



# **4-H Public Presentations Handbook**

**August 26 – September 6, 2021**

The Evergreen State Fairgrounds  
A Division of Snohomish County Parks and Recreation  
14405 179<sup>th</sup> AVE SE, Monroe, WA. 98272  
360-805-6700 [Evergreenfair.org](http://Evergreenfair.org)

# 4-H PROGRAM

## RULES & REGULATIONS

### Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairground facility operates year-round with a full-time staff of Twenty-Two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... BACK IN THE SADDLE!** Good luck on your Fair adventure!

The strength of the 4-H Program lies in its volunteer adult and teen leaders, who are energetic, enthusiastic, and dedicated to helping young people. Over 450 leaders and 2,000 youth in Snohomish County experienced the 4-H program in 2021. The 4-H Volunteers and members are supported in their efforts by the faculty and staff of the Washington State University Extension office in Everett.

### Objectives for 4-H participation at the Evergreen State Fair are to:

- Provide 4-H members with an educational experience relating to projects and activities and provide an opportunity for developing personal skills and responsibility.
- Provide recognition to 4-H members and leaders, inspiring and motivating them toward greater achievement.
- Provide opportunities and challenges 4-H members to broaden their relationships with other 4-H and FFA members and programs.
- Provide the fair going public with a comprehensive view of 4-H and its accomplishments.

### GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year's fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

### GROUND SUPERVISION

- The general supervision of the grounds and the entire exhibition are vested in Fair management.
- Outside agencies are contracted to provide medical care, traffic control and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape materials, fire extinguishers) may not be removed.

### ADMISSIONS AND TRAFFIC

- The east and west pass gates will open at 8:00 am for Fair participants. The green (livestock) and white (equestrian) gates will open at 6:00 am. The outside pedestrian gates of the FAIR open at 10:00 am daily for the general public. Admission prices are posted at entrance gates.
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawns at any time.
- Overnight parking is allowed only in Fair RV Lots or as provided in writing by Fair management. Reference RV/Car Reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs are to be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form on the Website or at the Fair Pass Booth #201).

### GROUND & BUILDING USE

- All 4-H exhibitors must be off the interior grounds by 11:00 pm daily. 4-H exhibitors who remain on the exterior grounds overnight must be accompanied by an adult chaperone.
- Buildings and barns are off limits to exhibitors after 11:00 pm
- Smoking is prohibited on the Evergreen State Fairgrounds. Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.
- Overnight sleeping is not allowed in any building or barn.

### SKATEBOARDS, SCOOTERS, ETC

- **NO** skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

### 4-H STAGE SCHEDULING

- Use of the stage in the 4-H building, by any 4-H participant, must be requested in advance. This includes style revues, bowls, performing arts, demonstrations, shows, award presentations, etc.
- Time slots available on a first come, first serve basis.
- Contact Jan Bond, 4-H Performing Arts Superintendent, as soon as possible, by phone at (360) 668-6681 for available time slots.

### STATE 4-H FAIR

- 4-H Exhibitors who qualify by receiving a blue ribbon placing, are eligible to enter at the Western Washington Fair which hosts the State 4-H Fair. For more information contact the project related Snohomish County 4-H program leader or superintendent who will contact the State 4-H Fair Coordinator Marilyn Stout.

### DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty police dogs, "assistant" animals (as defined by ADA), trained animals in scheduled performances and dogs entered in competition.
- Animals are not allowed in restrooms or showers.

### ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

### HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK – Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility of loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit as Fair provides no restitution for loss or damage.
- HOLD HARMLESS – By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury and damage to persons, animals or property on the fairgrounds by reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.060).

### FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

### BANKING – CHECK CASHING SERVICES

- Automated Teller Machines (ATM) are located at various sites on the fairgrounds.

## DEPARTMENTS OF EXHIBITION

### DURATION OF STAY

- All exhibits must remain on display as individual department schedule's stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:00 am and 10:00 pm

### ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

### OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or in Fair management's opinion may be deemed unsuitable or objectionable, without assigning a reason therefore.

### ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging. If such classes have been judged, however, they shall not be reopened. No animal shall be changed from one class to another after closing dates unless it is ineligible for the class in which it is entered. All determinations are at the department Superintendent's discretion.

### DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer animals or articles in a class than the number of premiums offered, the Judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the animal or article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with department Superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An animal or article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The Danish system of award is used in the 4-H Division. Upon request, department Superintendent will provide information on specific judging/award system by division/class.
- Prizewinners shall be determined by reference to the judge/clerking sheets. The department Superintendent and judge signature certifies the placing to be correct.

### DEPARTMENT SUPERINTENDENT

- All 4-H Division superintendents are currently enrolled 4-H Volunteers. Each department Superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, Superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The Superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

### DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the Superintendent and to indicate same on the judges' report sheets.

