



RECORD BOOK

| | |
|---|--|
| Name of Exhibitor: | |
| Birthdate: | |
| Address: | |
| | |
| | |
| Superintendent: | |
| <p>Age divisions as of January 1 of current year will be as follows: Pee-Wee (6-8 years), Junior (9-11 years), Intermediate (12-14 years), and Seniors (15+ years) Circle Your Division Below</p> | |

PEE – WEE

JUNIOR

INTERMEDIATE

SENIOR

Index

| | |
|---|----|
| EVERGREEN YOUTH PROJECT AGREEMENT | 2 |
| (Include all necessary signatures. This is a contract, please explain how the project will be financed and note any repayment agreements, housing, management procedures, labor agreements, and/or special situations pertaining to your project. If the exhibitor needs accommodations (IEP) completing records, this is where it can be noted.) | |
| FACT SHEET | 3 |
| Do not leave anything blank. If you have owned the animal since birth, purchase weight would be the birth weight of the animal. Purchase date would be the birthdate and the cost would be the value of the animal at that time. | |
| WEIGHT CHART | 3 |
| A minimum of 6 weights for the project animal are recorded. | |
| EXPENSES - GRAIN..... | 4 |
| EXPENSES – HAY, OTHER FEED AND MISCELLANEOUS..... | 5 |
| For expenses, only record feed expenses for your EYLS project. For feed provided at no cost to exhibitor, estimate the value of the feed. The cost of animal should only be listed where it stated. | |
| RECEIPTS - INCOME..... | 6 |
| Include any add-on money, premium money, and if nothing has been received yet you can put the sale date and a "To be determined at the sale". | |
| PROFIT LOSS SUMMARY | 6 |
| PROJECT DIARY & LABOR RECORD..... | 7 |
| PROJECT DIARY & LABOR RECORD..... | 8 |
| PROJECT DIARY & LABOR RECORD..... | 9 |
| Any decisions should be entered and explained. Any changes of feed, facilities, or management practices, important happenings (Sickness, weaning, washing, including personal observations.) All care and management labor will include feeding, watering, training, washing, trimming, etc. | |
| PHOTOS..... | 10 |
| Label photos with the date and title or short description - Only one page of photos should be included. | |
| SUMMARY SHEET | 11 |
| The summary sheet should be complete and accurate and should match the records in the record book. The summary sheet will be displayed for the public during the fair. | |
| EVERGREEN YOUTH EVALUATION SHEET | 12 |
| ** Youth exhibitors are responsible for keeping records to the best of their abilities. Record keeping is an important skill and this record book is intended to be a tool for the exhibitor. If it is determined that someone other than the exhibitor completed the book, the exhibitor will receive a white ribbon. | |

EVERGREEN YOUTH PROJECT AGREEMENT

PROJECT SPECIES: _____

LENGTH OF PROJECT:

Start Date: _____ Ending Date: _____ # of Days: _____

The Exhibitor Will Provide:

| |
|--|
| |
| |
| |
| |

The Exhibitor Will Receive:

| |
|--|
| |
| |
| |

Exhibitor Signature: _____ **Date:** _____

The Parent, Guardian or Other Party Will Provide:

| |
|--|
| |
| |
| |

The Parent, Guardian or Other Party Will Receive:

| |
|--|
| |
| |
| |

Parent or Guardian Signature: _____ **Date:** _____

FACT SHEET

PROJECT SPECIES: _____

ANIMAL'S BIRTHDATE: _____ DATE OF PURCHASE _____

BREEDERS INFORMATION:

| | |
|-----------------------|--|
| BREEDERS NAME | |
| STREET ADDRESS | |
| CITY, STATE, ZIP CODE | |

WEIGHT CHART

| DATE | WEIGHT | | DATE | WEIGHT | | DATE | WEIGHT |
|------|--------|--|------|--------|--|------|--------|
| | | | | | | | |
| | | | | | | | |
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| | |
|-----------------------|--|
| PURCHASE WEIGHT | |
| SHOW WEIGHT | |
| TOTAL POUNDS GAINED | |
| TOTAL DAYS ON FEED | |
| POUNDS GAINED PER DAY | |

Calculating pounds gained and pounds gained per day:

$$\text{Show weight} - \text{Purchase weight} = \text{Total pounds gained}$$

$$\text{Total pounds gained divided by days on feed} = \text{Pounds gained per day}$$

EXPENSES – HAY, OTHER FEED AND MISCELLANEOUS

EXPENSES - HAY (LOOSE OR PELLETED)

| DATE | ITEM DESCRIPTION | UNIT/WEIGHT | CASH VALUE |
|-------------------|------------------|-------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL CASH VALUE: | | | |

EXPENSES - OTHER FEEDS (MEDICATED FEEDS AND SUPPLEMENTS)

| DATE | ITEM DESCRIPTION | WITHDRAWAL | CASH VALUE |
|-------------------|------------------|------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL CASH VALUE: | | | |

EXPENSES - MISCELLANEOUS

(MEDICATIONS, VET CARE, GROOMING AND SHOW SUPPLIES, YQCA FEE, ENTRY FEE, ETC.)

| DATE | ITEM DESCRIPTION | WITHDRAWAL | CASH VALUE |
|-------------------|------------------|------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL CASH VALUE: | | | |

PHOTOS

SUMMARY SHEET

EYLS EAR TAG _____

| | |
|--|--|
| NAME OF OWNER | |
| BREED OF ANIMAL | |
| BREEDER OF ANIMAL | |
| DATE OF PURCHASE | |
| PURCHASE WEIGHT | |
| PRESENT WEIGHT | |
| TOTAL GAIN (Present weight – purchase weight = total gain) | |
| NUMBER OF DAYS ON FEED | |
| POUNDS GAINED PER DAY (Total gain divided by number of days on feed) | |
| POUNDS OF GRAIN FED | |
| POUNDS OF HAY FED | |
| COST OF GRAIN | |
| COST OF HAY | |
| COST OF OTHER FEEDS | |
| TOTAL FEED COST (Cost of grain + cost of hay + cost of other feeds = total feed cost) | |
| MISCELLANEOUS COSTS | |
| COST OF BEDDING | |
| PURCHASE PRICE OF ANIMAL | |
| TOTAL COST OF PROJECT (Total feed cost + Miscellaneous cost + Cost of bedding + purchase price of animal) | |

EVERGREEN YOUTH EVALUATION SHEET

(Judges Use Only)

| | | | |
|---------------------|--------------------|------------------------|------------------------|
| Exhibitor Name: | | | |
| Circle the Division | | | |
| Pee-Wee | Junior | Intermediate | Senior |
| Page # | Page Detail | Exhibitor Score | Possible points |
| 1 | COVER PAGE | | 5 |
| 2 | INDEX | N/A | N/A |
| 3 | AGREEMENT | | 15 |
| 4 | FACTS | | 20 |
| 5-6 | EXPENSES | | 10 |
| 6 | RECEIPTS/INCOME | | 5 |
| 7-9 | DIARY & LABOR | | 30 |
| 10 | PHOTOS | | 5 |
| 11 | SUMMARY SHEET | | 10 |
| TOTAL SCORE | | | 100 |
| CIRCLE RIBBON COLOR | BLUE (85-100) | RED (70-84) | WHITE (UNDER 70) |

Ranking if in top 5 _____