more successful event.

I agree to abide by the rules and regulations stipulated in the actual agreement should I be hired to perform family entertainment at the Evergreen State Fair. All bookings will be at the discretion of the Evergreen State Fair. By signing this application, I hereby authorize the Evergreen State Fair to secure information concerning any of the above facts from the references listed.

APPLICANT’S SIGNATURE: _____ **DATE:** _____

FOR OFFICE USE ONLY:

NOTES: _____ R’cd: _____