- Clerks are prohibited from allowing anyone, except the department Superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry/clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the Superintendent.

### JUDGES

- The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class or ring in which he/she exhibits.

**• The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.**

- All judges participating in 4-H classes will view the "Judges Material provided in your packet prior to judging.
- Judges' names are public information. Following judging of exhibits the judge's names may be disclosed upon request. Fair reserves the right to substitute judges as needed.

### PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from the decision of a judge or department Superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming witnesses and their addresses by which proof is too made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department Superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

## DRESS CODE

- Body cleanliness, neat attire and adherence to the Snohomish County 4-H code of conduct are required while involved with any 4-H activities. Appropriate *showing* attire shall be worn at all times when actively participating in the show.
- Examples of inappropriate dress are spandex fabric, tank tops, halter or half-top shirts, shorts or skirts that are shorter than fingertip length.
- Absolutely no sandals or thongs. See individual project for specific dress guidelines.

## EXHIBITOR TICKETS

- Eligible 4-H exhibitor will contact club leader to order exhibitor (season) and worker-parent (one-day) tickets. Reference the fee information on the Fairs website for current year rates. Evergreenfair.org
- 4-H Identification Cards cannot be used as admission or parking authorization.

## AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the Superintendent or judge, shall be subject to correction by Fair manager.

## MONETARY PREMIUMS

- Each department in this book outlines premium amounts or points applicable to divisions/classes and lots. If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.

## PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the number of points allowed and the flat premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

## PREMIUM WARRANTS (checks)

- **Warrants (checks) for premiums will be mailed to exhibitor by the 31<sup>st</sup> day of October.**

- **ANY INCORRECT OR MISSING PREMIUM CHECKS MUST BE REPORTED BY NOVEMBER 30<sup>TH</sup>.**

- **REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31<sup>ST</sup>. A first check has to have been issued.**

- Questions regarding the detailed amounts paid should be directed to the applicable department Superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form that apply. It is mandatory that the *Exhibitor ID*, *Exhibitor Name* and complete *address* are typed or printed legibly on the Entry Form. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.**
- **Premium warrants (checks) are void 90 days after date of issuance. After that date, checks become null & void and premiums are forfeited.**
- **No Checks \$5.00 or under will be processed.**
- LOST premium warrants may be replaced after completing the process: (1) Call or come to Fair administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to the Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

## RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:

First (Excellent).....Blue  
Second (Good).....Red  
Third (Fair).....White

## OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

## PUBLIC SAFETY

### FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshal offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

### FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department Superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help situation further by keeping the area cleared until medical assistance arrives.
- The First Aid Office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

### LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in Temp Trailer #407 next to the Administration Building.

### LOST PERSON CENTER

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located behind building #300.

### LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

## NON-ANIMAL DEPARTMENT RULES

### ENTRY

- Entries are accepted after completion of online entry. Items are accepted during the times printed within each department schedule.
- Exhibits that are wet or tacky to the touch will NOT be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or Department Clerk. Exhibitor will be given a stub from the entry tag.
- **EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB TO SUPERINTENDENT OR CLERK PRIOR TO RELEASE OF ENTRY.**

### RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Exhibits displayed in the 4-H Building will be released on Tuesday, September 7 from 12:00 noon to 7:00 pm in the 4-H Building. The Fair is not responsible for items left after this time.

## LIVESTOCK DEPARTMENT INFORMATION & RULES

### ELIGIBILITY

- A 4-H exhibitor will not be permitted to exhibit products or livestock from the same enterprise or project in both 4-H and FFA divisions.
- Livestock co-owned by more than one exhibitor must be entered under one owner only. Livestock CANNOT be cross entered under different owners, farms, or business names.
- Cross entries will forfeit all prizes and premiums.
- Examples of Project or Enterprise: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse

- performance, vegetable gardening, container gardening, home horticulture, etc.
- Examples of Enterprise: chickens, turkeys, geese, ducks, rabbits, sheep, swine, beef, dairy replacements, dairy productions, wheat, barley, etc.
- Refer to the appropriate term used by both organizations.
- Livestock or animals, for purposes of these rules, are defined as all breeds of beef cattle, dairy cattle, swine, sheep, horses, dairy goats, pygmy goats, fiber goats, poultry, fowl, rabbits, cavies, dogs, cats, and llamas.
- Livestock ownership certificates for dairy goat, pygmy goat, and llama and horse species must be on file in the WSU Snohomish County Extension office by June 1 of the current year.
- Horse and dog entries are restricted to Snohomish County 4-H members only.
- Tractor Driving Contest. Open to livestock and tractor program 4-H exhibitors. Must have a permission form signed by parent and 4-H leader. Exhibitor must have had prior tractor driving experience approved by 4-H leader. Limited to intermediates and seniors. Awards given at the Dairy Cattle Awards

#### ENTRY AND ADMISSION OF LIVESTOCK and ANIMALS

- Entries are accepted after submittal of On-Line Entry through ShoWorks and a health examination of the animal. A separate entry form is required for each department. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries. Entries can be done on-line.**
- Per Darigold an RBST form must be filled out by each exhibitor milking a cow. Fair will also sign a form. Must be filled out before the first milking.**
- Pre-entry is required for all animal projects. Refer to applicable department for entry form deadlines and mailing instructions.
- Livestock may be unloaded at the fairgrounds during the times listed in the department schedule. Livestock arriving outside those times listed **will not** be permitted in the barns until checked by veterinarian. **Owner will be charged a service call fee for the veterinarian to health check the animal prior to admission.**

#### HEALTH INSPECTION - VETERINARIAN

All livestock/animal exhibits presented for entry to the facilities are **required** to pass a health examination by Evergreen State Fair Contracted Veterinarians during established inspection times of each department. They must be checked only through the department in which they are to be housed. No animals will be allowed in the barns until they are vet checked. The extent of examination is to be determined by the Veterinarian and with the following information:

- An original "Animal Health Certificate" completed within 7 calendar days of animal's arrival will result in a  *cursory* veterinarian review unless further symptoms warrant a more extensive examination.
  - If an "Animal Health Certificate" is not provided, a veterinarian's exam will be conducted to the extent deemed necessary by Veterinarian to ensure the safety and health of all animals at the Evergreen State Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fairgrounds.
  - The Fair veterinarian's professional decision as to the health status of an animal is final and Fair management will uphold such decisions.
  - At the discretion of the Superintendent or Fair Manager, any animal that will not stand or endangers the Veterinarian, exhibitor, public, or other exhibitors, during the examination will be immediately removed from the grounds.
  - The Evergreen State Fair and the State of Washington establish exhibit health standards for the safety and overall health of all exhibits.
  - Refer to the individual departments for vaccination requirements.

#### INTERSTATE – HEALTH REQUIREMENTS

- Washington State livestock requires no vaccinations or tests for entering and individual health certificates are not required – except as indicated in following section.

#### SPECIFIC HEALTH REQUIREMENTS – BOVINE

- All eligible animals 10 months or older must have been vaccinated against Brucellosis. It is strongly recommended that cattle be vaccinated within the last three months against respiratory diseases.

- Any animal whose owner cannot produce evidence of vaccination, in the form of a tattoo, must have a negative official Brucellosis test done through a State or Federal laboratory within 90 days prior to the opening of Fair.
- A respiratory complex vaccine is strongly recommended.
- Recommended cattle vaccines are IBR, BVD, P13, and BRSV Viral vaccines at least 2 weeks prior to showing at Fair.
- An 8-way Clostridial vaccine is also highly recommended.

#### SPECIFIC HEALTH INFORMATION – OTHER SPECIES

- The following vaccinations are strongly recommended (but not required) by Snohomish County Veterinary Medical Association:
  - CATS:** Feline distemper annually and Rabies vaccination every three year.
  - DOGS:** Distemper, Hepatitis, Leptospirosis, Parainfluenza and parvovirus (DHLPP) vaccinations yearly and Rabies vaccination every three years.
  - HORSES:** Tetanus toxoid, influenza vaccine, Eastern and Western Encephalomyelitis, Equine Rhinopneumonitis, and a mixed bacterin injection are advised yearly. It is recommended that these vaccinations be given at least 4 to 6 weeks prior to Fair and no sooner than 2 weeks prior to showing.
  - LLAMAS:** Out of state: Llamas and alpacas six months of age and over must be tested negative for Brucellosis and Tuberculosis not more than 30 days prior to entry. The Tuberculosis test is to be performed just caudal to the elbow joint in a similar manner to the single strength single cervical test. Exempt from health certificate and testing requirements are llamas and alpacas traveling into the state with their Oregon and Idaho owners in personal vehicles for roundtrip visits of not more than 96 hours.
  - POULTRY:** Exotic Newcastle Disease (END) WAC 16-54-155 – This section applies to all avian species and commercial traffic originating from the END quarantine zone in California and to bird exhibits, shows, auctions, public displays and competitions held in WA St. 1) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall immediately inform the State Veterinarian by mail, fax, or email of a scheduled event. The notification shall include the contact name, mailing address, physical address of the event, and daytime telephone number. 2) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall inform the event exhibitors and vendors in writing of this WAC and current quarantine for END, and the risk of introducing END into WA St. The promoter also shall require each event exhibitor and vendor to attest in writing that they are not in violation of this WAC. The signed document shall be forwarded to the State Veterinarian within one week of the conclusion of the event.
  - SHEEP & GOATS:** Scrapie Rule WAC 16-89 – All breeds or crosses are required to be tagged with a Washington State tamper proof Scrapies tag. Dairy Goats must have tattoos that correspond with Scrapie Papers. Market lambs are included. No Exceptions
  - PYGYM GOATS:** Also Require Flock ID # for Scrapie and animal ID (microchip or tattoo that matches certificate.
  - SWINE:** Bordetella, Erysipelas, Pasteurella, Leptospirosis and Parvovirus vaccinations.

#### REJECTION OF ANIMAL/LIVESTOCK

- Any exhibit with indications of infectious or contagious diseases, ectoparasites or conditions will be rejected. Exhibitors be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, hoof rot, scabies, lice, mites, ticks, and fleas fall into these categories.
- Animals showing indications of disease symptoms during the course of the Fair will be rejected by Fair veterinarian, and when necessary, exhibitor instructed to remove animal from the exhibit area.

#### ADJUDICATION OF CLASSES

- No person will be permitted in the ring while stock is being judged except the judge and necessary attendant. Any person interfering with the judges during their adjudication will forfeit the right to premiums. All officers are required, and exhibitors requested to report any violation of this rule to Fair management.

- All agricultural products will be judged by a scorecard system

#### **STALL/PEN/CAGE OCCUPANCY**

- The department Superintendent is solely responsible for assignment of exhibit space within barns, except where otherwise noted. Completed entry form(s) must be submitted to Superintendent prior to assignment of space.
- Under no circumstances will an animal, unless it is entered in a livestock department, or authorized for exhibition, be allowed to occupy a stall or pen until all exhibition animals are accommodated. After said animals have been provided for, should there be any available stalls or pens; exhibitor may make application to Superintendent to occupy space.

#### **DISPLAY OF LIVESTOCK**

- All animals must remain un-blanketed from 10:00 am until 10:00 pm on each day of Fair. The only exception is the day the animals are groomed for judging, and judging day when they may be blanketed prior to the show. Refer to department Superintendent for further clarification.

#### **LIVESTOCK EXHIBITION – CODE OF ETHICS**

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, management lists herewith those practices which are considered unethical in the showing of livestock at the Evergreen State Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachments with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation is included as an irritant unless required to reduce edema at time of calving.

For the purpose of these rules/code of ethics, the term "drug" shall mean any substance, the sole possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

#### **BARN OCCUPANCY**

- All decorative materials must be fire retardant. Official ESF 4H stall card must be displayed in decorating theme.
- Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded if necessary, for safe operation; and all electrical cords shall be in good condition, without breaks in insulation. All electrical plugs shall be the responsibility of the user, but Fair may inspect at any time all electrical equipment and may impound, for the duration of the Fair, any equipment considered unsafe.

- Smoking is prohibited in all fairground buildings.
- Building/barn occupancy is prohibited, to exhibitors and the public, between 11:00 pm and 5:00 am. Exceptions may be made by the department Superintendent in the case of animals under a veterinarian's care.
- Sleeping overnight in any barn is not allowed (per Fire Marshal's Office).

#### **VEHICLE TRAFFIC**

- Traffic in the vicinity of show buildings and barns will move one direction during times of entry and release.
- Multi-Day parking tickets available in advance at the Fair Pass Booth (bldg. #201).

#### **LIVESTOCK TRAILER PARKING**

- There is FREE livestock trailer parking in DESIGNATED area assigned by Fair.
- Livestock trailers used to haul animals during the current Fair season are not allowed to park in RV parking areas.

#### **HERDSMANSHIP**

- Exhibitors will be required to keep their spaces and stalls clean by removing any trash, litter or soiled bedding, and placing it in a designated area.
- Exhibitor is responsible for supplying all tools associated with Herdsmanship including but not limited to wheelbarrow, shovel and pitchfork.
- All animals and stalls must be presentable to the public during public hours (10:00 am – 10:00 pm daily).

#### **FEED & BEDDING**

- Exhibitor is required to provide all feed for livestock and animals on exhibit. Feed must be stored in rodent proof container.
- In most cases feeders and watering items are provided by Fair. Verify availability with department Superintendent.
- **Bedding resources are getting difficult to obtain; the Fair Management will notify you of new Policy & Procedures for bedding.**

#### **VETERINARIAN-CLIENT RELATIONSHIP**

- Twice daily, fair veterinarian will make on-site service calls to respond to animals listed on the "Vet Check List".
- Any expenses incurred in regard to the examination and/or treatment of any animal exhibited at the Evergreen State Fair will be the sole responsibility of the owner of said animal.

#### **TIME OF CLASSES/SHOWS**

- In as much as possible, the schedule set forth in the individual departments will be followed. Fair management reserves the right to alter or cancel schedules as is required by circumstances.

#### **RELEASE OF LIVESTOCK & LIVESTOCK BARN BUILDING EXHIBITS**

- Exhibitor may remove livestock and exhibits in livestock barn building only at the times set forth in the individual department schedule. Removal or withdrawal of livestock or livestock exhibits prior to release time will cause forfeiture of premiums and awards won in any department of the fair unless approved by Department Superintendent and Superintendent Coordinator.

#### **ANIMAL ACTIVIST ALERT**

- At all times exhibitor shall be aware of suspicious activity such as, out of the ordinary photographing of animals or questioning of a suspicious nature.
- In the event of potential animal activist activities, the following actions should be taken:
  - 1) Exhibitor contact department Superintendent or another department official.
  - 2) Exhibitor and attendants remain calm and conduct business as usual. Remember, the activist's goal is to draw attention and cause a disruption.
- Fair and its users are protected under Public Law 102-346 passed August 26, 1992 by US 102<sup>nd</sup> Congress, Refer to Animal Enterprise Protection Act of 1992 – Section 43.

#### **UNDER NO CIRCUMSTANCES SHOULD EXHIBITOR SUBMIT TO INTERACTION WITH THE ACTIVIST**

**Your cooperation is appreciated!**

## MEMORANDUM OF UNDERSTANDING

A shared understanding between WSU Extension (4-H) and Agricultural Education, Washington FFA Association, exists to foster expanded participation and opportunities. The Evergreen State Fairgrounds supports and encourages both programs by adhering to the principles established as a code of ethics for participation. For your information, the following are Fair related components taken from the Memorandum of Understanding.

### MEMORANDUM OF UNDERSTANDING

Between  
AGRICULTURE EDUCATION  
WASHINGTON FFA ASSOCIATION  
And  
WSU EXTENSION  
4-H YOUTH DEVELOPMENT PROGRAM  
Concerning  
4-H & FFA PROGRAM OPERATION IN WASHINGTON STATE

Agriculture Education/FFA and the 4-H youth development programs in the state of Washington are carried on for the purpose of promoting the maximum development of the members participating in these activities. We recommend that the following principles be considered a "code of ethics" for carrying on the two programs:

1. Agriculture Education teachers should encourage students to enroll and continue in the 4-H program.
2. County extension agents and adult volunteer leaders should encourage members to enroll in agriculture education classes available to them in their local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H, unless contests are held simultaneous, then the member must choose.
4. Members simultaneously enrolled in 4-H and FFA must carry separate and distinct projects or animals *during the same calendar year*. The program year is defined as October 1 to September 30. Both organizations desire to help in the education of youth. Involvement in both programs should result in doubling of the educational impact on the individual.
5. No member will be permitted to exhibit the same product or individual animal in both FFA and 4-H divisions. Inventory record proof of projects must accompany article/animal at time of entry at exhibit/fair event.
6. Publicity should reflect the contributions of each organization, giving the full story with respect to the contribution of both organizations when a joint contribution has been made in the development of the individual and their projects.
7. For the benefit of both organizations (4-H and FFA) separate division should be provided in all fairs in the state to eliminate competition between the members of the two organizations. Champions representing the two organizations will not be brought together in competition. However, when the situation in the community or a particular fair or youth show indicates that creations of a youth division (without 4-H and FFA identification) would be desirable, a single division may be organized with the agreement of the local agriculture teacher and FFA advisor, the county extension agents and show management, and with the concurrence of the state leaders in 4-H and FFA. Local fairs/shows may set up special rules and regulations for the management of that event; however, they must be in accordance with Memorandum of Understanding.

It is recommended that district or county meetings be held with agents and vocational agriculture and natural resources teachers periodically to discuss their roles and to determine local application. Frequent contact between the agents and teachers for mutual support and planning of leadership development programs are encouraged.

## 4-H AWARDS

### JUDGING CONTESTS

Sponsor: Evergreen State Fair  
Award: Premiums (Entry information and codes are listed in individual departments)

Description: Eligibility based on current enrollment in an approved 4-H program and club. Judging contests showcase members' knowledge in the respective areas.

Judging contests divided into the following categories:

- \*Cloverbuds Five (5) through seven (7) years of age on Oct 1st
- Junior Eight (8) through 10 years of age
- Intermediate Eleven (11) through thirteen (13)
- Senior Fourteen (14) through Eighteen (18)

\*refer to individual departments for special conditions – Cloverbuds awarded for participation only. No competition.

### LIVESTOCK JUDGING CONTEST AWARDS

Sponsor: WSU Snohomish County Extension  
Award: Trophy to highest scoring individual senior  
Trophy to highest scoring individual intermediate  
Trophy to highest scoring individual junior

Schedule: Thursday, August 26 at 10am

### LIVESTOCK JUDGING ORAL REASONS AWARD

Sponsor: Evergreen State Fair  
Award: Trophies

Description: Encourage members to become more efficient and capable in giving reasons as a part of livestock judging. Trophies awarded in senior, junior, and intermediate divisions.

### OUTSTANDING EXHIBITOR AWARD

Award: 1<sup>st</sup> Place: \$100 Cash Award & Plaque sponsored by Monroe Co-Op  
2<sup>nd</sup> Place: \$50 Cash Award sponsored by Monroe Co-Op

Description:

Awarded to an outstanding senior age 4-H exhibitor who submits an application, exhibits at the current year Evergreen State Fair and provides year-round leadership and community service. Award based on application and interview. Applications are available from and should be mailed to: WSU Snohomish County Extension Office, 600 128<sup>th</sup> Street SE, Everett, WA 98208, ATTN.: Outstanding Exhibitor. Or emailed [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu)

Application Deadline – On or before August 1 to WSU Snohomish Co. Extension Office

Award Interviews: Monday, August 23<sup>rd</sup> Virtual

Award Announced: Thursday, August 26<sup>th</sup> during the 4-H Award Ceremony.

## ROUND ROBIN CONTESTS

Sponsor: Evergreen State Fair  
Award: One trophy each in the small, medium and large animal contests  
Description: Competition between top senior showmen from 4-H small, medium and large animal departments.  
Contestant may be from other Counties and may receive the trophy once in a lifetime.  
Small Animals: rabbits, cavies, poultry, pigeons, waterfowl, cats  
Medium Animals: sheep, dairy goats, pygmy goats, fiber goats, dogs, alpacas  
Large Animals: dairy cattle, beef cattle, swine, horses, llamas

### SCHEDULE:

Small: Monday, Aug. 30 at 2:30pm in Event Center #604  
Medium: Monday, August 30 at 7:00 p.m. in the Judging Arena #606E  
Large: Monday, August 30 at 8:00 p.m. in the Judging Arena #606E

## VELMA STRAND TROPHY

Sponsor: WSU Snohomish County Extension  
Award: Trophy  
Description: Presented to winner of Large Animal Round Robin.  
Winner limited to trophy award once in a lifetime.

## SHIRLEY PARK TROPHY

Sponsor: WSU Snohomish County Extension  
Award: Trophy  
Description: Presented to winner of Medium Animal Round Robin.  
Winner limited to trophy award once in a lifetime.

## 4-H CLUB BANNER CONTEST

**SPONSOR:** Evergreen State Fair

**AWARD:** Danish Ribbons & Special Award Rosettes

### ENTRY

- Banner must be turned into Creative Arts Superintendent
- Aug. 21, 2021 – 10:00 am to 1:00 pm.
- Late banners will receive ribbons only.
- Awards are made to first year banners only.
- Enter into ShoWorks
- **Class Code is 2XX006.** (Club entry)
- POINTS ALLOWED: Blue – 100 Red – 50 White – 25
- Enter Club Name and Leader's name and address where premium check is to be mailed.
- In column "Description of article" enter 4-H Club Banner Contest.
- Note if banner will be hung in barn other than the 4-H Building or if it will be needed for parade.
- Questions, Contact:  
Candy Hawkinson at (360) 793-5445 or email [hawkincl@yahoo.com](mailto:hawkincl@yahoo.com)

### CRITERIA

- A permanent cloth (any fabric) banner, approximately 3 feet by 5 feet, suspended from doweling that extends beyond the banner fabric. May be single or double sided. Design may be stitched or glued; be sure appropriate moisture-proof glue is used.

### DESCRIPTION

- Banners must come with doweling that extends beyond banner fabric if they will hang in the 4-H Building. Encourage cohesiveness of club members in planning, creating and assembling a representative club banner. Banners shall follow design principles and be pleasing to the eye.

### JUDGING

- Superintendents and judges reserve the right to reject and not display entries that do not meet the criteria or are deemed inappropriate.

### RELEASE TIME

- Banners are to be picked up on Tuesday, September 07 between noon and 7:00 pm



# DEPARTMENT T – PUBLIC PRESENTATIONS

Holly Ramsey – 4-H Superintendent (425) 308-9607  
Email: [ramseycastle@gmail.com](mailto:ramseycastle@gmail.com)

Enter On-Line at: <http://egreen.fairwire.com>  
Fairgrounds website: [www.evergreenfair.org](http://www.evergreenfair.org)  
On-Line Entries Close the day before the start of Fair!

Please note we have a new location in The Pavilion this year.

## DEPARTMENT SCHEDULE –

Day	Date	Time	Activity	Map #
Sat.	08/22	10am–1pm	Public Presentation Entry	600
			Poster & Contest Scheduling	600
Thu.	08/26	7pm	4-H Awards	514
Fri.	08/27	10am–4pm	Impromptu Teaching	600
Sat.	08/28	12pm–4pm	Illustrated Talk & Demonstrations	600
Sun.	08/29	1pm–4pm	Impromptu Talks	600
Mon.	08/30	10am–3pm	Illustrated Talk & Demonstrations	600
Tue.	08/31	1pm–4pm	Story Time	600
<b>Wed.</b>	<b>09/01</b>	<b>Closed</b>		
Thu.	09/02	12pm–3pm	It's Debatable	600
Fri.	09/03	10am–2pm	Illustrated Talk & Demonstrations	600
Sat.	09/04	1pm–3pm	Let's Compare	600

## EXHIBITOR IS OBLIGATED TO READ AND FOLLOW ALL RULES AND REGULATIONS IN THE FRONT OF THIS BOOK

### DEPARTMENT RULES: ELIGIBILITY

1. Entries are open to 4-H members enrolled by June 1<sup>st</sup> of the current year.
2. Clover Buds (CLOVERBUDS): In areas they are allowed to compete, are eligible for a 10-point participation ribbon.

### ENTRY

3. Complete the on-line entry for all of your contests to ensure Premium payments.
4. Members sign up in the scheduling book available
5. Sat. August 21, 2021 from 10am to 1pm
6. During the Fair at the Public Presentation table.
7. Entries accepted prior to the start of Fair, during entry days listed above, and up to 24 hours prior to start time for scheduled activity or as available at superintendent's discretion.
8. Exhibitors must check-in at the Presentation area 10 minutes prior to scheduled presentation time.
9. The Exhibitor is responsible for notifying the Superintendent of schedule delays or cancellation.
10. Submit requests for rescheduling to the Superintendent.
11. **Some Events** have limited time and supplies available, these events will be signed in on a First come, First served basis on the day of the event: Example is Impromptu Teaching.

### SHOWING

12. The Public Presentation Department provides the following items for the presenter.
13. One table with two easels.
14. A projector and screen.
15. Sound system with wireless microphone.
16. All other props and equipment (including computers) are the responsibility of the member.

### ANIMALS

17. **Use of Live animals during demonstration requires Superintendent Approval.**
18. **ALL** Animals must be vet checked prior to the presentation.

19. Exhibitor is responsible for the care of animals the entire day of presentation.
20. **ALL required Clean Up is the responsibility of the member.**

### AWARDS

21. The Danish System is used for judging.
22. Special Award Rosettes may be awarded at the discretion of the Judges and the Superintendent.
23. Participants may receive premium and ribbon awards only for the first entry in each section, additional entries will be accepted on a non-competitive basis as space allows.
24. Scoring criteria for each contest will be available upon request throughout the Fair at the Public Presentations table.

### BUILDING/GROUND REGULATIONS

25. All exhibits must be presentable to the public and on display in assigned areas during public hours.

### EXHIBITOR CONDUCT

26. **Dress code regulations are outlined in the front of this book.**
27. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may, at the discretion of Superintendent and Fair management, be dismissed and jeopardize awarding of points/premiums.

**Prefix Codes** –Age division calculated by age on October 1st (see EM0758 Washington State 4-H Program Policy)

- 9T1. Cloverbuds (Primary) 5- 7 years old on Oct 1<sup>st</sup>  
2T3. Junior 8-10 years  
2T4. Intermediate 11-13 years  
2T5. Senior 14-18 years

### A. ILLUSTRATED TALKS & DEMONSTRATIONS

**POINTS ALLOWED: Blue – 35 Red – 25 White – 20**  
**Cloverbuds (Primary) – 10**  
**Class Code** (follows PREFIX code)

- A11. Saturday, August 28  
A12. Monday, August 30  
A14. Friday, September 3

#### Presentation and Demonstration Guidelines:

1. The Exhibitor presents their chosen topic.
2. The Topic is to be NEW each year, Not to repeat a prior year's presentation.
3. Presentation may have been given by the member at club, area or county level earlier in the current 4-H year.
4. Presentation may be accompanied by visual aids. See instructions regarding live animals.
5. **Maximum time allowed for Illustrated Talks & Demonstrations presentation is twenty (20) minutes including set up, presentation, questions and answers.**

### B. IMPROMPTU TALKS

**POINTS ALLOWED: Blue – 25 Red – 15 White – 10**  
**Cloverbuds (Primary) – 10**  
**Class Code** (follows PREFIX code)

- B10. Sunday, August 29

#### Impromptu Talk Guidelines:

1. Due to previous registration and day of conflicts, Members will be required to check in starting 15 minutes prior to the beginning of the contest.
2. **Times will be selected at this check in and are first come first served.**
3. When the allotted spaces have been filled the contest will be closed to additional contestants.

- This is an impromptu Contest, so members may only watch after they have completed their turn.
- Individuals will present on stage one at a time.
- Exhibitor's are prohibited from sharing the topic before the close of the contest.
- Each age division is assigned a topic.
- Topic is presented to the exhibitor; they must begin to speak on the topic within 10 seconds.
- Each talk will be timed:

	GREEN CARD	YELLOW CARD	RED CARD
<b>Junior:</b> (1-2 minutes)	1 minute	1.5 minutes	2 minutes
<b>Intermediate:</b> (1.5 – 2.5 minutes)	1.5 minutes	2 minutes	2.5 minutes
<b>Senior:</b> (2-3 minutes)	2 minutes	2.5 minutes	3 minutes

### C. LET'S COMPARE

**POINTS ALLOWED:** Blue – 25 Red – 15 White – 10  
**Cloverbuds (Primary)** – 10  
**Class Code** (follows PREFIX code)  
 C10. Saturday, September 04, 2021

#### Guidelines

- All members of an age division will be given a scenario and 4 solutions at the start of the event. No background knowledge about the topic or solutions will be expected; all necessary information will be provided uniformly to all competitors.
- Exhibitors will wait in the designated space.
- Exhibitors will independently consider the scenario and rank the solutions from best to worst.
- Exhibitors will be brought out one at a time to present the scenario, their rankings, and their reasons for the rankings.
- Presentation may not exceed 5 minutes.

### D. IMPROMPTU TEACHING

**POINTS ALLOWED:** Blue – 25 Red – 15 White – 10  
**Cloverbuds (Primary)** – 10  
**Class Code** (follows PREFIX code)  
 D10. Friday, August 27, 2021

#### Impromptu Teaching Guidelines:

- This contest is limited to **18** contestants.
- Due to previous registration and day of conflicts, Members will be required to check in starting 15 minutes prior to the beginning of the contest.
- Times will be selected at this check in and are first come first served.
- When the allotted spaces have been filled the contest will be closed to additional contestants.
- This is an Impromptu Contest, so members may only watch after they have completed their turn.
- Individuals will present on stage one at a time to teach.
- Exhibitors are prohibited from sharing the topic before the close of the contest.
- Each age division is assigned a lesson topic of general knowledge. No background knowledge of the topic is required.
- Topic will be presented to the exhibitor; they must begin to speak on the topic within 3 minutes.
- Exhibitors may ask questions of the moderator as needed.
- All exhibitors of an age group will be provided with the same props and visual aids to use at their own discretion.
- Lessons may not exceed 10 minutes.

### E. IT'S DEBATABLE

**POINTS ALLOWED:** Blue – 25 Red – 15 White – 10  
**Cloverbuds (Primary)** – 10  
**Class Code** (follows PREFIX code)  
 E10. Tuesday, September 2, 2020

This contest begins at the time listed and will be conducted in the appropriate order for the day. We are not able to assign specific times.

Each Member signed up will select one of the options below.

- Individual: Members may choose to speak individually on a topic. (Cloverbuds are **only** allowed to present at this individual level).
- Individual Vs. Individual: May speak against another members' view.

Age divisions will be assigned a topic.

- Members will be assigned "Pro" or "Con" for the topic.
- They will have 2 minutes to prepare.
- Debate will be limited to 5 minutes.
- Each member will be given 2 minutes for discussion
- There will be a 30 second (max.) rebuttal per each side
- A time tally will be visible to the members.

### F. STORY TIME

**POINTS ALLOWED:** Blue – 15 Red – 10 White – 5  
**Cloverbuds (Primary)** – 10  
**Class Code** (follows PREFIX code)  
 F11. Story Time – Tuesday, August 31

- Members may bring children's books to read to children from the public for 15 minutes.
- A chair for the reader and some books will be provided.
- Members will be judged on their ability to keep children's attention. (We understand that children may not be able to stay for a story)
- Voice, eye-contact, and presentation of the book (can children see pictures), and overall presentation will be judged.
- Costume and props (i.e. puppets) optional

### INFORMATIONAL POSTER

**POINTS ALLOWED:** Blue – 25 Red – 20 White – 15  
**Cloverbuds (Primary)** – 10  
 Limited to two (2) exhibits per exhibitor in this class  
 See Department Y for rules and regulations

#### Class Code

2TY03 Junior  
 2TY04 Intermediate  
 2TY05 Senior  
 9TY01 Cloverbud (Cloverbuds)

### EDUCATIONAL DISPLAY

- See Department Z for rules and regulations.
- Make sure that you put **4-H Public Presentation** in the Description Section of ShoWorks.
- Acceptance and placement of large Informational and Educational exhibits will be at the Superintendent's discretion.
- Please contact the Superintendent prior to the poster check in date.